







THE WORKS OF ROBERT LOUIS STEVENSON TUSITALA EDITION VOL. XXX

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FURTHER MEMORIES

BY

ROBERT LOUIS STEVENSON



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NOTEBOOK





RANDOM MEMORIES

ROSA QUO LOCORUM

Ι

THROUGH what little channels, by what hints and premonitions, the consciousness of the man's art dawns first upon the child, it should be not only interesting but instructive to inquire. A matter of curiosity to-day, it will become the ground of science to-morrow. From the mind of childhood there is more history and more philosophy to be fished up than from all the printed volumes in a library. The child is conscious of an interest, not in literature, but in life. A taste for the precise, the adroit, or the comely in the use of words, comes late; but long before that he has enjoyed in books a delightful dressrehearsal of experience. He is first conscious of this material—I had almost said this practical—preoccupation; it does not follow that it really came the first. I have some old fogged negatives in my collection that would seem to imply a prior stage. "The Lord is gone up with a shout, and God with the sound of a trumpet "-memorial version, I know not where to find the text-rings still in my ear from my first childhood, and perhaps with something of my nurse's accent. There was possibly some sort of image written in my mind by these loud words, but I believe the words themselves were what I cherished. I had about the same time, and under the same influence—that of my dear nurse—a favourite author: it is possible the reader has not heard of him-the Rev. Robert Murray M'Cheyne. My nurse and I admired his name exceedingly, so that I must have been taught the love of beautiful sounds before

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I was breeched; and I remember two specimens of his muse until this day:

"Behind the hills of Naphtali
The sun went slowly down,
Leaving on mountain, tower, and tree,
A tinge of golden brown."

There is imagery here, and I set it on one side. The other—it is but a verse—not only contains no image, but is quite unintelligible even to my comparatively instructed mind, and I know not even how to spell the outlandish vocable that charmed me in my childhood:

"Jehovah Tschidkenu is nothing to her"; *

I may say, without flippancy, that He was nothing to me either, since I had no ray of a guess of what He was about; yet the verse, from then to now, a longer interval than the

life of a generation, has continued to haunt me.

I have said that I should set a passage distinguished by obvious and pleasing imagery, however faint; for the child thinks much in images, words are very live to him, phrases that imply a picture eloquent beyond their value. Rummaging in the dusty pigeonholes of memory, I came once upon a graphic version of the famous psalm, "The Lord is my shepherd": and from the places employed in its illustration, which are all in the immediate neighbourhood of a house then occupied by my father, I am able to date it before the seventh year of my age, although it was probably earlier in fact. The "pastures green" were represented by a certain suburban stubble-field, where I had once walked with my nurse, under an autumnal sunset, on the banks of the Water of Leith: the place is long ago built up; no pastures now, no stubble-fields; only a maze of little streets and smoking chimneys and shrill children. Here, in the fleecy person of a sheep, I seemed to myself to follow something unseen, unrealised, and yet benignant:

^{* &}quot;Jehovah Tsidkenu," translated in the Authorised Version as "The Lord our Righteousness" (Jeremiah xxiii. 6 and xxxiii. 16).

and close by the sheep in which I was incarnated—as if for greater security—rustled the skirts of my nurse. "Death's dark vale" was a certain archway in the Warriston Cemetery: a formidable yet beloved spot, for children love to be afraid—in measure as they love all experience of vitality. Here I beheld myself some paces ahead (seeing myself, I mean, from behind), utterly alone in that uncanny passage: on the one side of me a rude, knobby shepherd's staff, such as cheers the heart of the cockney tourist, on the other a rod like a billiard-cue appeared to accompany my progress: the staff sturdily upright, the billiard-cue inclined confidentially, like one whispering, towards my ear. I was aware—I will never tell you how—that the presence of these articles afforded me encouragement. The third and last of my pictures illustrated the words:

"My table Thou hast furnished
In presence of my foes:
My head Thou dost with oil anoint,
And my cup overflows":

and this was perhaps the most interesting of the series. I saw myself seated in a kind of open stone summer-house at table; over my shoulder a hairy, bearded, and robed presence anointed me from an authentic shoe-horn; the summer-house was part of the green court of a ruin, and from the far side of the court black and white imps discharged against me ineffectual arrows. The picture appears arbitrary, but I can trace every detail to its source, as Mr Brock analysed the dream of Alan Armadale. The summerhouse and court were muddled together out of Billing's Antiquities of Scotland; the imps conveyed from Bagster's Pilgrim's Progress; the bearded and robed figure from any one of a thousand Bible pictures; and the shoe-horn was plagiarised from an old illustrated Bible, where it figured in the hand of Samuel anointing Saul, and had been pointed out to me as a jest by my father. It was shown me for a jest, remark; but the serious spirit of infancy adopted it in earnest. Children are all classics; a bottle would have seemed an intermediary too trivial—that divine refreshment

of whose meaning I had no guess; and I seized on the idea of that mystic shoe-horn with delight, even as, a little later, I should have written flagon, chalice, hanaper, beaker, or any word that might have appealed to me at the moment as least contaminate with mean associations. In this string of pictures I believe the gist of the psalm to have consisted; I believe it had no more to say to me; and the result was consolatory. I would go to sleep dwelling with restfulness upon these images; they passed before me, besides, to an appropriate music; for I had already singled out from that rude psalm the one lovely verse which dwells in the minds of all, not growing old, not disgraced by its association with long Sunday tasks, a scarce conscious joy in childhood, in age a companion thought:

"In pastures green Thou leadest me,
The quiet waters by."

The remainder of my childish recollections are all of the matter of what was read to me, and not of any manner in the words. If these pleased me, it was unconsciously; I listened for news of the great vacant world upon whose edge I stood; I listened for delightful plots that I might re-enact in play, and romantic scenes and circumstances that I might call up before me, with closed eyes, when I was tired of Scotland and home, and that weary prison of the sick-chamber in which I lay so long in durance. Robinson Crusoe; some of the books of that cheerful, ingenious, romantic soul, Mayne Reid; and a work (rather gruesome and bloody for a child, but very picturesque) called Paul Blake; these are the three strongest impressions I remember: The Swiss Family Robinson came next, longo intervallo. At these I played, conjured up their scenes, and delighted to hear them rehearsed unto seventy times seven. I am not sure but what Paul Blake came after I could read. It seems connected with a visit to the country, and an experience unforgettable. The day had been warm; H- and I had played together charmingly all day in a sandy wilderness across the road; then came the evening with a great flash of colour and a heavenly sweetness in the air. Somehow my playmate had vanished, or is out of the story, as the sagas say, but I was sent into the village on an errand; and, taking a book of fairy tales, went down alone through a fir-wood, reading as I walked. How often since then it has befallen me to be happy even so; but that was the first time: the shock of that pleasure I have never since forgot, and if my mind serves me to the last, I never shall; for it was then that I knew I loved reading.

ΙI

To pass from hearing literature to reading it is to take a great and dangerous step. With not a few, I think a large proportion of their pleasure then comes to an end; "the malady of not marking" overtakes them; they read thenceforward by the eye alone and hear never again the chime of fair words or the march of the stately period. Non ragioniam of these. But to all the step is dangerous; it involves coming of age; it is even a kind of second weaning. In the past all was at the choice of others; they chose, they digested, they read aloud for us and sang to their own tune the books of childhood. In the future we are to approach the silent, inexpressive type alone, like pioneers; and the choice of what we are to read is in our own hands thenceforward. For instance, in the passages already adduced, I detect and applaud the ear of my old nurse; they were of her choice, and she imposed them on my infancy, reading the works of others as a poet would scarce dare to read his own; gloating on the rhythm, dwelling with delight on assonances and alliterations. I know very well my mother must have been all the while trying to educate my taste upon more secular authors; but the vigour and the continual opportunities of my nurse triumphed, and after a long search, I can find in these earliest volumes of my autobiography no mention of anything but nursery rhymes, the Bible, and Mr. M'Cheyne.

I suppose all children agree in looking back with delight on their school Readers. We might not now find so much pathos in "Bingen on the Rhine," "A Soldier of the Legion lay dying in Algiers," or in "The Soldier's Funeral," in the declaration of which I was held to have surpassed myself. "Robert's voice," said the master on this memorable occasion, "is not strong, but impressive": an opinion which I was fool enough to carry home to my father; who roasted me for years in consequence. I am sure one should not be so deliciously tickled by the humorous pieces:

"What, crusty? cries Will, in a taking,
Who would not be crusty with half a year's baking?"

I think this quip would leave us cold. The "Isles of Greece" seems rather tawdry too; but on the "Address to the Ocean," or on "The Dying Gladiator," "time has writ no wrinkle."

"'T is the morn, but dim and dark; Whither flies the silent lark?"—

does the reader recall the moment when his eye first fell upon these lines in the Fourth Reader; and "surprised with joy, impatient as the wind," he plunged into the sequel? And there was another piece, this time in prose, which none can have forgotten; many like me must have searched Dickens with zeal to find it again, and in its proper context, and have perhaps been conscious of some inconsiderable measure of disappointment, that it was only Tom Pinch

who drove, in such a pomp of poetry, to London.

But in the Reader we are still under guides. What a boy turns out for himself, as he rummages in the bookshelves, is the real test and pleasure. My father's library was a spot of some austerity: the proceedings of learned societies, some Latin divinity, cyclopædias, physical science, and, above all optics, held the chief place upon the shelves, and it was only in holes and corners that anything really legible existed as by accident. The Parent's Assistant, Rob Roy, Waverley, and Guy Mannering, the Voyages of Captain Woods Rogers, Fuller's and Bunyan's Holy Wars, The Reflections of Robinson Crusoe, The Female Bluebeard, G. Sand's Mare au Diable (how came it in that grave

assembly!), Ainsworth's Tower of London, and four old volumes of Punch-these were the chief exceptions. In these latter, which made for years the chief of my diet, I very early fell in love (almost as soon as I could spell) with the Snob Papers. I knew them almost by heart, particularly the visit to the Pontos; and I remember my surprise when I found, long afterwards, that they were famous, and signed with a famous name; to me, as I read and admired them, they were the works of Mr. Punch. Time and again I tried to read Rob Roy, with whom of course I was acquainted from the Tales of a Grandfather; time and again the early part, with Rashleigh and (think of it!) the adorable Diana, choked me off; and I shall never forget the pleasure and surprise with which, lying on the floor one summer evening, I struck of a sudden into the first scene with Andrew Fairservice. "The worthy Dr. Lightfoot "—" mistrysted with a bogle "—" a wheen green trash "—" Jenny, lass, I think I ha'e her ": from that day to this the phrases have been unforgotten. I read on, I need scarce say; I came to Glasgow, I bided tryst on Glasgow Bridge, I met Rob Roy and the Bailie in the Tolbooth, all with transporting pleasure; and then the clouds gathered once more about my path; and I dozed and skipped until I stumbled half-asleep into the clachan of Aberfoyle, and the voices of Iverach and Galbraith recalled me to myself. With that scene and the defeat of Captain Thornton the book concluded; Helen and her sons shocked even the little schoolboy of nine or ten with their unreality; I read no more, or I did not grasp what I was reading; and years elapsed before I consciously met Diana and her father among the hills, or saw Rashleigh dying in the chair. When I think of that novel and that evening, I am impatient with all others; they seem but shadows and impostors; they cannot satisfy the appetite which this awakened; and I dare be known to think it the best of Sir Walter's by nearly as much as Sir Walter is the best of novelists. Perhaps Mr. Lang is right, and our first friends in the land of fiction are always the most real. And yet I had read before this Guy Mannering,

and some of Waverley, with no such delighted sense of truth and humour, and I read immediately after the greater part of the Waverley Novels, and was never moved again in the same way or to the same degree. One circumstance is suspicious: my critical estimate of the Waverley Novels has scarce changed at all since I was ten. Rob Roy, Guy Mannering, and Redgauntlet first; then, a little lower, The Fortunes of Nigel; then, after a huge gulf, Ivanhoe and Anne of Geierstein; the rest nowhere; such was the verdict of the boy. Since then The Antiquary, St. Ronan's Well, Kenilworth, and The Heart of Midlothian have gone up in the scale; perhaps Ivanhoe and Anne of Geierstein have gone a trifle down; Diana Vernon has been added to my admirations in that enchanted world of Rob Roy; I think more of the letters in Redgauntlet, and Peter Peebles, that dreadful piece of realism, I can now read about with equanimity, interest, and I had almost said pleasure, while to the childish critic he often caused unmixed distress. But the rest is the same; I could not finish The Pirate when I was a child, I have never finished it yet; Peveril of the Peak dropped half-way through from my schoolboy hands, and though I have since waded to an end in a kind of wager with myself, the exercise was quite without enjoyment. There is something disquieting in these considerations. I still think the visit to Ponto's the best part of the Book of Snobs: does that mean that I was right when I was a child; or does it mean that I have never grown since then, that the child is not the man's father, but the man? and that I came into the world with all my faculties complete, and have only learned sinsyne to be more tolerant of boredom?

THE COAST OF FIFE

MANY writers have vigorously described the pains of the first day or the first night at school; to a boy of any enterprise, I believe, they are more often agreeably exciting. Misery—or at least misery unrelieved—is confined to another period, to the days of suspense and the "dreadful looking-for" of departure; when the old life is running to an end, and the new life, with its new interests, not yet begun; and to the pain of an imminent parting, there is added the unrest of a state of conscious pre-existence. The area-railings, the beloved shopwindow, the smell of semi-suburban tanpits, the song of the church bells upon a Sunday, the thin, high voices of compatriot children in a playing-field-what a sudden, what an overpowering pathos breathes to him from each familiar circumstance! The assaults of sorrow come not from within, as it seems to him, but from without. proud and glad to go to school; had I been let alone, I could have borne up like any hero; but there was around me, in all my native town, a conspiracy of lamentation: "Poor little boy, he is going away—unkind little boy, he is going to leave us"; so the unspoken burthen followed me as I went, with yearning and reproach. And at length, one melancholy afternoon in the early autumn, and at a place where it seems to me, looking back, it must be always autumn and generally Sunday, there came suddenly upon the face of all I saw—the long empty road, the lines of the tall houses, the church upon the hill, the woody hillside garden-a look of such a piercing sadness that my heart died; and seating myself on a door-step, I shed tears of miserable sympathy. A benevolent cat cumbered me the while with consolations—we two were alone in

all that was visible of the London Road: two poor waifs who had each tasted sorrow—and she fawned upon the weeper, and gambolled for his entertainment, watching the

effect, it seemed, with motherly eyes.

For the sake of the cat, God bless her! I confessed at home the story of my weakness; and so it comes about that I owed a certain journey, and the reader owes the present paper, to a cat in the London Road. It was judged, if I had thus brimmed over on the public highway, some change of scene was (in the medical sense) indicated; my father at the time was visiting the harbour lights of Scotland; and it was decided he should take me along with him around a portion of the shores of Fife; my first professional tour, my first journey in the complete

character of man, without the help of petticoats.

The Kingdom of Fife (that royal province) may be observed by the curious on the map, occupying a tongue of land between the firths of Forth and Tay. It may be continually seen from many parts of Edinburgh (among the rest, from the windows of my father's house) dying away into the distance and the easterly haar with one smoky sea-side town beyond another, or in winter printing on the grey heaven some glittering hill-tops. It has no beauty to recommend it, being a low, sea-salted, windvexed promontory; trees very rare, except (as common on the east coast) along the dens of rivers; the fields well cultivated, I understand, but not lovely to the eye. It is of the coast I speak: the interior may be the garden of Eden. History broods over that part of the world like the easterly haar. Even on the map, its long row of Gaelic place-names bear testimony to an old and settled race. Of these little towns, posted along the shore as close as sedges, each with its bit of harbour, its old weather-beaten church or public building, its flavour of decayed prosperity and decaying fish, not one but has its legend, quaint or tragic: Dunfermline, in whose royal towers the king may be still observed (in the ballad) drinking the blood-red wine; somnolent Inverkeithing, once the quarantine of Leith; Aberdour, hard by the monastic

islet of Inchcolm, hard by Donibristle where the "bonny face was spoiled"; Burntisland, where, when Paul Jones was off the coast, the Reverend Mr. Shirra had a table carried between tide-marks, and publicly prayed against the rover at the pitch of his voice and his broad lowland dialect; Kinghorn, where Alexander "brak's neckbane" and left Scotland to the English wars; Kirkcaldy, where the witches once prevailed extremely and sank tall ships and honest mariners in the North Sea; Dysart, famouswell famous at least to me for the Dutch ships that lay in its harbour, painted like toys and with pots of flowers and cages of song birds in the cabin windows, and for one particular Dutch skipper who would sit all day in slippers on the break of the poop, smoking a long German pipe; Wemyss (pronounce Weems) with its bat-haunted caves, where the Chevalier Johnstone, on his flight from Culloden, passed a night of superstitious terrors; Leven, a bald, quite modern place, sacred to summer visitors, whence there has gone but yesterday the tall figure and the white locks of the last Englishman in Delhi, my uncle Dr. Balfour, who was still walking his hospital rounds, while the troopers from Meerut clattered and cried "Deen, Deen" along the streets of the imperial city, and Willoughby mustered his handful of heroes at the magazine, and the nameless brave one in the telegraph office was perhaps already fingering his last despatch; and just a little beyond Leven, Largo Law and the smoke of Largo town mounting about its feet, the town of Alexander Selkirk, better known under the name of Robinson Crusoe. So on, the list might be pursued (only for private reasons, which the reader will shortly have an opportunity to guess) by St. Monans, and Pittenweem, and the two Anstruthers, and Cellardyke, and Crail, where Primate Sharpe was once a humble and innocent country minister: on to the heel of the land, to Fife Ness, overlooked by a seawood of matted elders, and the quaint old mansion of Balcomie, itself overlooking but the breach or the quiescence of the deep—the Carr Rock beacon rising close in front, and as night draws in, the star of the Inchcape reef springing up

on the one hand, and the star of the May Island on the other, and farther off yet a third and a greater on the craggy foreland of St. Abb's. And but a little way round the corner of the land, imminent itself above the sea, stands the gem of the province and the light of mediæval Scotland, St. Andrews, where the great Cardinal Beaton held garrison against the world, and the second of the name and title perished (as you may read in Knox's jeering narrative) under the knives of true-blue Protestants, and to this day (after so many centuries) the current voice of

the professor is not hushed.

Here it was that my first tour of inspection began, early on a bleak easterly morning. There was a crashing run of sea upon the shore, I recollect, and my father and the man of the harbour light must sometimes raise their voices to be audible. Perhaps it is from this circumstance, that I always imagine St. Andrews to be an ineffectual seat of learning, and the sound of the east wind and the bursting surf to linger in its drowsy class-rooms and confound the utterance of the professor, until teacher and taught are alike drowned in oblivion, and only the sea-gull beats on the windows and the draught of the sea-air rustles in the pages of the open lecture. But upon all this, and the romance of St. Andrews in general, the reader must consult the works of Mr. Andrew Lang; who has written of it but the other day in his dainty prose and with his incommunicable humour, and long ago in one of his best poems, with grace, and local truth and a note of unaffected pathos. Mr. Lang knows all about the romance, I say, and the educational advantages, but I doubt if he had turned his attention to the harbour lights; and it may be news even to him, that in the year 1863 their case was pitiable. Hanging about with the east wind humming in my teeth, and my hands (I make no doubt) in my pockets, I looked for the first time upon that tragi-comedy of the visiting engineer which I have seen so often re-enacted on a more important stage. Eighty years ago, I find my grandfather writing: "It is the most painful thing that can occur to me to have a correspondence of this kind with any of the

keepers, and when I come to the Light House, instead of having the satisfaction to meet them with approbation and welcome their Family, it is distressing when one is obliged to put on a most angry countenance and demeanour." This painful obligation has been hereditary in my race. I have myself, on a perfectly amateur and unauthorised inspection of Turnberry Point, bent my brows upon the keeper on the question of storm-panes; and felt a keen pang of self-reproach, when we went downstairs again and I found he was making a coffin for his infant child; and then regained my equanimity with the thought that I had done the man a service, and when the proper inspector came he would be readier with his panes. The human race is perhaps credited with more duplicity than it deserves. The visitation of a lighthouse at least is a business of the most transparent nature. As soon as the boat grates on the shore, and the keepers step forward in their uniformed coats, the very slouch of the fellows' shoulders tells their story, and the engineer may begin at once to assume his "angry countenance." Certainly the brass of the hand-rail will be clouded; and if the brass be not immaculate, certainly all will be to match—the reflectors scratched, the spare lamp unready, the storm-panes in the store-house. If a light is not rather more than middling good, it will be radically bad. Mediocrity (except in literature) appears to be unattainable by man. But of course the unfortunate of St. Andrews was only an amateur, he was not in the Service, he had no uniform coat, he was (I believe) a plumber by his trade and stood (in the mediæval phase) quite out of the danger of my father; but he had a painful interview for all that, and perspired extremely.

From St. Andrews, we drove over Magus Muir. My father had announced we were "to post," and the phrase called up in my hopeful mind visions of top-boots and the pictures in Rowlandson's *Dance of Death*; but it was only a jingling cab that came to the inn door, such as I had driven in a thousand times at the low price of one shilling on the streets of Edinburgh. Beyond this dis-

appointment, I remember nothing of that drive. It is a road I have often travelled, and of not one of these journeys do I remember any single trait. The fact has not been suffered to encroach on the truth of the imagination. I still see Magus Muir two hundred years ago; a desert place, quite unenclosed; in the midst, the primate's carriage fleeing at the gallop; the assassins loose-reined in pursuit, Burley Balfour, pistol in hand, among the first. No scene of history has ever written itself so deeply on my mind; not because Balfour, that questionable zealot, was an ancestral cousin of my own; not because of the pleadings of the victim and his daughter; not even because of the live bum-bee that flew out of Sharpe's 'bacco-box, thus clearly indicating his complicity with Satan; nor merely because, as it was after all a crime of a fine religious flavour, it figured in Sunday books and afforded a grateful relief from Ministering Children or the Memoirs of Mrs. Katherine Winslowe. The figure that always fixed my attention is that of Hackston of Rathillet, sitting in the saddle with his cloak about his mouth, and through all that long, bungling, vociferous hurly-burly, revolving privately a case of conscience. He would take no hand in the deed, because he had a private spite against the victim, and "that action" must be sullied with no suggestion of a worldly motive; on the other hand, "that action" in itself was highly justified, he had cast in his lot with "the actors," and he must stay there, inactive but publicly sharing the responsibility. "You are a gentleman—you will protect me!" cried the wounded old man, crawling towards him. "I will never lay a hand on you," said Hackston, and put his cloak about his mouth. It is an old temptation with me, to pluck away that cloak and see the face—to open that bosom and to read the heart. With incomplete romances about Hackston, the drawers of my youth were lumbered. I read him up in every printed book that I could lay my hands on. I even dug among the Wodrow manuscripts, sitting shamefaced in the very room where my hero had been tortured two centuries before, and keenly conscious of my youth in the midst of

other and (as I fondly thought) more gifted students. All was vain: that he had passed a riotous nonage, that he was a zealot, that he twice displayed (compared with his grotesque companions) some tincture of soldierly resolution and even of military common-sense, and that he figured memorably in the scene of Magus Muir, so much and no more could I make out. But whenever I cast my eyes backward, it is to see him like a landmark on the plains of history, sitting with his cloak about his mouth, inscrutable. How small a thing creates an immortality! I do not think he can have been a man entirely commonplace; but had he not thrown his cloak about his mouth, or had the witnesses forgot to chronicle the action, he would not thus have haunted the imagination of my boyhood, and to-day he would scarce delay me for a paragraph. An incident, at once romantic and dramatic, which at once awakes the judgment and makes a picture for the eye, how little do we realise its perdurable power! Perhaps no one does so but the author, just as none but he appreciates the influence of jingling words; so that he looks on upon life, with something of a covert smile, seeing people led by what they fancy to be thoughts and what are really the accustomed artifices of his own trade, or roused by what they take to be principles and are really picturesque effects. In a pleasant book about a school-class club, Colonel Fergusson has recently told a little anecdote. A "Philosophical Society" was formed by some Academy boys-among them, Colonel Fergusson himself, Fleeming Jenkin, and Andrew Wilson, the Christian Buddhist and author of The Abode of Snow. Before these learned pundits, one member laid the following ingenious problem: "What would be the result of putting a pound of potassium in a pot of porter?" "I should think there would be a number of interesting bi-products," said a smatterer at my elbow; but for me the tale itself was a bi-product, and stands as a type of much that is most human. For this inquirer who conceived himself to burn with a zeal entirely chemical, was really immersed in a design of a quite different nature; unconsciously to his own recently breeched intelligence,

he was engaged in literature. Putting, pound, potassium, pot, porter; initial p, mediant t—that was his idea, poor little boy! So with politics and that which excites men in the present, so with history and that which rouses them in the past: there lie at the root of what appears most serious unsuspected elements. The triple town of Anstruther Wester, Anstruther Easter, and Cellardyke. all three Royal Burghs-or two Royal Burghs and a less distinguished suburb, I forget which-lies continuously along the sea-side, and boasts of either two or three separate parish churches, and either two or three separate harbours. These ambiguities are painful; but the fact is (although it argue me uncultured), I am but poorly posted upon Cellardyke. My business lay in the two Anstruthers. A tricklet of a stream divides them, spanned by a bridge; and over the bridge at the time of my knowledge, the celebrated Shell House stood outpost on the west. This had been the residence of an agreeable eccentric; during his fond tenancy, he had illustrated the outer walls, as high (if I remember rightly) as the roof, with elaborate patterns and pictures, and snatches of verse in the vein of exegi monumentum; shells and pebbles, artfully contrasted and conjoined, had been his medium; and I like to think of him standing back upon the bridge, when all was finished, drinking in the general effect and (like Gibbon) already lamenting his employment.

The same bridge saw another sight in the seventeenth century. Mr. Thomson, the "curat" of Anstruther Easter, was a man highly obnoxious to the devout: in the first place, because he was a "curat"; in the second place, because he was a person of irregular and scandalous life; and in the third place, because he was generally suspected of dealings with the Enemy of Man. These three disqualifications, in the popular literature of the time, go hand in hand; but the end of Mr. Thomson was a thing quite by itself, and in the proper phrase, a manifest judgment. He had been at a friend's house in Anstruther Wester, where (and elsewhere, I suspect), he had partaken of the bottle; indeed, to put the thing in our cold modern

way, the reverend gentleman was on the brink of delirium tremens. It was a dark night, it seems; a little lassie came carrying a lantern to fetch the curate home: and away they went down the street of Anstruther Wester, the lantern swinging a bit in the child's hand, the barred lustre tossing up and down along the front of slumbering houses, and Mr. Thomson not altogether steady on his legs nor (to all appearance) easy in mind. The pair had reached the middle of the bridge when (as I conceive the scene) the poor tippler started in some baseless fear and looked behind him; the child, already shaken by the minister's strange behaviour, started also; in so doing, she would jerk the lantern; and for the space of a moment the lights and the shadows would be all confounded. Then it was that to the unhinged toper and the twittering child, a huge bulk of blackness seemed to sweep down, to pass them close by as they stood upon the bridge, and to vanish on the farther side in the general darkness of the night. "Plainly the devil came for Mr. Thomson!" thought the child. What Mr. Thomson thought himself, we have no ground of knowledge; but he fell upon his knees in the midst of the bridge like a man praying. On the rest of the journey to the manse, history is silent; but when they came to the door, the poor caitiff, taking the lantern from the child, looked upon her with so lost a countenance that her little courage died within her, and she fled home screaming to her parents. Not a soul would venture out; all that night, the minister dwelt alone with his terrors in the manse; and when the day dawned, and men made bold to go about the streets, they found the devil had come indeed for Mr. Thomson,

This manse of Anstruther Easter has another and a more cheerful association. It was early in the morning, about a century before the days of Mr. Thomson, that his predecessor was called out of bed to welcome a Grandee of Spain, the Duke of Medina Sidonia, just landed in the harbour underneath. But sure there was never seen a more decayed grandee; sure there was never a duke welcomed from a stranger place of exile. Half-way between

Orkney and Shetland, there lies a certain isle; on the one hand the Atlantic, on the other the North Sea, bombard its pillared cliffs; sore-eyed, short-living, inbred fishers and their families herd in its few huts; in the graveyard pieces of wreck-wood stand for monuments; there is nowhere a more inhospitable spot. Belle-Isle-en-Mer - Fair - Isle - at - Sea - that is a name that has always rung in my mind's ear like music; but the only "Fair Isle" on which I ever set my foot, was this unhomely, rugged turret-top of submarine sierras. Here, when his ship was broken, my lord Duke joyfully got ashore; here for long months he and certain of his men were harboured; and it was from this durance that he landed at last to be welcomed (as well as such a papist deserved, no doubt) by the godly incumbent of Anstruther Easter; and after the Fair Isle, what a fine city must that have appeared! and after the island diet, what a hospitable spot the minister's table! And yet he must have lived on friendly terms with his outlandish hosts. For to this day there still survives a relic of the long winter evenings when the sailors of the great Armada crouched about the hearths of the Fair-Islanders, the planks of their own lost galleon perhaps lighting up the scene, and the gale and the surf that beat about the coast contributing their melancholy voices. All the folk of the north isles are great artificers of knitting: the Fair-Islanders alone dye their fabrics in the Spanish manner. To this day, gloves and nightcaps, innocently decorated, may be seen for sale in the Shetland warehouse at Edinburgh, or on the Fair Isle itself in the catechist's house; and to this day, they tell the story of the Duke of Medina Sidonia's adventure.

It would seem as if the Fair Isle had some attraction for "persons of quality." When I landed there myself, an elderly gentleman, unshaved, poorly attired, his shoulders wrapped in a plaid, was seen walking to and fro, with a book in his hand, upon the beach. He paid no heed to our arrival, which we thought a strange thing in itself; but when one of the officers of the *Pharos*, passing narrowly by him, observed his book to be a Greek Testament,

our wonder and interest took a higher flight. The catechist was cross-examined; he said the gentleman had been put across some time before in Mr. Bruce of Sumburgh's schooner, the only link between the Fair Isle and the rest of the world; and that he held services and was doing "good." So much came glibly enough; but when pressed a little further, the catechist displayed embarrassment. A singular diffidence appeared upon his face: "They tell me," said he, in low tones, "that he's a lord." And a lord he was, a peer of the realm pacing that inhospitable beach with his Greek Testament, and his plaid about his shoulders, set upon doing good, as he understood it, worthy man! And his grandson, a good-looking little boy, much better dressed than the lordly evangelist, and speaking with a silken English accent very foreign to the scene, accompanied me for a while in my exploration of the island. I suppose this little fellow is now my lord, and wonder how much he remembers of the Fair Isle. Perhaps not much; for he seemed to accept very quietly his savage situation; and under such guidance, it is like that this was not his first nor yet his last adventure.

THE EDUCATION OF AN ENGINEER

NSTRUTHER is a place sacred to the Muse; she inspired (really to a considerable extent) Tennant's vernacular poem Anster Fair; and I have there waited upon her myself with much devotion. This was when I came as a young man to glean engineering experience from the building of the breakwater. What I gleaned, I am sure I do not know; but in deed I had already my own private determination to be an author; I loved the art of words and the appearances of life; and travellers, and headers, and rubble, and polished ashlar, and pierres perdues, and even the thrilling question of the string-course, interested me only (if they interested me at all) as properties for some possible romance or as words to add to my vocabulary. To grow a little catholic is the compensation of years; youth is one-eyed; and in those days, though I haunted the breakwater by day, and even loved the place for the sake of the sunshine, the thrilling sea-side air, the wash of waves on the sea-face, the green glimmer of the divers' helmets far below, and the musical chinking of the masons, my one genuine preoccupation lay elsewhere, and my only industry was in the hours when I was not on duty. lodged with a certain Bailie Brown, a carpenter by trade; and there, as soon as dinner was despatched, in a chamber scented with dry rose-leaves, drew in my chair to the table and proceeded to pour forth literature, at such a speed, and with such intimations of early death and immortality, as I now look back upon with wonder. Then it was that I wrote Voces Fidelium, a series of dramatic monologues in verse; then that I indited the bulk of a covenanting novel-like so many others, never finished. Late I sat into the night, toiling (as I thought) under the very dart of death, toiling to leave a memory behind me. I feel moved

to thrust aside the curtain of the years, to hail that poor feverish idiot, to bid him go to bed and clap Voces Fidelium on the fire before he goes; so clear does he appear before me, sitting there between his candles in the rose-scented room and the late night; so ridiculous a picture (to my elderly wisdom) does the fool present! But he was driven to his bed at last without miraculous intervention; and the manner of his driving sets the last touch upon this eminently youthful business. The weather was then so warm that I must keep the windows open; the night without was populous with moths. As the late darkness deepened, my literary tapers beaconed forth more brightly; thicker and thicker came the dusty night-fliers, to gyrate for one brilliant instant round the flame and fall in agonies upon my paper. Flesh and blood could not endure the spectacle; to capture immortality was doubtless a noble enterprise, but not to capture it at such a cost of suffering; and out would go the candles, and off would I go to bed in the darkness, raging to think that the blow might fall on the morrow, and there was Voces Fidelium still incomplete. Well, the moths are all gone, and Voces Fidelium along with them; only the fool is still on hand and practises new follies.

Only one thing in connection with the harbour tempted me, and that was the diving, an experience I burned to taste of. But this was not to be, at least in Anstruther; and the subject involves a change of scene to the subarctic town of Wick. You can never have dwelt in a country more unsightly than that part of Caithness, the land faintly swelling, faintly falling, not a tree, not a hedgerow, the fields divided by single slate stones set upon their edge, the wind always singing in your ears and (down the long road that led nowhere) thrumming in the telegraph wires. Only as you approached the coast was there anything to stir the heart. The plateau broke down to the North Sea in formidable cliffs, the tall out-stacks rose like pillars ringed about with surf, the coves were over-brimmed with clamorous froth, the sea-birds screamed, the wind sang in the thyme on the cliff's edge; here and there,

small ancient castles toppled on the brim; here and there, it was possible to dip into a dell of shelter, where you might lie and tell yourself you were a little warm, and hear (near at hand) the whin-pods bursting in the afternoon sun, and (farther off) the rumour of the turbulent sea. As for Wick itself, it is one of the meanest of man's towns, and situate certainly on the baldest of God's bays. It lives for herring, and a strange sight it is to see (of an afternoon) the heights of Pulteney blackened by seaward-looking fishers, as when a city crowds to a review-or, as when bees have swarmed, the ground is horrible with lumps and clusters; and a strange sight, and a beautiful, to see the fleet put silently out against a rising moon, the sealine rough as a wood with sails, and ever and again and one after another, a boat flitting swiftly by the silver disk. This mass of fishers, this great fleet of boats, is out of all proportion to the town itself: and the oars are manned and the nets hauled by immigrants from the Long Island (as we call the outer Hebrides), who come for that season only, and depart again, if "the take" be poor, leaving debts behind them. In a bad year, the end of the herring fishery is therefore an exciting time; fights are common, riots often possible; an apple knocked from a child's hand was once the signal for something like a war; and even when I was there, a gunboat lay in the bay to assist the authorities. To contrary interests, it should be observed, the curse of Babel is here added: the Lews men are Gaelic speakers, those of Caithness have adopted English; an odd circumstance, if you reflect that both must be largely Norsemen by descent. I remember seeing one of the strongest instances of this division: a thing like a Punchand-Judy box erected on the flat grave-stones of the churchyard; from the hutch or proscenium-I know not what to call it-an eldritch-looking preacher laying down the law in Gaelic about some one of the name of Powl, whom I at last divined to be the apostle to the Gentiles; a large congregation of the Lews men very devoutly listening; and on the outskirts of the crowd, some of the town's children (to whom the whole affair was Greek and Hebrew) profanely playing tigg. The same descent, the same country, the same narrow sect of the same religion, and all these bonds made very largely nugatory by an accidental difference of dialect!

Into the bay of Wick stretched the dark length of the unfinished breakwater, in its cage of open staging; the travellers (like frames of churches) over-plumbing all; and away at the extreme end, the divers toiling unseen on the foundation. On a platform of loose planks, the assistants turned their air-mills; a stone might be swinging between wind and water; underneath the swell ran gaily; and from time to time, a mailed dragon with a window-glass snout came dripping up the ladder. Youth is a blessed season after all; my stay at Wick was in the year of Voces Fidelium and the rose-leaf room at Bailie Brown's; and already I did not care two straws for literary glory. Posthumous ambition perhaps requires an atmosphere of roses; and the more rugged excitant of Wick east winds had made another boy of me. To go down in the diving-dress, that was my absorbing fancy; and with the countenance of a certain handsome scamp of a diver, Bob Bain by name, I gratified the whim.

It was grey, harsh, easterly weather, the swell ran pretty high, and out in the open there were "skipper's daughters," when I found myself at last on the diver's platform, twenty pounds of lead upon each foot and my whole person swollen with ply and ply of woollen underclothing. One moment, the salt wind was whistling round my night-capped head; the next, I was crushed almost double under the weight of the helmet. As that intolerable burthen was laid upon me, I could have found it in my heart (only for shame's sake) to cry off from the whole enterprise. But it was too late. The attendants began to turn the hurdy-gurdy, and the air to whistle through the tube; some one screwed in the barred window of the vizor; and I was cut off in a moment from my fellow-men; standing there in their midst, but quite divorced from intercourse: a creature deaf and dumb, pathetically looking forth upon them from a climate of his own. Except that I could move and feel,

I was like a man fallen in a catalepsy. But time was scarce given me to realise my isolation; the weights were hung upon my back and breast, the signal-rope was thrust into my unresisting hand; and setting a twenty-pound foot

upon the ladder, I began ponderously to descend.

Some twenty rounds below the platform, twilight fell. Looking up, I saw a low green heaven mottled with vanishing bells of white; looking around, except for the weedy spokes and shafts of the ladder, nothing but a green gloaming, somewhat opaque but very restful and delicious. Thirty rounds lower, I stepped off on the pierres perdues of the foundation; a dumb helmeted figure took me by the hand, and made a gesture (as I read it) of encouragement; and looking in at the creature's window, I beheld the face of Bain. There we were, hand to hand and (when it pleased us) eye to eye; and either might have burst himself with shouting, and not a whisper come to his companion's hearing. Each, in his own little world of air,

stood incommunicably separate.

Bob had told me ere this a little tale, a five minutes' drama at the bottom of the sea, which at that moment possibly shot across my mind. He was down with another, settling a stone of the sea-wall. They had it well adjusted, Bob gave the signal, the scissors were slipped, the stone set home; and it was time to turn to something else. But still his companion remained bowed over the block like a mourner on a tomb, or only raised himself to make absurd contortions and mysterious signs unknown to the vocabulary of the diver. There, then, these two stood for a while, like the dead and the living; till there flashed a fortunate thought into Bob's mind, and he stooped, peered through the window of that other world, and beheld the face of its inhabitant wet with streaming tears. Ah! the man was in pain! And Bob, glancing downward, saw what was the trouble: the block had been lowered on the foot of that unfortunate—he was caught alive at the bottom of the sea under fifteen tons of rock.

That two men should handle a stone so heavy, even swinging in the scissors, may appear strange to the inexpert.

These must bear in mind the great density of the water of the sea, and the surprising results of transplantation to that medium. To understand a little what these are, and how a man's weight, so far from being an encumbrance, is the very ground of his agility, was the chief lesson of my submarine experience. The knowledge came upon me by degrees. As I began to go forward with the hand of my estranged companion, a world of tumbled stones was visible, pillared with the weedy uprights of the staging: overhead, a flat roof of green: a little in front, the sea-wall, like an unfinished rampart. And presently in our upward progress, Bob motioned me to leap upon a stone. I looked to see if he were possibly in earnest, and he only signed to me the more imperiously. Now the block stood six feet high; it would have been quite a leap to me unencumbered; with the breast and back weights, and the twenty pounds upon each foot, and the staggering load of the helmet, the thing was out of reason. I laughed aloud in my tomb; and to prove to Bob how far he was astray, I gave a little impulse from my toes. Up I soared like a bird, my companion soaring at my side. As high as to the stone, and then higher, I pursued my impotent and empty flight. Even when the strong arm of Bob had checked my shoulders, my heels continued their ascent; so that I blew out sideways like an autumn leaf, and must be hauled in, hand over hand, as sailors haul in the slack of a sail, and propped upon my feet again like an intoxicated sparrow. Yet a little higher on the foundation, and we began to be affected by the bottom of the swell, running there like a strong breeze of wind. Or so I must suppose; for, safe in my cushion of air, I was conscious of no impact; only swayed idly like a weed, and was now borne helplessly abroad, and now swiftly—and yet with dream-like gentleness—impelled against my guide. So does a child's balloon divagate upon the currents of the air, and touch and slide off again from every obstacle. So must have ineffect-ually swung, so resented their inefficiency, those light clouds that followed the Star of Hades, and uttered exiguous voices in the land beyond Cocytus.

There was something strangely exasperating, as well as strangely wearying, in these uncommanded evolutions. It is bitter to return to infancy, to be supported, and directed, and perpetually set upon your feet, by the hand of someone else. The air besides, as it is supplied to you by the busy millers on the platform, closes the eustachian tubes and keeps the neophyte perpetually swallowing, till his throat is grown so dry that he can swallow no longer. And for all these reasons—although I had a fine, dizzy, muddle-headed joy in my surroundings, and longed, and tried, and always failed, to lay hands on the fish that darted here and there about me, swift as humming-birds—yet I fancy I was rather relieved than otherwise when Bain brought me back to the ladder and signed to me to mount. And there was one more experience before me even then. Of a sudden, my ascending head passed into the trough of a swell. Out of the green, I shot at once into a glory of rosy, almost of sanguine light—the multitudinous seas incarnadined, the heaven above a vault of crimson. And then the glory faded into the hard, ugly daylight of a Caithness autumn, with a low sky, a grey sea, and a whistling wind.

Bob Bain had five shillings for his trouble, and I had done what I desired. It was one of the best things I got from my education as an engineer: of which however, as a way of life, I wish to speak with sympathy. It takes a man into the open air; it keeps him hanging about harboursides, which is the richest form of idling; it carries him to wild islands; it gives him a taste of the genial dangers of the sea; it supplies him with dexterities to exercise; it makes demands upon his ingenuity; it will go far to cure him of any taste (if ever he had one) for the miscrable life of cities. And when it has done so it carries him back and shuts him in an office! From the roaring skerry and the wet thwart of the tossing boat, he passes to the stool and desk; and with a memory full of ships, and seas, and perilous headlands, and the shining pharos, he must apply his long-sighted eyes to the petty niceties of drawing, or measure his inaccurate mind with several pages of con-

secutive figures. He is a wise youth, to be sure, who can balance one part of genuine life against two parts of drudgery between four walls, and for the sake of the one, manfully

accept the other.

Wick was scarce an eligible place of stay. But how much better it was to hang in the cold wind upon the pier, to go down with Bob Bain among the roots of the staging, to be all day in a boat coiling a wet rope and shouting ordersnot always very wise—than to be warm and dry, and dull, and dead-alive, in the most comfortable office. And Wick itself had in those days a note of originality. It may have still, but I misdoubt it much. The old minister of Keiss would not preach, in these degenerate times, for an hour and a half upon the clock. The gipsies must be gone from their caverns; where you might see, from the mouth, the women tending their fire, like Meg Merrilies, and the men sleeping off their coarse potations; and where in winter gales, the surf would beleaguer them closely, bursting in their very door. A traveller to-day upon the Thurso coach would scarce observe a little cloud of smoke among the moorlands, and be told, quite openly, it marked a private still. He would not indeed make that journey, for there is now no Thurso coach. And even if he could, one little thing that happened to me could never happen to him, or not with the same trenchancy of contrast.

We had been upon the road all evening; the coach-top was crowded with Lews fishers going home, scarce anything but Gaelic had sounded in my ears; and our way had lain throughout over a moorish country very modern to behold. Latish at night, though it was still broad day in our subarctic latitude, we came down upon the shores of the roaring Pentland Firth, that grave of mariners; on one hand, the cliffs of Dunnet Head ran seaward; in front was the little bare, white town of Castleton, its streets full of blowing sand; nothing beyond, but the North Islands, the great deep, and the perennial ice-fields of the Pole. And here, in the last imaginable place, there sprang up young outlandish voices and a chatter of some foreign speech; and I saw, pursuing the coach with its load of Hebridean

fishers—as they had pursued vetturini up the passes of the Apennines or perhaps along the grotto under Virgil's tomb—two little dark-eyed, white-toothed Italian vagabonds, of twelve to fourteen years of age, one with a hurdy-gurdy, the other with a cage of white mice. The coach passed on, and their small Italian chatter died in the distance; and I was left to marvel how they had wandered into that country, and how they fared in it, and what they thought of it, and when (if ever) they should see again the silver wind-breaks run among the olives, and the stone-pine

stand guard upon Etruscan sepulchres.

Upon any American, the strangeness of this incident is somewhat lost. For as far back as he goes in his own land, he will find some alien camping there; the Cornish miner, the French or Mexican half-blood, the negro in the south, these are deep in the woods and far among the mountains. But in an old, cold, and rugged country such as mine, the days of immigration are long at an end; and away up there, which was at that time far beyond the northernmost extreme of railways, hard upon the shore of that ill-omened strait of whirlpools, in a land of moors where no stranger came, unless it should be a sportsman to shoot grouse or an antiquary to decipher runes, the presence of these small pedestrians struck the mind as though a bird of paradise had risen from the heather or an albatross come fishing in the bay of Wick. They were as strange to their surroundings as my lordly evangelist or the old Spanish grandee on the Fair Isle

THE LANTERN-BEARERS

THESE boys congregated every autumn about a certain easterly fisher-village, where they tasted in a high degree the glory of existence. The place was created seemingly on purpose for the diversion of young gentlemen. A street or two of houses, mostly red and many of them tiled; a number of fine trees clustered about the manse and the kirkyard, and turning the chief street into a shady alley; many little gardens more than usually bright with flowers; nets a-drying, and fisher-wives scolding in the backward parts; a smell of fish, a genial smell of seaweed; whiffs of blowing sand at the street corners; shops with golf-balls and bottled lollipops; another shop with penny pickwicks (that remarkable cigar) and the London Journal, dear to me for its startling pictures, and a few novels, dear for their suggestive names: such, as well as memory serves me, were the ingredients of the town. These, you are to conceive posted on a spit between two sandy bays, and sparsely flanked with villas-enough for the boys to lodge in with their subsidiary parents, not enough (not yet enough) to cocknify the scene: a haven in the rocks in front: in front of that, a file of grey islets: to the left, endless links and sand-wreaths, a wilderness of hiding-holes, alive with popping rabbits and soaring gulls; to the right, a range of seaward crags, one rugged brow beyond another; the ruins of a mighty and ancient fortress on the brink of one; coves betweennow charmed into sunshine quiet, now whistling with wind and clamorous with bursting surges; the dens and sheltered hollows redolent of thyme and southernwood, 29

the air at the cliff's edge brisk and clean and pungent of the sea—in front of all, the Bass Rock, tilted seaward like a doubtful bather, the surf ringing it with white, the solangeese hanging round its summit like a great and glittering smoke. This choice piece of sea-board was sacred, besides, to the wrecker; and the Bass, in the eye of fancy, still flew the colours of King James; and in the ear of fancy the arches of Tantallon still rang with horse-shoe iron, and

echoed to the commands of Bell-the-Cat.

There was nothing to mar your days, if you were a boy summering in that part, but the embarrassment of pleasure. You might golf if you wanted; but I seem to have been better employed. You might secrete yourself in the Lady's Walk, a certain sunless dingle of elders, all mossed over by the damp as green as grass, and dotted here and there by the stream-side with roofless walls, the cold homes of anchorites. To fit themselves for life, and with a special eye to acquire the art of smoking, it was even common for the boys to harbour there; and you might have seen a single penny pickwick, honestly shared in lengths with a blunt knife, bestrew the glen with these apprentices. Again, you might join our fishing-parties, where we sat perched as thick as solan-geese, a covey of little anglers, boy and girl, angling over each other's heads, to the much entanglement of lines and loss of podleys and consequent shrill recrimination—shrill as the geese themselves. Indeed, had that been all, you might have done this often; but though fishing be a fine pastime, the podley is scarce to be regarded as a dainty for the table; and it was a point of honour that a boy should eat all that he had taken. Or again, you might climb the Law, where the whale's jawbone stood landmark in the buzzing wind, and behold the face of many counties, and the smoke and spires of many towns, and the sails of distant ships. You might bathe, now in the flaws of fine weather, that we pathetically call our summer, now in a gale of wind, with the sand scourging your bare hide, your clothes thrashing abroad from underneath their guardian stone, the froth of the great breakers casting you headlong ere it had drowned your

knees. Or you might explore the tidal rocks, above all in the ebb of springs, when the very roots of the hills were for the nonce discovered; following my leader from one group to another, groping in slippery tangle for the wreck of ships, wading in pools after the abominable creatures of the sea, and ever with an eye cast backward on the march of the tide and the menaced line of your retreat. And then you might go Crusoeing, a word that covers all extempore eating in the open air: digging perhaps a house under the margin of the links, kindling a fire of the sea-ware, and cooking apples there—if they were truly apples, for I sometimes suppose the merchant must have played us off with some inferior and quite local fruit, capable of resolving, in the neighbourhood of fire, into mere sand and smoke and iodine; or perhaps pushing to Tantallon, you might lunch on sandwiches and visions in the grassy court, while the wind hummed in the crumbling turrets; or clambering along the coast, eat geans * (the worst, I must suppose, in Christendom) from an adventurous gean-tree that had taken root under a cliff, where it was shaken with an ague of east wind, and silvered after gales with salt, and grew so foreign among its bleak surroundings that to eat of its produce was an adventure in itself.

There are mingled some dismal memories with so many

There are mingled some dismal memories with so many that were joyous. Of the fisher-wife, for instance, who had cut her throat at Canty Bay; and of how I ran with the other children to the top of the Quadrant, and beheld a posse of silent people escorting a cart, and on the cart, bound in a chair, her throat bandaged, and the bandage all bloody—horror!—the fisher-wife herself, who continued thenceforth to hag-ride my thoughts, and even to-day (as I recall the scene) darkens daylight. She was lodged in the little old jail in the chief street; but whether or no she died there, with a wise terror of the worst, I never inquired. She had been tippling; it was but a dingy tragedy; and it seems strange and hard that, after all these years, the poor crazy sinner should be still pilloried on her cart in the scrap-book of my memory. Nor shall I readily forget a

^{*} Wild cherries.

certain house in the Quadrant where a visitor died, and a dark old woman continued to dwell alone with the dead body; nor how this old woman conceived a hatred to myself and one of my cousins, and in the dread hour of the dusk, as we were clambering on the garden-walls, opened a window in that house of mortality and cursed us in a shrill voice and with a marrowy choice of language. It was a pair of very colourless urchins that fled down the lane from this remarkable experience! But I recall with a more doubtful sentiment, compounded out of fear and exultation, the coil of equinoctial tempests; trumpeting squalls, scouring flaws of rain; the boats with their reefed lug-sails scudding for the harbour mouth, where danger lay, for it was hard to make when the wind had any east in it; the wives clustered with blowing shawls at the pierhead, where (if fate was against them) they might see boat and husband and sons-their whole wealth and their whole family-engulfed under their eyes; and (what I saw but once) a troop of neighbours forcing such an unfortunate homeward, and she squalling and battling in their midst, a figure scarcely human, a tragic Mænad.

These are things that I recall with interest; but what my memory dwells upon the most I have been all this while withholding. It was a sport peculiar to the place, and indeed to a week or so of our two months' holiday there. Maybe it still flourishes in its native spot; for boys and their pastimes are swayed by periodic forces inscrutable to man; so that tops and marbles reappear in their due season, regular like the sun and moon; and the harmless art of knucklebones has seen the fall of the Roman Empire and the rise of the United States. It may still flourish in its native spot, but nowhere else, I am persuaded; for I tried myself to introduce it on Tweedside, and was defeated lamentably; its charm being quite local, like a country

wine that cannot be exported.

The idle manner of it was this:-

Toward the end of September, when school-time was drawing near and the nights were already black, we would begin to sally from our respective villas, each equipped

with a tin bull's-eye lantern. The thing was so well known that it had worn a rut in the commerce of Great Britain; and the grocers, about the due time, began to garnish their windows with our particular brand of luminary. We wore them buckled to the waist upon a cricket belt, and over them, such was the rigour of the game, a buttoned top-coat. They smelled noisomely of blistered tin; they never burned aright, though they would always burn our fingers; their use was naught; the pleasure of them merely fanciful; and yet a boy with a bull's-eye under his top-coat asked for nothing more. The fishermen used lanterns about their boats, and it was from them, I suppose, that we had got the hint; but theirs were not bull's-eyes, nor did we ever play at being fishermen. The police carried them at their belts, and we had plainly copied them in that; vet we did not pretend to be policemen. Burglars, indeed, we may have had some haunting thoughts of; and we had certainly an eye to past ages when lanterns were more common, and to certain story-books in which we had found them to figure very largely. But take it for all in all, the pleasure of the thing was substantive; and to be a boy with a bull's-eye under his top-coat was good enough for 118.

When two of these asses met, there would be an anxious "Have you got your lantern?" and a gratified "Yes!" That was the shibboleth, and very needful too; for, as it was the rule to keep our glory contained, none could recognise a lantern-bearer, unless (like the pole-cat) by the smell. Four or five would sometimes climb into the belly of a tenman lugger, with nothing but the thwarts above them—for the cabin was usually locked; or choose out some hollow of the links where the wind might whistle overhead. There the coats would be unbuttoned and the bull's-eyes discovered; and in the chequering glimmer, under the huge windy hall of the night, and cheered by a rich steam of toasting tinware, these fortunate young gentlemen would crouch together in the cold sand of the links or on the scaly bilges of the fishing-boat, and delight themselves with inappropriate talk. Woe is me that I may not give some

specimens-some of their foresights of life, or deep inquiries into the rudiments of man and nature, these were so fiery and so innocent, they were so richly silly, so romantically young. But the talk, at any rate, was but a condiment; and these gatherings themselves only accidents in the career of the lantern-bearer. The essence of this bliss was to walk by yourself in the black night; the slide shut, the top-coat buttoned; not a ray escaping, whether to conduct your footsteps or to make your glory public; a mere pillar of darkness in the dark; and all the while, deep down in the privacy of your fool's heart, to know you had a bull'seye at your belt, and to exult and sing over the knowledge.

TT

It is said that a poet has died young in the breast of the most stolid. It may be contended, rather, that this (somewhat minor) bard in almost every case survives, and is the spice of life to his possessor. Justice is not done to the versatility and the unplumbed childishness of man's imagination. His life from without may seem but a rude mound of mud; there will be some golden chamber at the heart of it, in which he dwells delighted; and for as dark as his pathway seems to the observer, he will have some kind of a bull's-eye at his belt.

It would be hard to pick out a career more cheerless than that of Dancer, the miser, as he figures in the "Old Bailey Reports," a prey to the most sordid persecutions, the butt of his neighbourhood, betrayed by his hired man, his house beleaguered by the impish school-boy, and he himself grinding and fuming and impotently fleeing to the law against these pin-pricks. You marvel at first that anyone should willingly prolong a life so destitute of charm and dignity; and then you call to memory that had he chosen, had he ceased to be a miser, he could have been freed at once from these trials, and might have built himself a castle and gone escorted by a squadron. For the love of more recondite joys, which we cannot estimate, which, it may be, we should envy, the man had willingly forgone

both comfort and consideration. "His mind to him a kingdom was "; and sure enough, digging into that mind, which seems at first a dust-heap, we unearth some priceless jewels. For Dancer must have had the love of power and the disdain of using it, a noble character in itself; disdain of many pleasures, a chief part of what is commonly called wisdom; disdain of the inevitable end, that finest trait of mankind; scorn of men's opinions, another element of virtue; and at the back of all, a conscience just like yours and mine, whining like a cur, swindling like a thimblerigger, but still pointing (there or thereabout) to some conventional standard. Here were a cabinet portrait to which Hawthorn perhaps had done justice; and yet not Hawthorne either, for he was mildly minded, and it lay not in him to create for us that throb of the miser's pulse, his fretful energy of gusto, his vast arms of ambition clutching in he knows not what: insatiable, insane, a god with a muck-rake. Thus, at least, looking in the bosom of the miser, consideration detects the poet in the full tide of life, with more, indeed, of the poetic fire than usually goes to epics; and tracing that mean man about his cold hearth, and to and fro in his discomfortable house, spies within him a blazing bonfire of delight. And so with others, who do not live by bread alone, but by some cherished and perhaps fantastic pleasure; who are meat salesmen to the external eye, and possibly to themselves are Shakespeares, Napoleons, or Beethovens; who have not one virtue to rub against another in the field of active life, and yet perhaps, in the life of contemplation, sit with the saints. We see them on the street, and we can count their buttons; but Heaven knows in what they pride themselves! Heaven knows where they have set their treasure!

There is one fable that touches very near the quick of life; the fable of the monk who passed into the woods, heard a bird break into song, hearkened for a trill or two, and found himself on his return a stranger at his convent gates; for he had been absent fifty years, and of all his comrades there survived but one to recognise him. It is not only in the woods that this enchanter carols, though

perhaps he is native there. He sings in the most doleful places. The miser hears him and chuckles, and the days are moments. With no more apparatus than an ill-smelling lantern I have evoked him on the naked links. All life that is not merely mechanical is spun out of two strands: seeking for that bird and hearing him. And it is just this that makes life so hard to value, and the delight of each so incommunicable. And just a knowledge of this, and a remembrance of those fortunate hours in which the bird has sung to us, that fills us with such wonder when we turn the pages of the realist. There, to be sure, we find a picture of life in so far as it consists of mud and of old iron, cheap desires and cheap fears, that which we are ashamed to remember and that which we are careless whether we forget; but of the note of that time-devouring nightingale we hear no news.

The case of these writers of romance is most obscure. They have been boys and youths; they have lingered outside the window of the beloved, who was then most probably writing to someone else; they have sat before a sheet of paper, and felt themselves mere continents of congested poetry, not one line of which would flow; they have walked alone in the woods, they have walked in cities under the countless lamps; they have been to sea, they have hated, they have feared, they have longed to knife a man, and maybe done it; the wild taste of life has stung their palate. Or, if you deny them all the rest, one pleasure at least they have tasted to the full—their books are there to prove it—the keen pleasure of successful literary composition. And yet they fill the globe with volumes, whose cleverness inspires me with despairing admiration, and whose consistent falsity to all I care to call existence, with despairing wrath. If I had no better hope than to continue to revolve among the dreary and petty businesses, and to be moved by the paltry hopes and fears with which they surround and animate their heroes, I declare I would die now. But there has never an hour of mine gone quite so dully yet; if it were spent waiting at a railway junction, I would have some scattering thoughts, I could count some grains of memory, compared to which the whole of one of these romances seems but dross.

These writers would retort (if I take them properly) that this was very true; that it was the same with themselves and other persons of (what they call) the artistic temperament; that in this we were exceptional, and should apparently be ashamed of ourselves; but that our works must deal exclusively with (what they call) the average man, who was a prodigious dull fellow, and quite dead to all but the paltriest considerations. I accept the issue. We can only know others by ourselves. The artistic temperament (a plague on the expression!) does not make us different from our fellow-men, or it would make us incapable of writing novels; and the average man (a murrain on the word!) is just like you and me, or he would not be average. It was Whitman who stamped a kind of Birmingham sacredness upon the latter phrase; but Whitman knew very well, and showed very nobly, that the average man was full of joys and full of poetry of his own. And this harping on life's dulness and man's meanness is a loud profession of incompetence; it is one of two things: the cry of the blind eye, *I cannot see*, or the complaint of the dumb tongue, *I cannot utter*. To draw a life without delights is to prove I have not realised it. To picture a man without some sort of poetry-well, it goes near to prove my case, for it shows an author may have little enough. To see Dancer only as a dirty, old, small-minded, impotently fuming man, in a dirty house, besieged by Harrow boys, and probably beset by small attorneys, is to show myself as keen an observer as . . . the Harrow boys. But these young gentlemen (with a more becoming modesty) were content to pluck Dancer by the coat-tails; they did not suppose they had surprised his secret or could put him living in a book: and it is there my error would have lain. Or say that in the same romance -I continue to call these books romances, in the hope of giving pain—say that in the same romance, which now begins really to take shape, I should leave to speak of Dancer, and follow instead the Harrow boys; and say

that I came on some such business as that of my lantern-bearers on the links, and described the boys as very cold, spat upon by flurries of rain, and drearily surrounded, all of which they were; and their talk as silly and indecent, which it certainly was. I might upon these lines, and had I Zola's genius, turn out, in a page or so, a gem of literary art, render the lantern-light with the touches of a master, and lay on the indecency with the ungrudging hand of love; and when all was done, what a triumph would my picture be of shallowness and dulness! how it would have missed the point! how it would have belied the boys! To the ear of the stenographer, the talk is merely silly and indecent; but ask the boys themselves, and they are discussing (as it is highly proper they should) the possibilities of existence. To the eye of the observer they are wet and cold and drearily surrounded; but ask themselves, and they are in the heaven of recondite pleasure, the ground of which is an ill-smelling lantern.

III

For, to repeat, the ground of a man's joy is often hard to hit. It may hinge at times upon a mere accessory, like the lantern, it may reside, like Dancer's in the mysterious inwards of psychology. It may consist with perpetual failure, and find exercise in the continued chase. It has so little bond with externals (such as the observer scribbles in his note-book) that it may even touch them not; and the man's true life, for which he consents to live, lie altogether in the field of fancy. The clergyman, in his spare hours, may be winning battles, the farmer sailing ships, the banker reaping triumph in the arts: all leading another life, plying another trade from that they chose; like the poet's housebuilder, who, after all, is cased in stone,

"By his fireside, as impotent fancy prompts, Rebuilds it to his liking."

In such a case the poetry runs underground. The observer (poor soul, with his documents!) is all abroad. For to look

at the man is but to court deception. We shall see the trunk from which he draws his nourishment; but he himself is above and abroad in the green dome of foliage, hummed through by winds and nested in by nightingales. And the true realism were that of the poets, to climb up after him like a squirrel, and catch some glimpse of the heaven for which he lives. And the true realism, always and everywhere, is that of the poets to find out where joy

resides, and give it a voice far beyond singing.

For to miss the joy is to miss all. In the joy of the actors lies the sense of any action. That is the explanation, that the excuse. To one who has not the secret of the lanterns, the scene upon the links is meaningless. And hence the haunting and truly spectral unreality of realistic books. Hence, when we read the English realists, the incredulous wonder with which we observe the hero's constancy under the submerging tide of dulness, and how he bears up with his jibbing sweetheart, and endures the chatter of idiot girls, and stands by his whole unfeatured wilderness of an existence, instead of seeking relief in drink or foreign travel. Hence in the French, in that meatmarket of middle-aged sensuality, the disgusted surprise with which we see the hero drift sidelong, and practically quite untempted, into every description of misconduct and dishonour. In each, we miss the personal poetry, the enchanted atmosphere, that rainbow work of fancy that clothes what is naked and seems to ennoble what is base; in each, life falls dead like dough, instead of soaring away like a balloon into the colours of the sunset; each is true, each inconceivable; for no man lives in the external truth, among salts and acids, but in the warm, phantasmagoric chamber of his brain, with the painted windows and the storied walls.

Of this falsity we have had a recent example from a man who knows far better—Tolstoi's *Powers of Darkness*. Here is a piece full of force and truth, yet quite untrue. For before Mikita was led into so dire a situation he was tempted, and temptations are beautiful at least in part; and a work which dwells on the ugliness of crime and gives

no hint of any loveliness in the temptation, sins against the modesty of life, and even when a Tolstoi writes it, sinks to melodrama. The peasants are not understood; they saw their life in fairer colours; even the deaf girl was clothed in poetry for Mikita, or he had never fallen. And so, once again, even an Old Bailey melodrama, without some brightness of poetry and lustre of existence, falls into the inconceivable and ranks with fairy tales.

IV

In nobler books we are moved with something like the emotions of life; and this emotion is very variously provoked. We are so moved when Levine labours in the field, when André sinks beyond emotion, when Richard Feverel and Lucy Desborough meet beside the river, when Antony, "not cowardly, puts off his helmet," when Kent has infinite pity on the dying Lear, when, in Dostoieffsky's Despised and Rejected, the uncomplaining hero drains his cup of suffering and virtue. These are notes that please the great heart of man. Not only love, and the fields, and the bright face of danger, but sacrifice and death and unmerited suffering humbly supported, touch in us the vein of the poetic. We love to think of them, we long to try them, we are humbly hopeful that we may prove heroes also.

We have heard, perhaps, too much of lesser matters.

Here is the door, here is the open air.

Itur in antiquam silvam.

A CHAPTER ON DREAMS

THE past is all of one texture—whether feigned or suffered—whether acted out in three dimensions, or only witnessed in that small theatre of the brain which we keep brightly lighted all night long, after the jets are down, and darkness and sleep reign undisturbed in the remainder of the body. There is no distinction on the face of our experiences; one is vivid indeed, and one dull, and one pleasant, and another agonising to remember, but which of them is what we call true, and which a dream, there is not one hair to prove. The past stands on a precarious footing; another straw split in the field of metaphysic, and behold us robbed of it. There is scarce a family that can count four generations but lays a claim to some dormant title or some castle and estate: a claim not prosecutable in any court of law, but flattering to the fancy and a great alleviation of idle hours. A man's claim to his own past is yet less valid. A paper might turn up (in proper story-book fashion) in the secret drawer of an old ebony secretary, and restore your family to its ancient honours, and reinstate mine in a certain West Indian islet (not far from St. Kitt's, as beloved tradition hummed in my young ears) which was once ours, and is now unjustly someone else's, and for that matter (in the state of the sugar trade) is not worth anything to anybody. I do not say that these revolutions are likely; only no man can deny that they are possible; and the past, on the other hand, is lost for ever: our old days and deeds, our old selves, too, and the very world in which these scenes were acted, all brought down to the same faint residuum as a last night's dream, to some incontinuous images, and an echo in the chambers of the brain. Not an hour, not a mood, not a glance of the eye,

can we revoke; it is all gone, past conjuring. And yet conceive us robbed of it, conceive that little thread of memory that we trail behind us broken at the pocket's edge; and in what naked nullity should we be left! for we only guide ourselves, and only know ourselves, by these air-painted

pictures of the past.

Upon these grounds, there are some among us who claimed to have lived longer and more richly than their neighbours; when they lay asleep they claim they were still active; and among the treasures of memory that all men review for their amusement, these count in no second place the harvests of their dreams. There is one of this kind whom I have in my eye, and whose case is perhaps unusual enough to be described. He was from a child an ardent and uncomfortable dreamer. When he had a touch of fever at night, and the room swelled and shrank, and his clothes, hanging on a nail, now loomed up instant to the bigness of a church, and now drew away into a horror of infinite distance and infinite littleness, the poor soul was very well aware of what must follow, and struggled hard against the approaches of that slumber which was the beginning of sorrows. But his struggles were in vain; sooner or later the night-hag would have him by the throat, and pluck him, strangling and screaming, from his sleep. His dreams were at times commonplace enough, at times very strange: at times they were almost formless, he would be haunted, for instance, by nothing more definite than a certain hue of brown, which he did not mind in the least while he was awake, but feared and loathed while he was dreaming; at times, again, they took on every detail of circumstance, as when once he supposed he must swallow the populous world, and awoke screaming with the horror of the thought. The two chief troubles of his very narrow existence—the practical and everyday trouble of school tasks and the ultimate and airy one of hell and judgmentwere often confounded together into one appalling night-mare. He seemed to himself to stand before the Great White Throne; he was called on, poor little devil, to recite some form of words, on which his destiny depended; his tongue stuck, his memory was blank, hell gasped for him; and he would awake, clinging to the curtain-rod with his knees to his chin.

These were extremely poor experiences, on the whole; and at that time of life my dreamer would have very willingly parted with his power of dreams. But presently, in the course of his growth, the cries and physical contortions passed away, seemingly for ever; his visions were still for the most part miserable, but they were more constantly supported; and he would awake with no more extreme symptom than a flying heart, a freezing scalp, cold sweats, and the speechless midnight fear. His dreams, too, as befitted a mind better stocked with particulars, became more circumstantial, and had more the air and continuity of life. The look of the world beginning to take hold on his attention, scenery came to play a part in his sleeping as well as in his waking thoughts, so that he would take long, uneventful journeys and see strange towns and beautiful places as he lay in bed. And, what is more significant, an odd taste that he had for the Georgian costume and for stories laid in that period of English history, began to rule the features of his dreams; so that he masqueraded there in a three-cornered hat, and was much engaged with Jacobite conspiracy between the hour for bed and that for breakfast. About the same time, he began to read in his dreams-tales, for the most part, and for the most part after the manner of G. P. R. James, but so incredibly more vivid and moving than any printed book, that he has ever since been malcontent with literature.

And then, while he was yet a student, there came to him a dream-adventure which he has no anxiety to repeat; he began, that is to say, to dream in sequence and thus to lead a double life—one of the day, one of the night—one that he had every reason to believe was the true one, another that he had no means of proving to be false. I should have said he studied, or was by way of studying, at Edinburgh College, which (it may be supposed) was how I came to know him. Well, in his dream-life, he passed a

long day in the surgical theatre, his heart in his mouth, his teeth on edge, seeing monstrous malformations and the abhorred dexterity of surgeons. In a heavy, rainy, foggy evening he came forth into the South Bridge, turned up the High Street, and entered the door of a tall land, at the top of which he supposed himself to lodge. All night long, in his wet clothes, he climbed the stairs, stair after stair in endless series, and at every second flight a flaring lamp with a reflector. All night long, he brushed by single persons passing downward—beggarly women of the street, great, weary, muddy labourers, poor scarecrows of men, pale parodies of women—but all drowsy and weary like himself, and all single, and all brushing against him as they passed. In the end, out of a northern window, he would see day beginning to whiten over the Firth. give up the ascent, turn to descend, and in a breath be back again upon the streets, in his wet clothes, in the wet, haggard dawn, trudging to another day of monstrosities and operations. Time went quicker in the life of dreams, some seven hours (as near as he can guess) to one; and it went, besides, more intensely, so that the gloom of these fancied experiences clouded the day, and he had not shaken off their shadow ere it was time to lie down and to renew them. I cannot tell how long it was that he endured this discipline; but it was long enough to leave a great black blot upon his memory, long enough to send him, trembling for his reason, to the doors of a certain doctor; whereupon with a simple draught he was restored to the common lot of man.

The poor gentleman has since been troubled by nothing of the sort; indeed, his nights were for some while like any other man's, now blank, now chequered with dreams, and these sometimes charming, sometimes appalling, but except for an occasional vividness, of no extraordinary kind. I will just note one of these occasions, ere I pass on to what makes my dreamer truly interesting. It seemed to him that he was in the first floor of a rough hill-farm. The room showed some poor efforts at gentility, a carpet on the floor, a piano, I think, against the wall;

but, for all these refinements, there was no mistaking he was in a moorland place, among hillside people, and set in miles of heather. He looked down from the window upon a bare farm-yard, that seemed to have been long disused. A great, uneasy stillness lay upon the world. There was no sign of the farm-folk or of any live-stock, save for an old, brown, curly dog of the retriever breed, who sat close in against the wall of the house and seemed to be dozing. Something about this dog disquieted the dreamer; it was quite a nameless feeling, for the beast looked right enough-indeed, he was so old and dull and dusty and broken down, that he should rather have awakened pity; and vet the conviction came and grew upon the dreamer that this was no proper dog at all, but something hellish. A great many dozing summer flies hummed about the yard; and presently the dog thrust forth his paw, caught a fly in his open palm, carried it to his mouth like an ape, and looking suddenly up at the dreamer in the window, winked to him with one eye. The dream went on, it matters not how it went; it was a good dream as dreams go; but there was nothing in the sequel worthy of that devilish brown dog. And the point of interest for me lies partly in that very fact: that having found so singular an incident, my imperfect dreamer should prove unable to carry the tale to a fit end and fall back on indescribable noises and indiscriminate horrors. It would be different now; he knows his business better!

For, to approach at last the point: This honest fellow had long been in the custom of setting himself to sleep with tales, and so had his father before him; but these were irresponsible inventions, told for the teller's pleasure, with no eye to the crass public or the thwart reviewer: tales where a thread might be dropped, or one adventure quitted for another, on fancy's least suggestion. So that the little people who manage man's internal theatre had not as yet received a very rigorous training; and played upon their stage like children who should have slipped into the house and found it empty, rather than like drilled actors performing a set piece to a huge hall of faces. But

presently my dreamer began to turn his former amusement of story-telling to (what is called) account; by which I mean that he began to write and sell his tales. Here was he, and here were the little people who did that part of his business, in quite new conditions. The stories must now be trimmed and pared and set upon all fours, they must run from a beginning to an end and fit (after a manner) with the laws of life; the pleasure, in one word, had become a business; and that not only for the dreamer, but for the little people of his theatre. These understood the change as well as he. When he lay down to prepare himself for sleep, he no longer sought amusement, but printable and profitable tales; and after he had dozed off in his box-seat, his little people continued their evolutions with the same mercantile designs. All other forms of dream deserted him but two: he still occasionally reads the most delightful books, he still visits at times the most delightful places; and it is perhaps worthy of note that to these same places, and to one in particular, he returns at intervals of months and years, finding new field-paths, visiting new neighbours, beholding that happy valley under new effects of noon and dawn and sunset. But all the rest of the family of visions is quite lost to him: the common, mangled version of yesterday's affairs, the rawhead-and-bloody-bones nightmare, rumoured to be the child of toasted cheese—these and their like are gone; and, for the most part, whether awake or asleep, he is simply occupied—he or his little people—in consciously making stories for the market. This dreamer (like many other persons) has encountered some trifling vicissitudes of fortune. When the bank begins to send letters and the butcher to linger at the back gate, he sets to belabouring his brains after a story, for that is his readiest moneywinner; and, behold! at once the little people begin to bestir themselves in the same quest, and labour all night long, and all night long set before him truncheons of tales upon their lighted theatre. No fear of his being frightened now; the flying heart and the frozen scalp are things bygone; applause, growing applause, growing interest, growing exultation in his own cleverness (for he takes all the credit), and at last a jubilant leap to wakefulness, with the cry, "I have it, that'll do!" upon his lips: with such and similar emotions he sits at these nocturnal dramas, with such outbreaks, like Claudius in the play, he scatters the performance in the midst. Often enough the waking is a disappointment; he has been too deep asleep, as I explain the thing; drowsiness has gained his little people, they have gone stumbling and maundering through their parts; and the play, to the awakened mind, is seen to be a tissue of absurdities. And yet how often have these sleepless Brownies done him honest service, and given him, as he sat idly taking his pleasure in the boxes, better tales than he could fashion for himself.

Here is one, exactly as it came to him. It seemed he was the son of a very rich and wicked man, the owner of broad acres and a most damnable temper. The dreamer (and that was the son) had lived much abroad, on purpose to avoid his parent; and when at length he returned to England, it was to find him married again to a young wife, who was supposed to suffer cruelly and to loathe her yoke. Because of this marriage (as the dreamer indistinctly understood) it was desirable for father and son to have a meeting; and yet both being proud and both angry, neither would condescend upon a visit. Meet they did accordingly, in a desolate, sandy country by the sea; and there they quarrelled, and the son, stung by some intolerable insult, struck down the father dead. No suspicion was aroused; the dead man was found and buried, and the dreamer succeeded to the broad estates, and found himself installed under the same roof with his father's widow, for whom no provision had been made. These two lived very much alone, as people may after a bereavement, sat down to table together, shared the long evenings. and grew daily better friends; until it seemed to him of a sudden that she was prying about dangerous matters, that she had conceived a notion of his guilt, that she watched him and tried him with questions. He drew back from her company as men draw back from a precipice suddenly

discovered; and yet so strong was the attraction that he would drift again and again into the old intimacy, and again and again be startled back by some suggestive question or some inexplicable meaning in her eye. So they lived at cross purposes, a life full of broken dialogue, challenging glances, and suppressed passion; until, one day, he saw the woman slipping from the house in a veil, followed her to the station, followed her in the train to the sea-side country, and out over the sand-hills to the very place where the murder was done. There she began to grope among the bents, he watching her, flat upon his face; and presently she had something in her hand-I cannot remember what it was, but it was deadly evidence against the dreamer—and as she held it up to look at it, perhaps from the shock of the discovery, her foot slipped, and she hung at some peril on the brink of the tall sand-wreaths. He had no thought but to spring up and rescue her; and there they stood face to face, she with that deadly matter openly in her hand-his very presence on the spot another link of proof. It was plain she was about to speak, but this was more than he could bear-he could bear to be lost, but not to talk of it with his destroyer; and he cut her short with trivial conversation. Arm in arm, they returned together to the train, talking he knew not what, made the journey back in the same carriage, sat down to dinner, and passed the evening in the drawing-room as in the past. But suspense and fear drummed in the dreamer's bosom. "She has not denounced me yet"so his thoughts ran-" when will she denounce me? Will it be to-morrow?" And it was not to-morrow. nor the next day, nor the next; and their life settled back on the old terms, only that she seemed kinder than before, and that, as for him, the burthen of his suspense and wonder grew daily more unbearable, so that he wasted away like a man with a disease. Once, indeed, he broke all bounds of decency, seized an occasion when she was abroad, ransacked her room, and at last, hidden away among her jewels, found the damning evidence. There he stood, holding this thing, which was his life, in the hollow of

his hand, and marvelling at her inconsequent behaviour, that she should seek, and keep, and yet not use it; and then the door opened, and behold herself. So, once more, they stood, eye to eye, with the evidence between them; and once more she raised to him a face brimming with some communication; and once more he shied away from speech and cut her off. But before he left the room, which he had turned upside down, he laid back his deathwarrant where he had found it; and at that, her face lighted up. The next thing he heard, she was explaining to her maid, with some ingenious falsehood, the disorder of her things. Flesh and blood could bear the strain no longer; and I think it was the next morning (though chronology is always hazy in the theatre of the mind) that he burst from his reserve. They had been breakfasting together in one corner of a great, parqueted, sparely furnished room of many windows; all the time of the meal she had tortured him with sly allusions; and no sooner were the servants gone and these two protagonists alone together, than he leaped to his feet. She too sprang up, with a pale face; with a pale face, she heard him as he raved out his complaint: Why did she torture him so? she knew all, she knew he was no enemy to her; why did she not denounce him at once? what signified her whole behaviour? why did she torture him? and yet again, why did she torture him? And when he had done, she fell upon her knees, and with outstretched hands: "Do you not understand?" she cried. "I love you!"

Hereupon, with a pang of wonder and mercantile delight, the dreamer awoke. His mercantile delight was not of long endurance; for it soon became plain that in this spirited tale there were unmarketable elements; which is just the reason why you have it here so briefly told. But his wonder has still kept growing; and I think the reader's will also, if he consider it ripely. For now he sees why I speak of the little people as of substantive inventors and performers. To the end they had kept their secret. I will go bail for the dreamer (having excellent grounds for valuing his candour) that he had no guess whatever

at the motive of the woman—the hinge of the whole wellinvented plot-until the instant of that highly dramatic declaration. It was not his tale; it was the little people's! And observe: not only was the secret kept, the story was told with really guileful craftsmanship. The conduct of both actors is (in the cant phrase) psychologically correct, and the emotion aptly graduated up to the surprising climax. I am awake now, and I know this trade; and yet I cannot better it. I am awake, and I live by this business; and vet I could not outdo-could not perhaps equalthat crafty artifice (as of some old, experienced carpenter of plays, some Dennery or Sardou) by which the same situation is twice presented and the two actors twice brought face to face over the evidence, only once it is in her hand, once in his-and these in their due order, the least dramatic first. The more I think of it, the more I am moved to press upon the world my question: Who are the Little People? They are near connections of the dreamer's, beyond doubt; they share in his financial worries and have an eye to the bank-book; they share plainly in his training; they have plainly learned like him to build the scheme of a considerate story and to arrange emotion in progressive order; only I think they have more talent; and one thing is beyond doubt, they can tell him a story piece by piece, like a serial, and keep him all the while in ignorance of where they aim. Who are they, then? and who is the dreamer?

Well, as regards the dreamer, I can answer that, for he is no less a person than myself;—as I might have told you from the beginning, only that the critics murmur over my consistent egotism;—and as I am positively forced to tell you now, or I could advance but little farther with my story. And for the Little People, what shall I say they are but just my Brownies, God bless them! who do one-half my work for me while I am fast asleep, and in all human likelihood, do the rest for me as well, when I am wide awake and fondly suppose I do it for myself. That part which is done while I am sleeping is the Brownies' part beyond contention; but that which

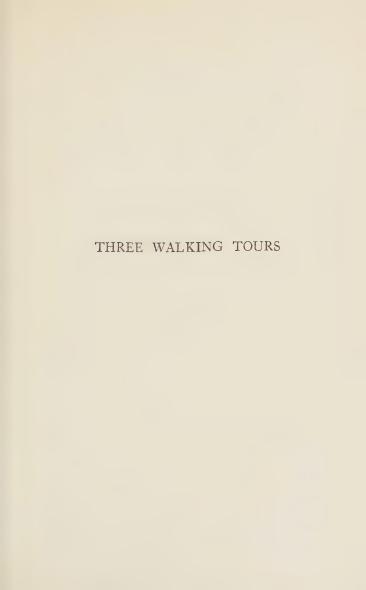
is done while I am up and about is by no means necessarily mine, since all goes to show the Brownies have a hand in it even then. Here is a doubt that much concerns my conscience. For myself—what I call I, my conscience ego, the denizen of the pineal gland unless he has changed his residence since Descartes, the man with the conscience and the variable bank-account, the man with the hat and the boots, and the privilege of voting and not carrying his candidate at the general elections-I am sometimes tempted to suppose he is no story-teller at all, but a creature as matter of fact as any cheesemonger or any cheese, and a realist bemired up to the ears in actuality; so that, by that account, the whole of my published fiction should be the single-handed product of some Brownie, some Familiar, some unseen collaborator, whom I keep locked in a back garret, while I get all the praise and he but a share (which I cannot prevent him getting) of the pudding. I am an excellent adviser, something like Molière's servant; I pull back and I cut down; and I dress the whole in the best words and sentences that I can find and make; I hold the pen, too; and I do the sitting at the table, which is about the worst of it; and when all is done, I make up the manuscript and pay for the registration; so that, on the whole, I have some claim to share, though not so largely as I do, in the profits of our common enterprise.

I can but give an instance or so of what part is done sleeping and what part awake, and leave the reader to share what laurels there are, at his own nod, between myself and my collaborators; and to do this I will first take a book that a number of persons have been polite enough to read, the Strange Case of Dr. Jekyll and Mr. Hyde. I had long been trying to write a story on this subject, to find a body, a vehicle, for that strong sense of man's double being, which must at times come in upon and overwhelm the mind of every thinking creature. I had even written one, The Travelling Companion, which was returned by an editor on the plea that it was a work of genius and indecent, and which I burned the other day on the ground that it was not a work of genius, and that Jekyll had supplanted

it. Then came one of those financial fluctuations to which (with an elegant modesty) I have hitherto referred in the third person. For two days I went about racking my brains for a plot of any sort; and on the second night I dreamed the scene at the window, and a scene afterwards split in two, in which Hyde, pursued for some crime, took the powder and underwent the change in the presence of his pursuers. All the rest was made awake, and consciously, although I think I can trace in much of it the manner of my Brownies. The meaning of the tale is therefore mine, and had long pre-existed in my garden of Adonis, and tried one body after another in vain; indeed, I do most of the morality, worse luck! and my Brownies have not a rudiment of what we call a conscience. Mine, too, is the setting, mine the characters. All that was given me was the matter of three scenes, and the central idea of a voluntary change becoming involuntary. Will it be thought ungenerous, after I have been so liberally ladling out praise to my unseen collaborators, if I here toss them over, bound hand and foot, into the arena of the critics? For the business of the powders, which so many have censured, is, I am relieved to say, not mine at all but the Brownies'. Of another tale, in case the reader should have glanced at it, I may say a word: the not very defensible story of Olalla. Here the court, the mother, the mother's niche, Olalla, Olalla's chamber, the meetings on the stair, the broken window, the ugly scene of the bite, were all given me in bulk and detail as I have tried to write them: to this I added only the external scenery (for in my dream I never was beyond the court), the portrait, the characters of Felipe and the priest, the moral, such as it is, and the last pages, such as, alas! they are. And I may even say that in this case the moral itself was given me; for it arose immediately on a comparison of the mother and the daughter, and from the hideous trick of atavism in the first. Sometimes a parabolic sense is still more undeniably present in a dream; sometimes I cannot but suppose my Brownies have been aping Bunyan, and yet in no case with what would possibly be called a moral in a tract; never with the ethical narrowness; conveying hints instead of life's larger limitations and that sort of sense which we seem to perceive in the arabesque of time and space.

For the most part, it will be seen, my Brownies are somewhat fantastic, like their stories hot and hot, full of passion and the picturesque, alive with animating incident; and they have no prejudice against the supernatural. But the other day they gave me a surprise, entertaining me with a love-story, a little April comedy, which I ought certainly to hand over to the author of A Chance Acquaintance, for he could write it as it should be written, and I am sure (although I mean to try) that I cannot.—But who would have supposed that a Brownie of mine should invent a tale for Mr. Howells?







THREE WALKING TOURS

COCKERMOUTH AND KESWICK

(A FRAGMENT: 1871)

TERY much as a painter half closes his eyes so that some salient unity may disengage itself from among the crowd of details, and what he sees may thus form itself into a whole; very much on the same principle, I may say, I allow a considerable lapse of time to intervene between any of my little journeyings and the attempt to chronicle them. I cannot describe a thing that is before me at the moment, or that has been before me only a very little while before; I must allow my recollections to get thoroughly strained free from all chaff till nothing be except the pure gold; allow my memory to choose out what is truly memorable by a process of natural selection; and I piously believe that in this way I ensure the Survival of the Fittest. If I make notes for future use, or if I am obliged to write letters during the course of my little excursion, I so interfere with the process that I can never again find out what is worthy of being preserved, or what should be given in full length, what in torso, or what merely in profile. This process of incubation may be unreasonably prolonged; and I am somewhat afraid that I have made this mistake with the present journey. Like a bad daguerreotype, great part of it has been entirely lost; I can tell you nothing about the beginning and nothing about the end; but the doings of some fifty or sixty hours about the middle remain quite distinct and definite, like a little patch of sunshine on a long, shadowy plain, or the one spot on an old picture that has been restored by the dexterous hand of the cleaner.

I remember a tale of an old Scots minister, called upon suddenly to preach, who had hastily snatched an old sermon out of his study and found himself in the pulpit before he noticed that the rats had been making free with his manuscript and eaten the first two or three pages away; he gravely explained to the congregation how he found himself situated; "And now," said he, "let us just begin where the rats have left off." I must follow the divine's example, and take up the thread of my discourse where it first distinctly issues from the limbo of forgetfulness.

COCKERMOUTH

I was lighting my pipe as I stepped out of the inn at Cockermouth, and did not raise my head until I was fairly in the street. When I did so, it flashed upon me that I was in England; the evening sunlight lit up English houses, English faces, an English conformation of street—as it were, an English atmosphere blew against my face. There is nothing perhaps more puzzling (if one thing in sociology can ever really be more unaccountable than another) than the great gulf that is set between England and Scotlanda gulf so easy in appearance, in reality so difficult to traverse. Here are two people almost identical in blood; pent up together on one small island, so that their intercourse (one would have thought) must be as close as that of prisoners who shared one cell of the Bastille; the same in language and religion; and yet a few years of quarrelsome isolation -a mere forenoon's tiff, as one may call it, in comparison with the great historical cycles—have so separated their thoughts and ways that not unions, not mutual dangers, nor steamers, nor railways, nor all the king's horses and all the king's men, seem able to obliterate the broad distinction. In the trituration of another century or so the corners may disappear; but in the meantime, in the year of grace 1871, I was as much in a new country as if I had been walking out of the Hotel St. Antoine at Antwerp.

I felt a little thrill of pleasure at my heart as I realised the change, and strolled away up the street with my hands

behind my back, noting in a dull, sensual way how foreign, and yet how friendly, were the slopes of the gables and the colour of the tiles, and even the demeanour and voices of

the gossips round about me.

Wandering in this aimless humour, I turned up a lane and found myself following the course of the bright little river. I passed first one and then another, then a third, several couples out love-making in the spring evening; and a consequent feeling of loneliness was beginning to grow upon me, when I came to a dam across the river, and a mill-a great, gaunt promontory of building-half on dry ground and half arched over the stream. The road here drew in its shoulders, and crept through between the landward extremity of the mill and a little garden enclosure, with a small house and a large sign-board within its privet hedge. I was pleased to fancy this an inn, and drew little etchings in fancy of a sanded parlour, and three-cornered spittoons, and a society of parochial gossips seated within over their churchwardens; but as I drew near, the board displayed its superscription, and I could read the name of Smethurst, and the designation of "Canadian Felt Hat Manufacturers." There was no more hope of evening fellowship, and I could only stroll on by the river-side, under the trees. The water was dappled with slanting sunshine, and dusted all over with a little mist of flying insects. There were some amorous ducks, also, whose love-making reminded me of what I had seen a little farther down. But the road grew sad, and I grew weary; and as I was perpetually haunted with the terror of a return of the tic that had been playing such ruin in my head a week ago, I turned and went back to the inn, and supper, and my bed.

The next morning, at breakfast, I communicated to the smart waitress my intention of continuing down the coast and through Whitehaven to Furness, and, as I might have expected, I was instantly confronted by that last and most worrying form of interference, that chooses to introduce tradition and authority into the choice of a man's own pleasures. I can excuse a person combating my religious

or philosophical heresies, because them I have deliberately accepted, and am ready to justify by present argument. But I do not seek to justify my pleasures. If I prefer tame scenery to grand, a little hot sunshine over lowland parks and woodlands to the war of the elements round the summit of Mont Blanc; or if I prefer a pipe of mild tobacco, and the company of one or two chosen companions, to a ball where I feel myself very hot, awkward, and weary, I merely state these preferences as facts, and do not seek to establish them as principles. This is not the general rule, however, and accordingly the waitress was shocked, as one might be at a heresy, to hear the route that I had sketched out for myself. Everybody who came to Cockermouth for pleasure, it appeared, went on to Keswick. It was in vain that I put up a little plea for the liberty of the subject; it was in vain that I said I should prefer to go to Whitehaven. I was told that there was "nothing to see there "-that weary, hackneyed, old falsehood; and at last, as the handmaiden began to look really concerned, I gave way, as men always do in such circumstances, and agreed that I was to leave for Keswick by a train in the early evening.

AN EVANGELIST

Cockermouth itself, on the same authority, was a place with "nothing to see"; nevertheless I saw a good deal, and retain a pleasant, vague picture of the town and all its surroundings. I might have dodged happily enough all day about the main street and up to the castle and in and out of by-ways, but the curious attraction that leads a person in a strange place to follow, day after day, the same round, and to make set habits for himself in a week or ten days, led me half unconsciously up the same road that I had gone the evening before. When I came up to the hat manufactory, Smethurst himself was standing in the garden gate. He was brushing one Canadian felt hat, and several others had been put to await their turn one above the other on his own head, so that he looked something like the typical Jew old-clothesman. As I drew near, he came sidling

out of the doorway to accost me, with so curious an expression on his face that I instinctively prepared myself to apologise for some unwitting trespass. His first question rather confirmed me in this belief, for it was whether or not he had seen me going up this way last night; and after having answered in the affirmative, I waited in some alarm for the rest of my indictment. But the good man's heart was full of peace; and he stood there brushing his hats and prattling on about fishing, and walking, and the pleasures of convalescence, in a bright shallow stream that kept me pleased and interested, I could scarcely say how. As he went on, he warmed to his subject, and laid his hats aside to go along the water-side and show me where the large trout commonly lay, underneath an overhanging bank; and he was much disappointed, for my sake, that there were none visible just then. Then he wandered off on to another tack, and stood a great while out in the middle of a meadow in the hot sunshine, trying to make out that he had known me before, or, if not me, some friend of mine, merely, I believe, out of a desire that we should feel more friendly and at our ease with one another. At last he made a little speech to me, of which I wish I could recollect the very words, for they were so simple and unaffected that they put all the best writing and speaking to the blush; as it is, I can recall only the sense, and that perhaps imperfectly. He began by saying that he had little things in his past life that it gave him especial pleasure to recall; and that the faculty of receiving such sharp impressions had now died out in himself, but must at my age be still quite lively and active. Then he told me that he had a little raft afloat on the river above the dam which he was going to lend me, in order that I might be able to look back, in after years, upon having done so, and get great pleasure from the recollection. Now, I have a friend of my own who will forgo present enjoyments and suffer much present inconvenience for the sake of manufacturing "a reminiscence" for himself; but there was something singularly refined in this pleasure that the hatmaker found in making reminiscences for others; surely no more simple

or unselfish luxury can be imagined. After he had unmoored his little embarkation, and seen me safely shoved off into mid-stream, he ran away back to his hats with the air of a man who had only just recollected that he had

anything to do.

I did not stay very long on the raft. It ought to have been very nice punting about there in the cool shade of the trees, or sitting moored to an overhanging root; but perhaps the very notion that I was bound in gratitude specially to enjoy my little cruise, and cherish its recollection, turned the whole thing from a pleasure into a duty. Be that as it may, there is no doubt that I soon wearied and came ashore again, and that it gives me more pleasure to recall the man himself and his simple, happy conversation, so full of gusto and sympathy, than anything possibly connected with his crank, insecure embarkation. In order to avoid seeing him, for I was not a little ashamed of myself for having failed to enjoy his treat sufficiently, I determined to continue up the river, and, at all prices, to find some other way back into the town in time for dinner. As I went, I was thinking of Smethurst with admiration: a look into that man's mind was like a retrospect over the smiling champaign of his past life, and very different from the Sinai-gorges up which one looks for a terrified moment into the dark souls of many good, many wise, and many prudent men. I cannot be very grateful to such men for their excellence, and wisdom, and prudence. I find myself facing as stoutly as I can a hard, combative existence, full of doubt, difficulties, defeats, disappointments, and dangers, quite a hard enough life without their dark countenances at my elbow, as that what I want is a happy-minded Smethurst placed here and there at ugly corners of my life's wayside, preaching his gospel of quiet and contentment.

ANOTHER

I was shortly to meet with an evangelist of another stamp. After I had forced my way through a gentleman's grounds,

I came out on the highroad, and sat down to rest myself on a heap of stones at the top of a long hill, with Cockermouth lying snugly at the bottom. An Irish beggar-woman, with a beautiful little girl by her side, came up to ask for alms, and gradually fell to telling me the little tragedy of her life. Her own sister, she told me, had seduced her husband from her after many years of married life, and the pair had fled, leaving her destitute, with the little girl upon her hands. She seemed quite hopeful and cheery, and, though she was unaffectedly sorry for the loss of her husband's earnings, she made no pretence of despair at the loss of his affection; some day she would meet the fugitives, and the law would see her duly righted, and in the meantime the smallest contribution was gratefully received. While she was telling all this in the most matterof-fact way, I had been noticing the approach of a tall man, with a high white hat and darkish clothes. He came up the hill at a rapid pace, and joined our little group with a sort of half-salutation. Turning at once to the woman, he asked her in a business-like way whether she had anything to do, whether she were a Catholic or a Protestant, whether she could read, and so forth; and then, after a few kind words and some sweeties to the child, he despatched the mother with some tracts about Biddy and the Priest, and the Orangeman's Bible. I was a little amused at this abrupt manner, for he was still a young man, and had somewhat the air of a navy officer; but he tackled me with great solemnity. I could make fun of what he said, for I do not think it was very wise; but the subject does not appear to me just now in a jesting light, so I shall only say that he related to me his own conversion, which had been effected (as is very often the case) through the agency of a gig accident, and that, after having examined me and diagnosed my case, he selected some suitable tracts from his repertory, gave them to me, bidding me God-speed, went on his way.

LAST OF SMETHURST

That evening I got into a third-class carriage on my way

for Keswick, and was followed almost immediately by a burly man in brown clothes. This fellow-passenger was seemingly ill at ease, and kept continually putting his head out of the window, and asking the bystanders if they saw him coming. At last, when the train was already in motion. there was a commotion on the platform, and a way was left clear to our carriage door. He had arrived. In the hurry I could just see Smethurst, red and panting, thrust a couple of clay pipes into my companion's outstretched hand, and hear him crying his farewells after us as we slipped out of the station at an ever-accelerating pace. I said something about its being a close run, and the broad man, already engaged in filling one of the pipes, assented, and went on to tell me of his own stupidity in forgetting a necessary, and of how his friend had good-naturedly gone downtown at the last moment to supply the omission. I mentioned that I had seen Mr. Smethurst already, and that he had been very polite to me; and we fell into a discussion of the hatter's merits that lasted some time and left us quite good friends at its conclusion. The topic was productive of goodwill. We exchanged tobacco and talked about the season, and agreed at last that we should go to the same hotel at Keswick and sup in company. As he had some business in the town which would occupy him some hour or so, on our arrival I was to improve the time and go down to the lake, that I might see a glimpse of the promised wonders.

The night had fallen already when I reached the waterside, at a place where many pleasure-boats are moored and ready for hire; and as I went along a stony path, between wood and water, a strong wind blew in gusts from the far end of the lake. The sky was covered with flying scud; and, as this was ragged, there was quite a wild chase of shadow and moon-glimpse over the surface of the shuddering water. I had to hold my hat on, and was growing rather tired, and inclined to go back in disgust, when a little incident occurred to break the tedium. A sudden and violent squall of wind sundered the low underwood, and at the same time there came one of those brief

discharges of moonlight, which leaped into the opening thus made, and showed me three girls in the prettiest flutter and disorder. It was as though they had sprung out of the ground. I accosted them very politely in my capacity of stranger, and requested to be told the names of all manner of hills and woods and places that I did not wish to know, and we stood together for a while and had an amusing little talk. The wind, too, made himself of the party, brought the colour into their faces, and gave them enough to do to repress their drapery; and one of them, amid much giggling, had to pirouette round and round upon her toes (as girls do) when some specially strong gust had got the advantage over her. They were just high enough up in the social order not to be afraid to speak to a gentleman; and just low enough to feel a little tremor, a nervous consciousness of wrong-doing—of stolen waters, that gave a considerable zest to our most innocent interview. They were as much discomposed and fluttered, indeed, as if I had been a wicked baron proposing to elope with the whole trio; but they showed no inclination to go away, and I had managed to get them off hills and waterfalls and on to more promising subjects, when a young man was descried coming along the path from the direction of Keswick. Now whether he was the young man of one of my friends, or the brother of one of them, or indeed the brother of all, I do not know; but they incontinently said that they must be going, and went away up the path with friendly salutations. I need not say that I found the lake and the moonlight rather dull after their departure, and speedily found my way back to potted herrings and whisky-and-water in the commercial room with my late fellow-traveller. In the smoking-room there was a tall dark man with a moustache, in an ulster coat, who had got the best place and was monopolising most of the talk; and, as I came in, a whisper came round to me from both sides, that this was the manager of a London theatre. The presence of such a man was a great event for Keswick, and I must own that the manager showed himself equal to his position. He had a large fat pocket-book, from

which he produced poem after poem, written on the backs of letters or hotel-bills; and nothing could be more humorous than his recitation of these elegant extracts, except perhaps the anecdotes with which he varied the entertainment. Seeing, I suppose, something less countrified in my appearance than in most of the company, he singled me out to corroborate some statements as to the depravity and vice of the aristocracy, and when he went on to describe some gilded saloon experiences, I am proud to say that he honoured my sagacity with one little covert wink before a second time appealing to me for confirmation. The wink was not thrown away; I went in up to the elbows with the manager, until I think that some of the glory of that great man settled by reflection upon me, and that I was as noticeably the second person in the smoking-room as he was the first. For a young man, this was a position of some distinction, I think you will admit. . . .

AN AUTUMN EFFECT

(1875)

"Nous ne décrivons jamais mieux la nature que lorsque nous nous efforçons d'exprimer sobrement et simplement l'impression que nous en avons reçue."—M. André Theuriet, "L'Automne dans les bois," Revue des Deux Mondes, 1st Oct., 1874, p. 562.*

COUNTRY rapidly passed through under favour-A COUNTRY rapidly passed through under ravourable able auspices may leave upon us a unity of impression that would only be disturbed and dissipated if we stayed longer. Clear vision goes with the quick foot. Things fall for us in a sort of natural perspective when we see them for a moment in going by; we generalise boldly and simply, and are gone before the sun is overcast, before the rain falls, before the season can steal like a dial-hand from his figure, before the lights and shadows, shifting round towards nightfall, can show us the other side of things, and belie what they showed us in the morning. We expose our mind to the landscape (as we would expose the prepared plate in the camera) for the moment only during which the effect endures; and we are away before the effect can change. Hence we shall have in our memories a long scroll of continuous wayside pictures, all imbued already with the prevailing sentiment of the season, the weather, and the landscape, and certain to be unified more

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^{*} I had nearly finished the transcription of the following pages, when I saw on a friend's table the number containing the piece from which this sentence is extracted, and, struck with a similarity of title, took it home with me and read it with indescribable satisfaction. I do not know whether I more envy M. Theuriet the pleasure of having written this delightful article, or the reader the pleasure, which I hope he has still before him, of reading it once and again, and lingering over the passages that please him most.

and more, as time goes on, by the unconscious processes of thought. So that we who have only looked at a country over our shoulder, so to speak, as we went by, will have a conception of it far more memorable and articulate than a man who has lived there all his life from a child upwards, and had his impression of to-day modified by that of to-morrow, and belied by that of the day after, till at length the stable characteristics of the country are all blotted out from him behind the confusion of variable effect.

I began my little pilgrimage in the most enviable of all humours: that in which a person, with a sufficiency of money and a knapsack, turns his back on a town and walks forward into a country of which he knows only by the vague report of others. Such an one has not surrendered his will and contracted for the next hundred miles, like a man on a railway. He may change his mind at every fingerpost, and, where ways meet, follow vague preferences freely and go the low road or the high, choose the shadow or the sunshine, suffer himself to be tempted by the lane that turns immediately into the woods, or the broad road that lies open before him into the distance, and shows him the far-off spires of some city, or a range of mountain-tops, or a rim of sea, perhaps, along a low horizon. In short, he may gratify his every whim and fancy, without a pang of reproving conscience, or the least jostle to his self-respect. It is true, however, that most men do not possess the faculty of free action, the priceless gift of being able to live for the moment only; and as they begin to go forward on their journey, they will find that they have made for themselves new fetters. Slight projects they may have entertained for a moment, half in jest, become iron laws to them, they know not why. They will be led by the nose by these vague reports of which I spoke above; and the mere fact that their informant mentioned one village and not another will compel their footsteps with inexplicable power. And yet a little while, yet a few days of this fictitious liberty, and they will begin to hear imperious voices calling on them to return; and some passion, some duty, some worthy or unworthy expectation, will set its hand upon their shoulder and lead them back into the old paths. Once and again we have all made the experiment. We know the end of it right well. And yet if we make it for the hundredth time to-morrow, it will have the same charm as ever; our heart will beat and our eyes will be bright, as we leave the town behind us, and we shall feel once again (as we have felt so often before) that we are cutting ourselves loose for ever from our whole past life, with all its sins and follies and circumscriptions, and go forward as a new creature into a new world.

It was well, perhaps, that I had this first enthusiasm to encourage me up the long hill above High Wycombe; for the day was a bad day for walking at best, and now began to draw towards afternoon, dull, heavy, and lifeless. A pall of grey cloud covered the sky, and its colour reacted on the colour of the landscape. Near at hand, indeed, the hedgerow trees were still fairly green, shot through with bright autumnal yellows, bright as sunshine. But a little way off, the solid bricks of woodland that lay squarely on slope and hill-top were not green, but russet and grey, and ever less russet and more grey as they drew off into the distance. As they drew off into the distance, also, the woods seemed to mass themselves together, and lie thin and straight, like clouds, upon the limit of one's view. Not that this massing was complete, or gave the idea of any extent of forest, for every here and there the trees would break up and go down into a valley in open order, or stand in long Indian file along the horizon, tree after tree relieved, foolishly enough, against the sky. I say foolishly enough, although I have seen the effect employed cleverly in art, and such long line of single trees thrown out against the customary sunset of a Japanese picture with a certain fantastic effect that was not to be despised; but this was over water and level land, where it did not jar, as here, with the soft contour of hills and valleys. The whole scene had an indefinable look of being painted, the colour was so abstract and correct, and there was something so sketchy and merely impressional about these distant single trees on the horizon that one was forced to

think of it all as of a clever French landscape. For it is rather in nature that we see resemblance to art, than in art to nature; and we say a hundred times, "How like a picture!" for once that we say, "How like the truth!" The forms in which we learn to think of landscape are forms that we have got from painted canvas. Any man can see and understand a picture; it is reserved for the few to separate anything out of the confusion of nature, and see

that distinctly and with intelligence.

The sun came out before I had been long on my way; and as I had got by that time to the top of the ascent, and was now treading a labyrinth of confined by-roads, my whole view brightened considerably in colour, for it was the distance only that was grey and cold, and the distance I could see no longer. Overhead there was a wonderful carolling of larks which seemed to follow me as I went. Indeed, during all the time I was in that country the larks did not desert me. The air was alive with them from High Wycombe to Tring; and as, day after day, their "shrill delight" fell upon me out of the vacant sky, they began to take such a prominence over other conditions, and form so integral a part of my conception of the country, that I could have baptised it "The Country of Larks." This, of course, might just as well have been in early spring; but everything else was deeply imbued with the sentiment of the later year. There was no stir of insects in the grass. The sunshine was more golden. and gave less heat than summer sunshine; and the shadows under the hedge were somewhat blue and misty. It was only in autumn that you could have seen the mingled green and yellow of the elm foliage, and the fallen leaves that lay about the road, and covered the surface of wayside pools so thickly that the sun was reflected only here and there from little joints and pinholes in that brown coat of proof; or that your ear would have been troubled, as you went forward, by the occasional report of fowlingpieces from all directions and all degrees of distance.

For a long time this dropping fire was the one sign of human activity that came to disturb me as I walked.

The lanes were profoundly still. They would have been sad but for the sunshine and the singing of the larks. And as it was, there came over me at times a feeling of isolation that was not disagreeable, and yet was enough to make me quicken my steps eagerly when I saw some one before me on the road. This fellow-voyager proved to be no less a person than the parish constable. It had occurred to me that in a district which was so little populous and so well wooded, a criminal of any intelligence might play hide-and-seek with the authorities for months; and this idea was strengthened by the aspect of the portly constable as he walked by my side with deliberate dignity and turnedout toes. But a few minutes' converse set my heart at rest. These rural criminals are very tame birds, it appeared. If my informant did not immediately lay his hand on an offender, he was content to wait; some evening after nightfall there would come a tap at his door, and the outlaw, weary of outlawry, would give himself quietly up to undergo sentence, and resume his position in the life of the countryside. Married men caused him no disquietude whatever; he had them fast by the foot. Sooner or later they would come back to see their wives, a peeping neighbour would pass the word, and my portly constable would walk quietly over and take the bird sitting. And if there were a few who had no particular ties in the neighbourhood, and preferred to shift into another county when they fell into trouble, their departure moved the placid constable in no degree. He was of Dogberry's opinion; and if a man would not stand in the Prince's name, he took no note of him, but let him go, and thanked God he was rid of a knave. And surely the crime and the law were in admirable keeping; rustic constable was well met with rustic offender. The officer sitting at home over a bit of fire until the criminal came to visit him, and the criminal coming—it was a fair match. One felt as if this must have been the order in that delightful seaboard Bohemia where Florizel and Perdita courted in such sweet accents, and the Puritan sang psalms to hornpipes, and the four-and-twenty shearers danced with nosegays in their bosoms,

and chanted their three songs apiece at the old shepherd's festival; and one could not help picturing to oneself what havoc among good people's purses, and tribulation for benignant constables, might be worked here by the

arrival, over stile and footpath, of a new Autolycus.

Bidding good-morning to my fellow-traveller, I left the road and struck across country. It was rather a revelation to pass from between the hedgerows and find quite a bustle on the other side, a great coming and going of schoolchildren upon by-paths, and, in every second field, lusty horses and stout country-folk a-ploughing. The way I followed took me through many fields thus occupied, and through many strips of plantation, and then over a little space of smooth turf, very pleasant to the feet, set with tall fir-trees and clamorous with rooks making ready for the winter, and so back again into the quiet road. I was now not far from the end of my day's journey. A few hundred yards farther, and, passing through a gap in the hedge, I began to go down hill through a pretty extensive tract of young beeches. I was soon in shadow myself, but the afternoon sun still coloured the upmost boughs of the wood, and made a fire over my head in the autumnal foliage. A little faint vapour lay among the slim treestems in the bottom of the hollow; and from farther up I heard from time to time an outburst of gross laughter, as though clowns were making merry in the bush. There was something about the atmosphere that brought all sights and sounds home to one with a singular purity, so that I felt as if my senses had been washed with water. After I had crossed the little zone of mist, the path began to remount the hill; and just as I, mounting along with it, had got back again, from the head downwards, into the thin golden sunshine, I saw in front of me a donkey tied to a tree. Now, I have a certain liking for donkeys, principally, I believe, because of the delightful things that Sterne has written of them. But this was not after the pattern of the ass at Lyons. He was of a white colour, that seemed to fit him rather for rare festal occasions than for constant drudgery. Besides, he was very small,

and of the daintiest proportions you can imagine in a donkey. And so, sure enough, you had only to look at him to see he had never worked. There was something too roguish and wanton in his face, a look too like that of a schoolboy or a street Arab, to have survived much cudgelling. It was plain that these feet had kicked off sportive children oftener than they had plodded with a freight through miry lanes. He was altogether a fine-weather, holiday sort of donkey; and though he was just then somewhat solemnised and rueful, he still gave proof of the levity of his disposition by impudently wagging his ears at me as I drew near. I say he was somewhat solemnised just then; for, with the admirable instinct of all men and animals under restraint, he had so wound and wound the halter about the tree that he could go neither back nor forwards, nor so much as put down his head to browse. There he stood, poor rogue, part puzzled, part angry, part, I believe, amused. He had not given up hope, and dully revolved the problem in his head, giving ever and again another jerk at the few inches of free rope that still remained unwound. A humorous sort of sympathy for the creature took hold upon me. I went up, and, not without some trouble on my part, and much distrust and resistance on the part of Neddy, got him forced backwards until the whole length of the halter was set loose, and he was once more as free a donkey as I dared to make him. I was pleased (as people are) with this friendly action to a fellowcreature in tribulation, and glanced back over my shoulder to see how he was profiting by his freedom. The brute was looking after me; and no sooner did he catch my eye than he put up his long white face into the air, pulled an impudent mouth at me, and began to bray derisively. If ever any one person made a grimace at another, that donkey made a grimace at me. The hardened ingratitude of his behaviour, and the impertinence that inspired his whole face as he curled up his lip, and showed his teeth, and began to bray, so tickled me, and was so much in keeping with what I had imagined to myself about his character, that I could not find it in my heart to be angry, and burst

into a peal of hearty laughter. This seemed to strike the ass as a repartee, so he brayed at me again by way of rejoinder: and we went on for a while, braying and laughing, until I began to grow a-weary of it, and, shouting a derisive farewell, turned to pursue my way. In so doing-it was like going suddenly into cold water-I found myself face to face with a prim little old maid. She was all in a flutter, the poor old dear! She had concluded beyond question that this must be a lunatic who stood laughing aloud at a white donkey in the placid beech-woods. I was sure, by her face, that she had already recommended her spirit most religiously to Heaven, and prepared herself for the worst. And so, to reassure her, I uncovered and besought her, after a very staid fashion, to put me on my way to Great Missenden. Her voice trembled a little, to be sure, but I think her mind was set at rest; and she told me, very explicitly, to follow the path until I came to the end of the wood, and then I should see the village below me in the bottom of the valley. And, with mutual courtesies, the little old maid and I went on our respective ways.

Nor had she misled me. Great Missenden was close at hand, as she had said, in the trough of a gentle valley, with many great elms about it. The smoke from its chimneys went up pleasantly in the afternoon sunshine. The sleepy hum of a threshing-machine filled the neighbouring fields and hung about the quaint street corners. A little above, the church sits well back on its haunches against the hill-side—an attitude for a church, you know, that makes it look as if it could be ever so much higher if it liked; and the trees grew about it thickly, so as to make a density of shade in the churchyard. A very quiet place it looks; and yet I saw many boards and posters about threatening dire punishment against those who broke the church windows or defaced the precinct, and offering rewards for the apprehension of those who had done the like already. It was fair-day in Great Missenden. There were three stalls set up, sub Jove, for the sale of pastry and cheap toys; and a great number of holiday children thronged about the stalls, and noisily invaded every corner of the straggling village. They came round me by coveys, blowing simultaneously upon penny trumpets as though they imagined I should fall to pieces like the battlements of Jericho. I noticed one among them who could make a wheel of himself like a London boy, and seemingly enjoyed a grave pre-eminence upon the strength of the accomplishment. By and by, however, the trumpets began to weary me, and I went indoors, leaving the fair, I fancy, at its

height.

Night had fallen before I ventured forth again. It was pitch-dark in the village street, and the darkness seemed only the greater for a light here and there in an uncurtained window or from an open door. Into one such window I was rude enough to peep, and saw within a charming genre picture. In a room, all white wainscot and crimson wall-paper, a perfect gem of colour after the black, empty darkness in which I had been groping, a pretty girl was telling a story, as well as I could make out, to an attentive child upon her knee, while an old woman sat placidly dozing over the fire. You may be sure I was not behindhand with a story for myself—a good old story after the manner of G. P. R. James and the village melodramas, with a wicked squire, and poachers, and an attorney, and a virtuous young man with a genius for mechanics, who should love, and protect, and ultimately marry the girl in the crimson room. Baudelaire has a few dainty sentences on the fancies that we are inspired with when we look through a window into other people's lives; and I think Dickens has somewhere enlarged on the same text. The subject, at least, is one that I am seldom weary of entertaining. I remember, night after night, at Brussels, watching a good family sup together, make merry, and retire to rest; and night after night I waited to see the candles lit, and the salad made, and the last salutations dutifully exchanged, without any abatement of interest. Night after night I found the scene rivet my attention and keep me awake in bed with all manner of quaint imaginations. Much of the pleasure of the Arabian Nights hinges upon this Asmodean interest; and we are not weary of lifting

other people's roofs, and going about behind the scenes of life with the Caliph and the serviceable Giaffar. It is a salutary exercise, besides; it is salutary to get out of ourselves and see people living together in perfect unconsciousness of our existence, as they will live when we are gone. If to-morrow the blow falls, and the worst of our ill fears is realised, the girl will none the less tell stories to the child on her lap in the cottage at Great Missenden, nor the good Belgians light their candle, and mix their salad,

and go orderly to bed.

The next morning was sunny overhead and damp underfoot, with a thrill in the air like a reminiscence of frost. I went up into the sloping garden behind the inn and smoked a pipe pleasantly enough, to the tune of my landlady's lamentations over sundry cabbages and cauliflowers that had been spoiled by caterpillars. She had been so much pleased in the summer-time, she said, to see the garden all hovered over by white butterflies. And now, look at the end of it! She could nowise reconcile this with her moral sense. And, indeed, unless these butterflies are created with a side-look to the composition of improving apologues, it is not altogether easy, even for people who have read Hegel and Dr. M'Cosh, to decide intelligibly upon the issue raised. Then I fell into a long and abstruse calculation with my landlord; having for object to compare the distance driven by him during eight years' service on the box of the Wendover coach with the girth of the round world itself. We tackled the question most conscientiously, made all necessary allowance for Sundays and leapyears, and were just coming to a triumphant conclusion of our labours when we were stayed by a small lacuna in my information. I do not know the circumference of the earth. The landlord knew it, to be sure-plainly he had made the same calculation twice and once before-but he wanted confidence in his own figures, and from the moment I showed myself so poor a second seemed to lose all interest in the result.

Wendover (which was my next stage) lies in the same valley with Great Missenden, but at the foot of it, where the hills trend off on either hand like a coast-line, and a great hemisphere of plain lies, like a sea, before one. I went up a chalky road, until I had a good outlook over the place. The vale, as it opened out into the plain, was shallow, and a little bare, perhaps, but full of graceful convolutions. From the level to which I had now attained the fields were exposed before me like a map, and I could see all that bustle of autumn field-work, which had been hid from me yesterday behind the hedgerows, or shown to me only for a moment as I followed the footpath. Wendover lay well down in the midst, with mountains of foliage about it. The great plain stretched away to the northward, variegated near at hand with the quaint pattern of the fields, but growing ever more and more indistinct, until it became a mere hurly-burly of trees and bright crescents of river, and snatches of slanting road, and finally melted into the ambiguous cloud-land over the horizon. was an opal-grey, touched here and there with blue, and with certain faint russets that looked as if they were reflections of the colour of the autumnal woods below. I could hear the ploughmen shouting to their horses, the uninterrupted carol of larks innumerable overhead, and, from a field where the shepherd was marshalling his flock, a sweet tumultuous tinkle of sheep-bells. All these noises came to me very thin and distinct in the clear air. There was a wonderful sentiment of distance and atmosphere about the day and the place.

I mounted the hill yet farther by a rough staircase of chalky footholds cut in the turf. The hills about Wendover and, as far as I could see, all the hills in Buckinghamshire, wear a sort of hood of beech plantation; but in this particular case the hood had been suffered to extend itself into something more like a cloak, and hung down about the shoulders of the hill in wide folds, instead of lying flatly along the summit. The trees grew so close, and their boughs were so matted together, that the whole wood looked as dense as a bush of heather. The prevailing colour was a dull, smouldering red, touched here and there with vivid yellow. But the autumn had scarce advanced beyond

the outworks; it was still almost summer in the heart of the wood; and as soon as I had scrambled through the hedge. I found myself in a dim green forest atmosphere under eaves of virgin foliage. In places where the wood had itself for a background and the trees were massed together thickly, the colour became intensified and almost gem-like; a perfect fire of green, that seemed none the less green for a few specks of autumn gold. None of the trees were of any considerable age or stature; but they grew well together, I have said; and as the road turned and wound among them, they fell into pleasant groupings and broke the light up pleasantly. Sometimes there would be a colonnade of slim, straight tree-stems with the light running down them as down the shaft of pillars, that looked as if it ought to lead to something, and led only to a corner of sombre and intricate jungle. Sometimes a spray of delicate foliage would be thrown out flat, the light lying flatly along the top of it, so that against a dark background it seemed almost luminous. There was a great hush over the thicket (for, indeed, it was more of a thicket than a wood); and the vague rumours that went among the tree-tops, and the occasional rustling of big birds or hares among the undergrowth, had in them a note of almost treacherous stealthiness, that put the imagination on its guard and made me walk warily on the russet carpeting of last year's leaves. The spirit of the place seemed to be all attention; the wood listened as I went, and held its breath to number my footfalls. One could not help feeling that there ought to be some reason for this stillness: whether, as the bright old legend goes, Pan lay somewhere near in siesta, or whether, perhaps, the heaven was meditating rain, and the first drops would soon come pattering through the leaves. It was not unpleasant, in such an humour, to catch sight, ever and anon, of large spaces of the open plain. This happened only where the path lay much upon the slope, and there was a flaw in the solid leafy thatch of the wood at some distance below the level at which I chanced myself to be walking; then, indeed, little scraps of fore-shortened distance, miniature fields and Lilliputian houses and hedgerow trees would appear for a moment in the aperture, and grow larger and smaller, and change and melt one into another, as I continued to go forward, and so shift my point of view.

tinued to go forward, and so shift my point of view.

For ten minutes, perhaps, I had heard from somewhere before me in the wood a strange, continuous noise, as of clucking, cooing, and gobbling, now and again interrupted by a harsh scream. As I advanced towards this noise, it began to grow lighter about me, and I caught sight, through the trees, of sundry gables and enclosure walls, and something like the tops of a rickyard. And sure enough, a rickyard it proved to be, and a neat little farm-steading, with the beech-woods growing almost to the door of it. Just before me, however, as I came up the path, the trees drew back and let in a wide flood of daylight on to a circular lawn. It was here that the noises had their origin. More than a score of peacocks (there are altogether thirty at the farm), a proper contingent of peahens, and a great multitude that I could not number of more ordinary barn-door fowls, were all feeding together on this little open lawn among the beeches. They fed in a dense crowd, which swayed to and fro, and came hither and thither as by a sort of tide, and of which the surface was agitated like the surface of a sea as each bird guzzled his head along the ground after the scattered corn. The clucking, cooing noise that had led me thither was formed by the blending together of countless expressions of individual contentment into one collective expression of contentment, or general grace during meat. Every now and again a big peacock would separate himself from the mob and take a stately turn or two about the lawn, or perhaps mount for a moment upon the rail, and there shrilly publish to the world his satisfaction with himself and what he had to eat. It happened, for my sins, that none of these admirable birds had anything beyond the merest rudiment of a tail. Tails, it seemed, were out of season just then. But they had their necks for all that; and by their necks alone they do as much surpass all the other birds of our grey climate as they fall in quality

of song below the blackbird or the lark. Surely the peacock, with its incomparable parade of glorious colour and the scrannel voice of it issuing forth, as in mockery, from its painted throat, must, like my landlady's butterflies at Great Missenden, have been invented by some skilful fabulist for the consolation and support of homely virtue: or rather, perhaps, by a fabulist not quite so skilful, who made points for the moment without having a studious enough eye to the complete effect; for I thought these melting greens and blues so beautiful that afternoon, that I would have given them my vote just then before the sweetest pipe in all the spring woods. For indeed there is no piece of colour of the same extent in nature, that will so flatter and satisfy the lust of a man's eyes; and to come upon so many of them, after these acres of stone-coloured heavens and russet woods, and grey-brown ploughlands and white roads, was like going three whole days' journey to the southward, or a month back into the summer.

I was sorry to leave *Peacock Farm*—for so the place is called, after the name of its splendid pensioners—and go forwards again in the quiet woods. It began to grow both damp and dusk under the beeches; and as the day declined the colour faded out of the foliage; and shadow, without form and void, took the place of all the fine tracery of leaves and delicate gradations of living green that had before accompanied my walk. I had been sorry to leave *Peacock Farm*, but I was not sorry to find myself once more in the open road, under a pale and somewhat troubled-looking evening sky, and put my best foot foremost for

the inn at Wendover.

Wendover, in itself, is a straggling, purposeless sort of place. Everybody seems to have had his own opinion as to how the street should go; or rather, every now and then a man seems to have arisen with a new idea on the subject, and led away a little sect of neighbours to join in his heresy. It would have somewhat the look of an abortive watering-place, such as we may now see them here and there along the coast, but for the age of the houses, the comely quiet design of some of them, and the look of

long habitation, of a life that is settled and rooted, and makes it worth while to train flowers about the windows, makes it worth while to train flowers about the windows, and otherwise shape the dwelling to the humour of the inhabitant. The church, which might perhaps have served as rallying-point for these loose houses, and pulled the township into something like intelligible unity, stands some distance off among great trees; but the inn (to take the public buildings in order of importance) is in what I understand to be the principal street: a pleasant old house, with bay-windows, and three peaked gables, and many swallows' nests plastered about the eaves.

The interior of the inn was answerable to the outside:

The interior of the inn was answerable to the outside; indeed, I never saw any room much more to be admired than the low wainscoted parlour in which I spent the remainder of the evening. It was a short oblong in shape, save that the fireplace was built across one of the angles so as to cut it partially off, and the opposite angle was similarly truncated by a corner cupboard. The wainscot was white, and there was a Turkey carpet on the floor, was write, and there was a Turkey carpet on the floor, so old that it might have been imported by Walter Shandy before he retired, worn almost through in some places, but in others making a good show of blues and oranges, none the less harmonious for being somewhat faded. The corner cupboard was agreeable in design; and there were just the right things upon the shelves—decanters and turblers and blue plates and one of the shelves. tumblers, and blue plates, and one red rose in a glass of water. The furniture was old-fashioned and stiff. Everything was in keeping, down to the ponderous leaden inkstand on the round table. And you may fancy how pleasant it looked, all flushed and flickered over by the pleasant it looked, all flushed and flickered over by the light of a brisk companionable fire, and seen, in a strange, tilted sort of perspective, in the three compartments of the old mirror above the chimney. As I sat reading in the great armchair, I kept looking round with the tail of my eye at the quaint, bright picture that was about me, and could not help some pleasure and a certain childish pride in forming part of it. The book I read was about Italy in the early Renaissance, the pageantries and the light loves of princes, the passion of men for learning,

and poetry, and art; but it was written, by good luck, after a solid, prosaic fashion, that suited the room infinitely more nearly than the matter; and the result was that I thought less, perhaps, of Lippo Lippi, or Lorenzo, or Politian, than of the good Englishman who had written in that volume what he knew of them, and taken so much

pleasure in his solemn polysyllables.

I was not left without society. My landlord had a very pretty little daughter, whom we shall call Lizzie. If I had made any notes at the time, I might be able to tell you something definite of her appearance. But faces have a trick of growing more and more spiritualised and abstract in the memory, until nothing remains of them but a look, a haunting expression; just that secret quality in a face that is apt to slip out somehow under the cunningest painter's touch, and leave the portrait dead for the lack of it. And if it is hard to catch with the finest of camel'shair pencils, you may think how hopeless it must be to pursue after it with clumsy words. If I say, for instance, that this look, which I remember as Lizzie, was something wistful that seemed partly to come of slyness and in part of simplicity, and that I am inclined to imagine it had something to do with the daintiest suspicion of a cast in one of her large eyes, I shall have said all that I can, and the reader will not be much advanced towards comprehension. I had struck up an acquaintance with this little damsel in the morning, and professed much interest in her dolls, and an impatient desire to see the large one which was kept locked away for great occasions. And so I had not been very long in the parlour before the door opened, and in came Miss Lizzie with two dolls tucked clumsily under her arm. She was followed by her brother John, a year or so younger than herself, not simply to play propriety at our interview, but to show his own two whips in emulation of his sister's dolls. I did my best to make myself agreeable to my visitors, showing much admiration for the dolls and dolls' dresses, and, with a very serious demeanour, asking many questions about their age and character. I do not think that Lizzie distrusted my sincerity, but it

was evident that she was both bewildered and a little contemptuous. Although she was ready herself to treat her dolls as if they were alive, she seemed to think rather poorly of any grown person who could fall heartily into the spirit of the fiction. Sometimes she would look at me with gravity and a sort of disquietude, as though she really feared I must be out of my wits. Sometimes, as when I inquired too particularly into the question of their names, she laughed at me so long and heartily that I began to feel almost embarrassed. But when, in an evil moment, I asked to be allowed to kiss one of them, she could keep herself no longer to herself. Clambering down from the chair on which she sat perched to show me, Cornelia-like, her jewels, she ran straight out of the room and into the bar—it was just across the passage—and I could hear her telling her mother in loud tones, but apparently more in sorrow than in merriment, that the gentleman in the parlour wanted to kiss Dolly. I fancy she was determined to save me from this humiliating action, even in spite of myself, for she never gave me the desired permission. She reminded me of an old dog I once knew, who would never suffer the master of the house to dance, out of an exaggerated sense of the dignity of that master's place and carriage.

After the young people were gone there was but one more incident ere I went to bed. I heard a party of children go up and down the dark street for a while, singing together sweetly. And the mystery of this little incident was so pleasant to me that I purposely refrained from asking who they were, and wherefore they went singing at so late an hour. One can rarely be in a pleasant place without meeting with some pleasant accident. I have a conviction that these children would not have gone singing before the inn unless the inn-parlour had been the delightful place it was. At least, if I had been in the customary public room of the modern hotel, with all its disproportions and discomforts, my ears would have been dull, and there would have been some ugly temper or other uppermost in my spirit, and so they would have wasted their songs

upon an unworthy hearer.

Next morning I went along to visit the church. It is a long-backed red-and-white building, very much restored, and stands in a pleasant graveyard among those great trees of which I have spoken already. The sky was drowned in a mist. Now and again pulses of cold wind went about the enclosure, and set the branches busy overhead, and the dead leaves scurrying into the angles of the church buttresses. Now and again, also, I could hear the dull sudden fall of a chestnut among the grass—the dog would bark before the rectory door—or there would come a clinking of pails from the stable-yard behind. But in spite of these occasional interruptions—in spite, also, of the continuous autumn twittering that filled the treesthe chief impression somehow was one as of utter silence. insomuch that the little greenish bell that peeped out of a window in the tower disquieted me with a sense of some possible and more inharmonious disturbance. The grass was wet, as if with a hoar-frost that had just been melted. I do not know that ever I saw a morning more autumnal. As I went to and fro among the graves, I saw some flowers set reverently before a recently erected tomb, and drawing near was almost startled to find they lay on the grave of a man seventy-two years old when he died. We are accustomed to strew flowers only over the young, where love has been cut short untimely, and great possibilities have been restrained by death. We strew them there in token that these possibilities, in some deeper sense, shall yet be realised, and the touch of our dead loves remain with us and guide us to the end. And yet there was more significance, perhaps, and perhaps a greater consolation, in this little nosegay on the grave of one who had died old. We are apt to make so much of the tragedy of death, and think so little of the enduring tragedy of some men's lives, that we see more to lament for in a life cut off in the midst of usefulness and love, than in one that miserably survives all love and usefulness, and goes about the world the phantom of itself, without hope, or joy, or any consolation. These flowers seemed not so much the token of love that survived death, as of something yet more beautiful-of love

that had lived a man's life out to an end with him, and been faithful and companionable, and not weary of loving,

throughout all these years.

The morning cleared a little, and the sky was once more the old stone-coloured vault over the sallow meadows and the russet woods, as I set forth on a dog-cart from Wendover to Tring. The road lay for a good distance along the side of the hills, with the great plain below on one hand, and the beech-woods above on the other. The fields were busy with people ploughing and sowing; every here and there a jug of ale stood in the angle of the hedge, and I could see many a team wait smoking in the furrow as ploughman or sower stepped aside for a moment to take a draught. Over all the brown ploughlands, and under all the leafless hedgerows, there was a stout piece of labour abroad, and, as it were, a spirit of picnic. The horses smoked and the men laboured and shouted and drank in the sharp autumn morning; so that one had a strong effect of large, open-air existence. The fellow who drove me was something of a humourist; and his conversation was all in praise of an agricultural labourer's way of life. It was he who called my attention to these jugs of ale by the hedgerow; he could not sufficiently express the liberality of these men's wages; he told me how sharp an appetite was given by breaking up the earth in the morning air, whether with plough or spade, and cordially admired this provision of nature. He sang O fortunatos agricolas! indeed, in every possible key, and with many cunning inflections, till I began to wonder what was the use of such people as Mr. Arch, and to sing the same air myself in a more diffident manner.

Tring was reached, and then Tring railway-station; for the two are not very near, the good people of Tring having held the railway, of old days, in extreme apprehension, lest some day it should break loose in the town and work mischief. I had a last walk, among russet beeches as usual, and the air filled, as usual, with the carolling of larks; I heard shots fired in the distance, and saw, as a new sign of the fulfilled autumn, two horsemen exercising a pack of foxhounds. And then the train came and carried me back to London.

A WINTER'S WALK IN CARRICK AND GALLOWAY

(A FRAGMENT: 1876)

A T the famous bridge of Doon, Kyle, the central district of the shire of Ayr, marches with Carrick, the most southerly. On the Carrick side of the river rises a hill of somewhat gentle conformation, cleft with shallow dells, and sown here and there with farms and tufts of wood. Inland, it loses itself, joining, I suppose, the great herd of similar hills that occupies the centre of the Lowlands. Towards the sea, it swells out the coastline into a protuberance, like a bay-window in a plan, and is fortified against the surf behind bold crags. This hill is known as the Brown Hill of Carrick, or, more shortly, Brown Carrick.

It had snowed overnight. The fields were all sheeted up; they were tucked in among the snow, and their shape was modelled through the pliant counterpane, like children tucked in by a fond mother. The wind had made ripples and folds upon the surface, like what the sea, in quiet weather, leaves upon the sand. There was a frosty stifle in the air. An effusion of coppery light on the summit of Brown Carrick showed where the sun was trying to look through; but along the horizon clouds of cold fog had settled down, so that there was no distinction of sky and sea. Over the white shoulders of the headlands, or in the opening of bays, there was nothing but a great vacancy and blackness; and the road as it drew near the edge of the cliff seemed to skirt the shores of creation and void space.

The snow crunched underfoot, and at farms all the dogs broke out barking as they smelt a passer-by upon the road.

I met a fine old fellow, who might have sat as the father in "The Cottar's Saturday Night," and who swore most heathenishly at a cow he was driving. And a little after I scraped acquaintance with a poor body tramping out to gather cockles. His face was wrinkled by exposure; it was broken up into flakes and channels, like mud beginning to dry, and weathered in two colours, an incongruous pink and grey. He had a faint air of being surprised—which, God knows, he might well be—that life had gone so ill with him. The shape of his trousers was in itself a jest, so strangely were they bagged and ravelled about his knees; and his coat was all bedaubed with clay as though he had lain in a rain-dub during the New Year's festivity. I will own I was not sorry to think he had had a merry New Year, and been young again for an evening; but I was sorry to see the mark still there. One could not expect such an old gentleman to be much of a dandy, or a great student of respectability in dress; but there might have been a wife at home, who had brushed out similar stains after fifty New Years, now become old, or a round-armed daughter, who would wish to have him neat, were it only out of self-respect and for the ploughman sweetheart when he looks round at night. Plainly there was nothing of this in his life, and years and loneliness hung heavily on his old arms. He was seventy-six, he told me; and nobody would give a day's work to a man that age: they would think he couldn't do it. "And, 'deed," he went on, with a sad little chuckle, "'deed, I doubt if I could." He said good-bye to me at a footpath, and crippled wearily off to his work. It will make your heart ache if you think of his old fingers groping in the snow.

He told me I was to turn down beside the schoolhouse for Dunure. And so, when I found a lone house among the snow, and heard a babble of childish voices from within, I struck off into a steep road leading downwards to the sea. Dunure lies close under the steep hill: a haven among the rocks, a breakwater in consummate disrepair, much apparatus for drying nets, and a score or so of fishers' houses. Hard by, a few shards of ruined castle

overhang the sea, a few vaults, and one tall gable honeycombed with windows. The snow lay on the beach to the tide-mark. It was daubed on to the sills of the ruin; it roosted in the crannies of the rock like white sea-birds; even on outlying reefs there would be a little cock of snow, like a toy lighthouse. Everything was grey and white in a cold and dolorous sort of shepherd's plaid. In the profound silence, broken only by the noise of oars at sea, a horn was sounded twice; and I saw the postman, girt with two bags, pause a moment at the end of the clachan for letters. It is, perhaps, characteristic of Dunure

that none were brought to him.

The people at the public-house did not seem well pleased to see me, and though I would have stayed by the kitchen fire, sent me "ben the hoose" into the guestroom. This guest-room at Dunure was painted in quite æsthetic fashion. There are rooms in the same taste not a hundred miles from London, where persons of an extreme sensibility meet together without embarrassment. It was all in a fine dull bottle-green and black; a grave harmonious piece of colouring, with nothing, so far as coarser folk can judge, to hurt the better feelings of the most exquisite purist. A cherry-red half window-blind kept up an imaginary warmth in the cold room, and threw quite a glow on the floor. Twelve cockle-shells and a halfpenny china figure were ranged solemnly along the mantel-shelf. Even the spittoon was an original note, and instead of sawdust contained sea-shells. And as for the hearth-rug, it would merit an article to itself, and a coloured diagram to help the text. It was patchwork, but the patchwork of the poor: no glowing shreds of old brocade and Chinese silk, shaken together in the kaleidoscope of some tasteful housewife's fancy; but a work of art in its own way, and plainly a labour of love. The patches came exclusively from people's raiment. There was no colour more brilliant than a heather mixture; "My Johnnie's grey breeks," well polished over the oar on the boat's thwart, entered largely into its composition. And the spoils of an old black cloth coat, that had been

many a Sunday to church, added something (save the mark!) of preciousness to the material.

While I was at luncheon four carters came in-longlimbed, muscular Ayrshire Scots, with lean, intelligent faces. Four quarts of stout were ordered; they kept filling the tumbler with the other hand as they drank; and in less time than it takes me to write these words the four quarts were finished—another round was proposed, discussed, and negatived-and they were creaking out of

the village with their carts.

The ruins drew you towards them. You never saw any place more desolate from a distance, nor one that less belied its promise near at hand. Some crows and gulls flew away croaking as I scrambled in. The snow had drifted into the vaults. The clachan dabbled with snow, the white hills, the black sky, the sea marked in the coves with faint circular wrinkles, the whole world, as it looked from a loophole in Dunure, was cold, wretched, and outat-elbows. If you had been a wicked baron and compelled to stay there all the afternoon, you would have had a rare fit of remorse. How you would have heaped up the fire and gnawed your fingers! I think it would have come to homicide before the evening—if it were only for the pleasure of seeing something red! And the masters of Dunure, it is to be noticed, were remarkable of old for inhumanity. One of these vaults where the snow had drifted was that "black voute" where "Mr. Alane Stewart, Commendatour of Crossraguel," endured his fiery trials. On the 1st and 7th of September, 1570 (ill dates for Mr. Alan!), Gilbert, Earl of Cassilis, his chaplain, his baker, his cook, his pantryman, and another servant, bound the poor Commendator "betwix an iron chimlay and a fire," and there cruelly roasted him until he signed away his abbacy. It is one of the ugliest stories of an ugly period, but not, somehow without such a flavour of the ridiculous as makes it hard to sympathise quite seriously with the victim. And it is consoling to remember that he got away at last, and kept his abbacy, and, over and above, had a pension from the Earl until he died.

Some way beyond Dunure a wide bay, of somewhat less unkindly aspect, opened out. Colzean plantations lay all along the steep shore, and there was a wooded hill towards the centre, where the trees made a sort of shadowy etching over the snow. The road went down and up, and past a blacksmith's cottage that made fine music in the valley. Three compatriots of Burns drove up to me in a cart. They were all drunk, and asked me jeeringly if this was the way to Dunure. I told them it was; and my answer was received with unfeigned merriment. One gentleman was so much tickled he nearly fell out of the cart; indeed, he was only saved by a companion, who either had not so fine a sense of humour or had drunken less.

"The toune of Mayboll," says the inimitable Abercrummie,* "stands upon an ascending ground from east to west, and lyes open to the south. It hath one principall street, with houses upon both sides, built of freestone; and it is beautifyed with the situation of two castles, one at each end of this street. That on the east belongs to the Erle of Cassilis. On the west end is a castle, which belonged sometime to the laird of Blairquan, which is now the tolbuith, and is adorned with a pyremide [conical roof], and a row of ballesters round it raised from the top of the staircase, into which they have mounted a fyne clock. There be four lanes which pass from the principall street; one is called the Black Vennel, which is steep, declining to the south-west, and leads to a lower street, which is far larger than the high chiefe street, and it runs from the Kirkland to the Well Trees, in which there have been many pretty buildings, belonging to the severall gentry of the countrey, who were wont to resort thither in winter, and divert themselves in converse together at their owne houses. It was once the principall street of the town; but many of these houses of the gentry having been decayed and ruined, it has lost much of its ancient beautie. Just opposite to this vennel, there is

^{*} William Abercrombie. See Fasti Ecclesiæ Scoticanæ, under "Maybole" (Part iii.).

another that leads north-west, from the chiefe street to the green, which is a pleasant plott of ground, enclosed round with an earthen wall, wherein they were wont to play football, but now at the Gowff and byasse-bowls. The houses of this toune, on both sides of the street, have their several gardens belonging to them; and in the lower street there be some pretty orchards, that yield store of good fruit." As Patterson says, this description is near enough even to-day, and is mighty nicely written to boot. I am bound to add, of my own experience, that Maybole is tumbledown and dreary. Prosperous enough in reality, it has an air of decay, and though the population has increased, a roofless house every here and there seems to protest the contrary. The women are more than wellfavoured, and the men fine tall fellows; but they look slipshod and dissipated. As they slouched at street corners, or stood about gossiping in the snow, it seemed they would have been more at home in the slums of a large city than here in a country place betwixt a village and a town. I heard a great deal about drinking, and a great deal about religious revivals: two things in which the Scottish character is emphatic and most unlovely. In particular, I heard of clergymen who were employing their time in explaining to a delighted audience the physics of the Second Coming. It is not very likely any of us will be asked to help. If we were, it is likely we should receive instructions for the occasion, and that on more reliable authority. And so I can only figure to myself a congregation truly curious in such flights of theological fancy, as one of veteran and accomplished saints, who have fought the good fight to an end and outlived all worldly passion, and are to be regarded rather as a part of the Church Triumphant than the poor, imperfect company on earth. And yet I saw some young fellows about the smoking-room who seemed, in the eyes of one who cannot count himself strait-laced, in need of some more practical sort of teaching. They seemed only eager to get drunk, and to do so speedily. It was not much more than a week after the New Year; and to hear them return on their past bouts with a gusto unspeakable was not altogether pleasing. Here is one snatch of talk, for the accuracy of which I can vouch—

"Ye had a spree here last Tuesday?"

"We had that!"

"I wasna able to be oot o' my bed. Man, I was awful bad on Wednesday."

" Ay, ye were gey bad."

And you should have seen the bright eves, and heard the sensual accents! They recalled their doings with devout gusto and a sort of rational pride. Schoolboys, after their first drunkenness, are not more boastful; a cock does not plume himself with a more unmingled satisfaction as he paces forth among his harem; and vet these were grown men, and by no means short of wit. It was hard to suppose they were very eager about the Second Coming: it seemed as if some elementary notions of temperance for the men and seemliness for the women would have gone nearer the mark. And yet, as it seemed to me typical of much that is evil in Scotland, Maybole is also typical of much that is best. Some of the factories, which have taken the place of weaving in the town's economy, were originally founded and are still possessed by self-made men of the sterling, stout old breed-fellows who made some little bit of an invention, borrowed some little pocketful of capital, and then, step by step, in courage, thrift, and industry, fought their way upwards to an assured position.

Abercrummie has told you enough of the Tolbooth; but, as a bit of spelling, this inscription on the Tolbooth bell seems too delicious to withhold: "This bell is founded at Maiboll Bi Danel Geli, a Frenchman, the 6th November, 1696, Bi appointment of the heritors of the parish of Maiyboll." The Castle deserves more notice. It is a large and shapely tower, plain from the ground upwards, but with a zone of ornamentation running about the top. In a general way this adornment is perched on the very summit of the chimney-stacks; but there is one corner more elaborate than the rest. A very heavy string-course runs round the upper story, and just above this, facing up

the street, the tower carries a small oriel window, fluted and corbelled and carved about with stone heads. It is so ornate it has somewhat the air of a shrine. And it was, indeed, the casket of a very precious jewel, for in the room to which it gives light lay, for long years, the heroine of the sweet old ballad of "Johnnie Faa"—she who, at the call of the gipsies' songs, "came tripping down the stair, and all her maids before her." Some people say the ballad has no basis in fact, and have written, I believe, unanswerable papers to the proof. But in the face of all that, the very look of that high oriel window convinces the imagination, and we enter into all the sorrows of the imprisoned dame. We conceive the burthen of the long, lack-lustre days, when she leaned her sick head against the mullions, and saw the burghers loafing in Maybole High Street, and the children at play, and ruffling gallants riding by from hunt or foray. We conceive the passion of odd moments, when the wind threw up to her some snatch of song, and her heart grew hot within her, and her eyes overflowed at the memory of the past. And even if the tale be not true of this or that lady, or this or that old tower, it is true in the essence of all men and women: for all of us, some time or other, hear the gipsies singing, over all of us is the glamour cast. Some resist and sit resolutely by the fire. Most go and are brought back again, like Lady Cassilis. A few, of the tribe of Waring, go and are seen no more; only now and again, at spring-time, when the gipsies' song is afloat in the amethyst evening, we can catch their voices in the glee.

By night it was clearer, and Maybole more visible than during the day. Clouds coursed over the sky in great masses; the full moon battled the other way, and lit up the snow with gleams of flying silver; the town came down the hill in a cascade of brown gables, bestridden by smooth white roofs, and spangled here and there with lighted windows. At either end the snow stood high up in the darkness, on the peak of the Tolbooth and among the chimneys of the Castle. As the moon flashed a bull'seye glitter across the town between the racing clouds,

the white roofs leaped into relief over the gables and the chimney-stacks, and their shadows over the white roofs. In the town itself the lit face of the clock peered down the street; an hour was hammered out on Mr. Geli's bell, and from behind the red curtains of a public-house some one trolled out—a compatriot of Burns, again!—"The saut tear blin's my e'e."

Next morning there was sun and a flapping wind. From the street corners of Maybole I could catch breezy glimpses of green fields. The road underfoot was wet and heavy—part ice, part snow, part water; and any one I met greeted me, by way of salutation, with "A fine thowe" (thaw). My way lay among rather bleak hills, and past bleak ponds and dilapidated castles and monasteries, to the Highland-looking village of Kirkoswald. It has little claim to notice, save that Burns came there to study surveying in the summer of 1777, and there also, in the kirkyard, the original of "Tam o' Shanter" sleeps his last sleep. It is worth noticing, however, that this was the first place I thought "Highland-looking." Over the hill from Kirkoswald a farm-road leads to the coast. As I came down above Turnberry, the sea view was indeed strangely different from the day before. The cold fogs were all blown away; and there was Ailsa Craig, like a refraction, magnified and deformed, of the Bass Rock: and there were the chiselled mountain-tops of Arran, veined and tipped with snow; and behind, and fainter, the low, blue land of Cantyre. Cottony clouds stood, in a great castle, over the top of Arran, and blew out in long streamers to the south. The sea was bitten all over with white; little ships, tacking up and down the Firth, lay over at different angles in the wind. On Shanter they were ploughing lea; a cart foal, all in a field by himself, capered and whinnied as if the spring were in him.

The road from Turnberry to Girvan lies along the shore, among sand-hills and by wildernesses of tumbled bent. Every here and there a few cottages stood together beside a bridge. They had one odd feature, not easy to describe in words: a triangular porch projected from above the

door, supported at the apex by a single upright post; a secondary door was hinged to the post, and could be hasped on either cheek of the real entrance; so, whether the wind was north or south, the cottar could make himself a triangular bight of shelter where to set his chair and finish a pipe with comfort. There is one objection to this device: for, as the post stands in the middle of the fairway, anyone precipitately issuing from the cottage must run his chance of a broken head. So far as I am aware, it is peculiar to the little corner of country about Girvan. And that corner is noticeable for more reasons: it is certainly one of the most characteristic districts in Scotland. It has this movable porch by way of architecture; it has, as we shall see, a sort of remnant of provincial costume, and it has the handsomest population in the Lowlands. . . .



MEMORIES OF FONTAINEBLEAU



MEMORIES OF FONTAINEBLEAU

FONTAINEBLEAU

VILLAGE COMMUNITIES OF PAINTERS

Ι

THE charm of Fontainebleau is a thing apart. It is a place that people love even more than they admire. The vigorous forest air, the silence, the majestic avenues of highway, the wilderness of tumbled boulders, the great age and dignity of certain groves—these are but ingredients, they are not the secret of the philtre. The place is sanative; the air, the light, the perfumes, and the shapes of things concord in happy harmony. The artist may be idle and not fear the "blues." He may dally with his life. Mirth, lyric mirth, and a vivacious classical contentment are of the very essence of the better kind of art; and these, in that most smiling forest, he has the chance to learn or to remember. Even on the plain of Bière, where the Angelus of Millet still tolls upon the ear of fancy, a larger air, a higher heaven, something ancient and healthy in the face of nature, purify the mind alike from dulness and hysteria. There is no place where the young are more gladly conscious of their youth, or the old better contented with their age.

The fact of its great and special beauty further recommends this country to the artist. The field was chosen by men in whose blood there still raced some of the gleeful or solemn exultation of great art—Millet who loved dignity like Michelangelo, Rousseau whose modern brush was dipped in the glamour of the ancients. It was chosen before

the day of that strange turn in the history of art, of which we now perceive the culmination in impressionistic tales and pictures—that voluntary aversion of the eve from all speciously strong and beautiful effects-that disinterested love of dulness which has set so many Peter Bells to paint the river-side primrose. It was then chosen for its proximity to Paris. And for the same cause, and by the force of tradition, the painter of to-day continues to inhabit and to paint it. There is in France scenery incomparable for romance and harmony. Provence, and the valley of the Rhone from Vienne to Tarascon, are one succession of masterpieces waiting for the brush. The beauty is not merely beauty; it tells, besides, a tale to the imagination, and surprises while it charms. Here you shall see castellated towns that would befit the scenery of dreamland; streets that glow with colour like cathedral windows; hills of the most exquisite proportions; flowers of every precious colour, growing thick like grass. All these, by the grace of railway travel, are brought to the very door of the modern painter; vet he does not seek them; he remains faithful to Fontainebleau, to the eternal bridge of Gretz, to the watering-pot cascade in Cernay valley. Even Fontainebleau was chosen for him; even in Fontainebleau he shrinks from what is sharply charactered. But one thing, at least, is certain, whatever he may choose to paint and in whatever manner, it is good for the artist to dwell among graceful shapes. Fontainebleau, if it be but quiet scenery, is classically graceful; and though the student may look for different qualities, this quality, silently present, will educate his hand and eye.

But, before all its other advantages—charm, loveliness, or proximity to Paris—comes the great fact that it is already colonised. The institution of a painters' colony is a work of time and tact. The population must be conquered. The innkeeper has to be taught, and he soon learns, the lesson of unlimited credit; he must be taught to welcome as a favoured guest a young gentleman in a very greasy coat, and with little baggage beyond a box of colours and a canvas; and he must learn to preserve his faith in

customers who will eat heartily and drink of the best, borrow money to buy tobacco, and perhaps not pay a stiver for a year. A colour merchant has next to be attracted. A certain vogue must be given to the place, lest the painter, most gregarious of animals, should find himself alone. And no sooner are these first difficulties overcome, than fresh perils spring up upon the other side; and the bourgeois and the tourist are knocking at the gate. This is the crucial moment for the colony. If these intruders gain a footing, they not only banish freedom and amenity; pretty soon, by means of their long purses, they will have undone the education of the innkeeper; prices will rise and credit shorten; and the poor painter must fare farther on and find another hamlet. " Not here, O Apollo!" will become his song. Thus Trouville and, the other day, St. Raphael were lost to the arts. Curious and not always edifying are the shifts that the French student uses to defend his lair; like the cuttlefish, he must sometimes blacken the waters of his chosen pool; but at such a time and for so practical a purpose Mrs. Grundy must allow him license. Where his own purse and credit are not threatened, he will do the honours of his village generously. Any artist is made welcome, through whatever medium he may seek expression; science is respected; even the idler, if he prove, as he so rarely does, a gentleman, will soon begin to find himself at home. And when that essentially modern creature, the English or American girlstudent, began to walk calmly into his favourite inns as if into a drawing-room at home, the French painter owned himself defenceless; he submitted or he fled. His French respectability, quite as precise as ours, though covering different provinces of life, recoiled aghast before the innovation. But the girls were painters; there was nothing to be done; and Barbizon, when I last saw it and for the time at least, was practically ceded to the fair invader. Paterfamilias, on the other hand, the common tourist, the holiday shopman, and the cheap young gentleman upon the spree, he hounded from his villages with every circumstance of contumely.

This purely artistic society is excellent for the young artist. The lads are mostly fools; they hold the latest orthodoxy in its crudeness; they are at that stage of education, for the most part, when a man is too much occupied with style to be aware of the necessity for any matter; and this, above all for the Englishman, is excellent. To work grossly at the trade, to forget sentiment, to think of his material and nothing else, is, for a while at least, the king's highway of progress. Here, in England, too many painters and writers dwell dispersed, unshielded, among the intelligent bourgeois. These, when they are not merely indifferent, prate to him about the lofty aims and moral influence of art. And this is the lad's ruin. For art is, first of all and last of all, a trade. The love of words and not a desire to publish new discoveries, the love of form and not a novel reading of historical events, mark the vocation of the writer and the painter. The arabesque, properly speaking, and even in literature, is the first fancy of the artist; he first plays with his material as a child plays with a kaleidoscope; and he is already in a second stage when he begins to use his pretty counters for the end of representation. In that, he must pause long and toil faithfully; that is his apprenticeship; and it is only the few who will really grow beyond it, and go forward, fully equipped, to do the business of real art—to give life to abstractions and significance and charm to facts. In the meanwhile, let him dwell much among his fellowcraftsmen. They alone can take a serious interest in the childish tasks and pitiful successes of these years. They alone can behold with equanimity this fingering of the dumb keyboard, this polishing of empty sentences, this dull and literal painting of dull and insignificant subjects. Outsiders will spur him on. They will say, "Why do you not write a great book? paint a great picture?" If his guardian angel fail him, they may even persuade him to the attempt, and, ten to one, his hand is coarsened and his style falsified for life.

And this brings me to a warning. The life of the apprentice to any art is both unstrained and pleasing; it is strewn

with small successes in the midst of a career of failure, patiently supported; the heaviest scholar is conscious of a certain progress; and if he come not appreciably nearer to the art of Shakespeare, grows letter-perfect in the domain of A-B, ab. But the time comes when a man should cease prelusory gymnastic, stand up, put a violence upon his will, and for better or worse, begin the business of creation. This evil day there is a tendency continually to postpone: above all with painters. They have made so many studies that it has become a habit; they make more, the walls of exhibitions blush with them; and death finds these aged students still busy with their hornbook. This class of man finds a congenial home in artist villages; in the slang of the English colony at Barbizon we used to call them "Snoozers." Continual returns to the city, the society of men farther advanced, the study of great works, a sense of humour or, if such a thing is to be had, a little religion or philosophy, are the means of treatment. It will be time enough to think of curing the malady after it has been caught; for to catch it is the very thing for which you seek that dreamland of the painters' village. "Snoozing" is a part of the artistic education; and the rudiments must be learned stupidly, all else being forgotten, as if they were an object in themselves.

Lastly, there is something, or there seems to be something, in the very air of France that communicates the love of style. Precision, clarity, the cleanly and crafty employment of material, a grace in the handling, apart from any value in the thought, seem to be acquired by the mere residence; or if not acquired, become at least the more appreciated. The air of Paris is alive with this technical inspiration. And to leave that airy city and awake next day upon the borders of the forest is but to change externals. The same spirit of dexterity and finish breathes from the long alleys and the lofty groves, from the wildernesses that are still pretty in their confusion, and the great plain that

contrives to be decorative in its emptiness.

In spite of its really considerable extent, the forest of Fontainebleau is hardly anywhere tedious. I know the whole western side of it with what, I suppose, I may call thoroughness; well enough at least to testify that there is no square mile without some special character and charm. Such quarters, for instance, as the Long Rocher, the Bas-Bréau, and the Reine Blanche, might be a hundred miles apart; they have scarce a point in common beyond the silence of the birds. The two last are really conterminous; and in both are tall and ancient trees that have outlived a thousand political vicissitudes. But in the one the great oaks prosper placidly upon an even floor; they be-shadow a great field; and the air and the light are very free below their stretching boughs. In the other the trees find difficult footing; castles of white rock lie tumbled one upon another, the foot slips, the crooked viper slumbers, the moss clings in the crevice; and above it all the great beech goes spiring and casting forth her arms, and, with a grace beyond church architecture, canopies this rugged chaos. Meanwhile, dividing the two cantons, the broad white causeway of the Paris road runs in an avenue: a road conceived for pageantry and for triumphal marches, an avenue for an army; but, its days of glory over, it now lies grilling in the sun between cool groves, and only at intervals the vehicle of the cruising tourist is seen far away and faintly audible along its ample sweep. A little upon one side, and you find a district of sand and birch and boulder; a little upon the other lies the valley of Apremont, all juniper and heather; and close beyond that you may walk into a zone of pine-trees. So artfully are the ingredients mingled. Nor must it be forgotten that, in all this part, you come continually forth upon a hill-top, and behold the plain, northward and westward, like an unrefulgent sea; nor that all day long the shadows keep changing; and at last, to the red fires of sunset, night succeeds, and with the night a new forest, full of whisper, gloom, and

fragrance. There are few things more renovating than to leave Paris, the lamplit arches of the Carrousel, and the long alignment of the glittering streets, and to bathe the senses

in this fragrant darkness of the wood.

In this continual variety the mind is kept vividly alive. It is a changeful place to paint, a stirring place to live in. As fast as your foot carries you, you pass from scene to scene, each vigorously painted in the colours of the sun, each endeared by that hereditary spell of forests on the mind of man who still remembers and salutes the ancient

refuge of his race.

And yet the forest has been civilised throughout. The most savage corners bear a name, and have been cherished like antiquities; in the most remote, Nature has prepared and balanced her effects as if with conscious art; and man, with his guiding arrows of blue paint, has countersigned the picture. After your farthest wandering, you are never surprised to come forth upon the vast avenue of highway, to strike the centre point of branching alleys, or to find the aqueduct trailing, thousand-footed, through the brush. It is not a wilderness; it is rather a preserve. And, fitly enough, the centre of the maze is not a hermit's cavern. In the midst a little mirthful town lies sunlit, humming with the business of pleasure; and the palace, breathing distinction and peopled by historic names, stands smokeless among gardens.

Perhaps the last attempt at savage life was that of the harmless humbug who called himself the hermit. In a great tree, close by the high road, he had built himself a little cabin after the manner of the Swiss Family Robinson; thither he mounted at night, by the romantic aid of a rope ladder; and if dirt be any proof of sincerity, the man was savage as a Sioux. I had the pleasure of his acquaintance; he appeared grossly stupid, not in his perfect wits, and interested in nothing but small change; for that he had a great avidity. In the course of time he proved to be a chicken-stealer, and vanished from his perch; and perhaps from the first he was no true votary of forest freedom, but an ingenious, theatrically minded beggar, and his cabin

in the tree was only stock-in-trade to beg withal. The choice of his position would seem to indicate so much; for if in the forest there are no places still to be discovered, there are many that have been forgotten and that lie unvisited. There, to be sure, are the blue arrows waiting to reconduct you, now blazed upon a tree, now posted in the corner of a rock. But your security from interruption is complete; you might camp for weeks, if there were only water, and not a soul suspect your presence; and if I may suppose the reader to have committed some great crime and come to me for aid, I think I could still find my way to a small cavern, fitted with a hearth and chimney, where he might lie perfectly concealed. A confederate landscapepainter might daily supply him with food; for water, he would have to make a nightly tramp as far as to the nearest pond; and at last, when the hue and cry began to blow over, he might get gently on the train at some side station, work round by a series of junctions, and be quietly captured at the frontier.

Thus Fontainebleau, although it is truly but a pleasureground, and although, in favourable weather, and in the more celebrated quarters, it literally buzzes with the tourist, yet has some of the immunities and offers some of the repose of natural forests. And the solitary, although he must return at night to his frequented inn, may yet pass the day with his own thoughts in the companionable silence of the trees. The demands of the imagination vary; some can be alone in a back garden looked upon by windows; others, like the ostrich, are content with a solitude that meets the eye; and others, again, expand in fancy to the very borders of their desert, and are irritably conscious of a hunter's camp in an adjacent county. To these last, of course, Fontainebleau will seem but an extended teagarden: a Rosherville on a by-day. But to the plain man it offers solitude: an excellent thing in itself, and a good whet for company.

I was for some time a consistent Barbizonian; et ego in Arcadia vixi, it was a pleasant season; and that noiseless hamlet lying close among the borders of the wood is for me, as for so many others, a green spot in memory. The great Millet was just dead, the green shutters of his modest house were closed; his daughters were in mourning. The date of my first visit was thus an epoch in the history of art: in a lesser way, it was an epoch in the history of the Latin Quarter. The Petit Cénacle was dead and buried; Murger and his crew of sponging vagabonds were all at rest from their expedients; the tradition of their real life was nearly lost, and the petrified legend of the Vie de Bohème had become a sort of gospel, and still gave the cue to zealous imitators. But if the book be written in rose-water, the imitation was still further expurgated; honesty was the rule; the innkeepers gave, as I have said, almost unlimited credit; they suffered the seediest painter to depart, to take all his belongings, and to leave his bill unpaid; and if they sometimes lost, it was by English and Americans alone. At the same time, the great influx of Anglo-Saxons had begun to affect the life of the studious. There had been disputes; and, in one instance at least, the English and the Americans had made common cause to prevent a cruel pleasantry. It would be well if nations and races could communicate their qualities; but in practice when they look upon each other, they have an eye to nothing but defects. The Anglo-Saxon is essentially dishonest; the French is devoid by nature of the principle that we call "Fair Play." The Frenchman marvelled at the scruples of his guest, and, when the defender of inno-cence retired overseas and left his bills unpaid, he marvelled once again; the good and evil were, in his eyes, part and parcel of the same eccentricity; a shrug expressed his

judgment upon both.

At Barbizon there was no master, no pontiff in the arts.

Palizzi bore rule at Gretz—urbane, superior rule—his memory rich in anecdotes of the great men of yore, his

mind fertile in theories; sceptical, composed, and venerable to the eye; and yet beneath these outworks, all twittering with Italian superstition, his eye scouting for omens, and the whole fabric of his manners giving way on the appearance of a hunchback. Cernay had Pelouse, the admirable, placid Pelouse, smilingly critical of youth, who, when a full-blown commercial traveller, suddenly threw down his samples, bought a colour-box, and became the master whom we have all admired. Marlotte, for a central figure, boasted Olivier de Penne. Only Barbizon, since the death of Millet, was a headless commonwealth. Even its secondary lights, and those who in my day made the stranger welcome, have since deserted it. The good Lachèvre has departed, carrying his household gods; and long before that Gaston Lafenestre was taken from our midst by an untimely death. He died before he had deserved success; it may be, he would never have deserved it; but his kind, comely, modest countenance still haunts the memory of all who knew him. Another-whom I will not name—has moved farther on, pursuing the strange Odyssey of his decadence. His days of royal favour had departed even then; but he still retained, in his narrower life at Barbizon, a certain stamp of conscious importance, hearty, friendly, filling the room, the occupant of several chairs; nor had he yet ceased his losing battle, still labouring upon great canvases that none would buy, still waiting the return of fortune. But these days also were too good to last; and the former favourite of two sovereigns fled, if I heard the truth, by night. There was a time when he was counted a great man, and Millet but a dauber; behold, how the whirligig of time brings in his revenges! To pity Millet is a piece of arrogance; if life be hard for such resolute and pious spirits, it is harder still for us, had we the wit to understand it; but we may pity his unhappier rival, who, for no apparent merit, was raised to opulence and momentary fame, and, through no apparent fault, was suffered step by step to sink again to nothing. No misfortune can exceed the bitterness of such back foremost progress, even bravely supported as it was: but to those

also who were taken early from the easel, a regret is due. From all the young men of this period, one stood out by the vigour of his promise; he was in the age of fermentation, enamoured of eccentricities. "Il faut faire de la peinture nouvelle," was his watchword; but if time and experience had continued his education, if he had been granted health to return from these excursions to the steady and the central, I must believe that the name of Hills had become famous.

Siron's inn, that excellent artists' barrack, was managed upon easy principles. At any hour of the night, when you returned from wandering in the forest, you went to the billiard-room and helped yourself to liquors, or descended to the cellar and returned laden with beer or wine. The Sirons were all locked in slumber; there was none to check your inroads; only at the week's end a computation was made, the gross sum was divided, and a varying share set down to every lodger's name under the rubric: estrats. Upon the more long-suffering the larger tax was levied; and your bill lengthened in a direct proportion to the easiness of your disposition. At any hour of the morning, again, you could get your coffee or cold milk, and set forth into the forest. The doves had perhaps wakened you, fluttering into your chamber; and on the threshold of the inn you were met by the aroma of the forest. Close by were the great aisles, the mossy boulders, the interminable field of forest shadow. There you were free to dream and wander. And at noon, and again at six o'clock, a good meal awaited you on Siron's table. The whole of your accommodation, set aside that varying item of the estrats, cost you five francs a day; your bill was never offered you until you asked it; and if you were out of luck's way, you might depart for where you pleased and leave it pending.

IV

Theoretically, the house was open to all comers; practically, it was a kind of club. The guests protected themselves, and, in so doing, they protected Siron. Formal

manners being laid aside, essential courtesy was the more rigidly exacted; the new arrival had to feel the pulse of the society; and a breach of its undefined observances was promptly punished. A man might be as plain, as dull, as slovenly, as free of speech as he desired; but to a touch of presumption or a word of hectoring these free Barbizonians were as sensitive as a tea-party of maiden ladies. I have seen people driven forth from Barbizon; it would be difficult to say in words what they had done, but they deserved their fate. They had shown themselves unworthy to enjoy these corporate freedoms; they had pushed themselves; they had "made their head"; they wanted tact to appreciate the "fine shades" of Barbizonian etiquette. And once they were condemned, the process of extrusion was ruthless in its cruelty; after one evening with the formidable Bodmer, the Baily of our commonwealth, the erring stranger was beheld no more; he rose exceedingly early the next day, and the first coach conveyed him from the scene of his discomfiture. These sentences of banishment were never, in my knowledge, delivered against an artist; such would, I believe, have been illegal; but the odd and pleasant fact is this, that they were never needed. Painters, sculptors, writers, singers, I have seen all of these in Barbizon; and some were sulky and some blatant and inane; but one and all entered at once into the spirit of the association. This singular society is purely French, a creature of French virtues, and possibly of French defects. It cannot be imitated by the English. The roughness, the impatience, the more obvious selfishness, and even the more ardent friendship of the Anglo-Saxon, speedily dismember such a commonwealth. But this random gathering of young French painters, with neither apparatus nor parade of government, yet kept the life of the place upon a certain footing, insensibly imposed their etiquette upon the docile, and by caustic speech enforced their edicts against the unwelcome. To think of it is to wonder the more at the strange failure of their race upon the larger theatre. This inbred civility—to use the word in its completest meaning—this natural and facile adjustment of contending liberties, seems all that is required to make a governable nation and a just and

prosperous country.

Our society, thus purged and guarded, was full of high spirits, of laughter, and of the initiative of youth. The few elder men who joined us were still young at heart, and took the key from their companions. We returned from long stations in the fortifying air, our blood renewed by the sunshine, our spirits refreshed by the silence of the forest; the Babel of loud voices sounded good; we fell to eat and play like the natural man; and in the high inn chamber, panelled with indifferent pictures and lit by candles guttering in the night air, the talk and laughter sounded far into the night. It was a good place and a good life for any naturally-minded youth; better yet for the student of painting, and perhaps best of all for the student of letters. He, too, was saturated in this atmosphere of style; he was shut out from the disturbing currents of the world, he might forget that there existed other and more pressing interests than that of art. But, in such a place, it was hardly possible to write; he could not drug his conscience, like the painter, by the production of listless studies; he saw himself idle among many who were apparently, and some who were really, employed; and what with the impulse of increasing health and the continual provocation of romantic scenes, he became tormented with the desire to work. He enjoyed a strenuous idleness full of visions, hearty meals, long, sweltering walks, mirth among companions; and still floating like music through his brain, foresights of great works that Shakespeare might be proud to have conceived, headless epics, glorious torsos of dramas, and words that were alive with import. So in youth, like Moses from the mountain, we have sights of that House Beautiful of art which we shall never enter. They are dreams and unsubstantial; visions of style that repose upon no base of human meaning; the last heart-throbs of that excited amateur who has to die in all of us before the artist can be born. But they come to us in such a rainbow of glory that all subsequent achievement appears dull and earthly in comparison. We were all artists; almost all in the age of illusion, cultivating an imaginary genius, and walking to the strains of some deceiving Ariel; small wonder, indeed, if we were happy! But art, of whatever nature, is a kind mistress; and though these dreams of youth fall by their own baselessness, others succeed, graver and more substantial; the symptoms change, the amiable malady endures; and still, at an equal distance, the House Beautiful shines upon its hill-top.

v

Gretz lies out of the forest, down by the bright river. It boasts a mill, an ancient church, a castle, and a bridge of many sterlings. And the bridge is a piece of public property; anonymously famous; beaming on the incurious dilettante from the walls of a hundred exhibitions. I have seen it in the Salon; I have seen it in the Academy; I have seen it in the last French Exposition, excellently done by Bloomer; in a black-and-white, by Mr. A. Henley, it once adorned this essay in the pages of the Magazine of Art. Long-suffering bridge! And if you visit Gretz to-morrow, you shall find another generation camped at the bottom of Chevillon's garden under their white um-

brellas, and doggedly painting it again.

The bridge taken for granted, Gretz is a less inspiring place than Barbizon. I give it the palm over Cernay. There is something ghastly in the great empty village square of Cernay, with the inn tables standing in one corner, as though the stage were set for rustic opera, and in the early morning all the painters breaking their fast upon white wine under the windows of the villagers. It is vastly different to awake in Gretz, to go down the green inn-garden, to find the river streaming through the bridge, and to see the dawn begin across the poplared level. The meals are laid in the cool arbour, under fluttering leaves. The splash of oars and bathers, the bathing costumes out to dry, the trim canoes beside the jetty, tell of a society that has an eye to pleasure. There is

"something to do" at Gretz. Perhaps, for that very reason, I can recall no such enduring ardours, no such glories of exhilaration, as among the solemn groves and uneventful hours of Barbizon. This "something to do" is a great enemy to joy; it is a way out of it; you wreak your high spirits on some cut-and-dry employment, and behold them gone! But Gretz is a merry place after its kind: pretty to see, merry to inhabit. The course of its pellucid river, whether up or down, is full of gentle attractions for the navigator: islanded reed-mazes where, in autumn, the red berries cluster; the mirrored and inverted images of trees; lilies, and mills, and the foam and thunder of weirs. And of all noble sweeps of roadway, none is nobler, on a windy dusk, than the high road to Nemours

between its lines of talking poplar.

But even Gretz is changed. The old inn, long shored and trussed and buttressed, fell at length under the mere weight of years, and the place as it was is but a fading image in the memory of former guests. They, indeed, recall the ancient wooden stair; they recall the rainy evening, the wide hearth, the blaze of the twig fire, and the company that gathered round the pillar in the kitchen. But the material fabric is now dust; soon, with the last of its inhabitants, its very memory shall follow; and they, in their turn, shall suffer the same law, and, both in name and lineament, vanish from the world of men. "For remembrance of the old house' sake," as Pepys once quaintly put it, let me tell one story. When the tide of invasion swept over France, two foreign painters were left stranded and penniless in Gretz; and there, until the war was over, the Chevillons ungrudgingly harboured them. It was difficult to obtain supplies; but the two waifs were still welcome to the best, sat down daily with the family to table, and at the due intervals were supplied with clean napkins, which they scrupled to employ. Madame Chevillon observed the fact and reprimanded them. But they stood firm; eat they must, but having no money they would soil no napkins.

VI

Nemours and Moret, for all they are so picturesque, have been little visited by painters. They are, indeed, too populous; they have manners of their own, and might resist the drastic process of colonisation. Montigny has been somewhat strangely neglected; I never knew it inhabited but once, when Will H. Low installed himself there with a barrel of piquette, and entertained his friends in a leafy trellis above the weir, in sight of the green country and to the music of the falling water. It was a most airy, quaint, and pleasant place of residence, just too rustic to be stagey; and from my memories of the place in general, and that garden trellis in particular—at morning, visited by birds, or at night, when the dew fell and the stars were of the party-I am inclined to think perhaps too favourably of the future of Montigny. Chailly-en-Biere has outlived all things, and lies dustily slumbering in the plain—the cemetery of itself. The great road remains to testify of its former bustle of postillions and carriage bells; and, like memorial tablets, there still hang in the inn room the paintings of a former generation, dead or decorated long ago. In my time, one man only, greatly daring, dwelt there. From time to time he would walk over to Barbizon. like a shade revisiting the glimpses of the moon, and after some communication with flesh and blood return to his austere hermitage. But even he, when I last revisited the forest, had come to Barbizon for good, and closed the roll of Chaillyites. It may revive—but I much doubt it. Achères and Recloses still wait a pioneer; Bourron is out of the question, being merely Gretz over again, without the river, the bridge, or the beauty; and of all the possible places on the western side, Marlotte alone remains to be discussed. I scarcely know Marlotte, and, very likely for that reason, am not much in love with it. It seems a glaring and unsightly hamlet. The inn of Mother Antonie is unattractive; and its more reputable rival, though comfortable enough, is commonplace. Marlotte has a name:

it is famous; if I were the young painter I would leave it alone in its glory.

VII

These are the words of an old stager; and though time is a good conservative in forest places, much may be untrue to-day. Many of us have passed Arcadian days there and moved on, but yet left a portion of our souls behind us buried in the woods. I would not dig for these reliquiæ; they are incommunicable treasures that will not enrich the finder; and yet there may lie, interred below great oaks or scattered along forest paths, stores of youth's dynamite and dear remembrances. And as one generation passes on and renovates the field of tillage for the next, I entertain a fancy that when the young men of to-day go forth into the forest, they shall find the air still vitalised by the spirits of their predecessors, and, like those "unheard melodies" that are the sweetest of all, the memory of our laughter shall still haunt the field of trees. Those merry voices that in woods call the wanderer farther, those thrilling silences and whispers of the groves, surely in Fontainebleau they must be vocal of me and my companions? We are not content to pass away entirely from the scenes of our delight; we would leave, if but in gratitude, a pillar and a legend.

One generation after another fall like honey-bees upon this memorable forest, rifle its sweets, pack themselves with vital memories, and when the theft is consummated depart again into life richer, but poorer also. The forest, indeed, they have possessed, from that day forward it is theirs indissolubly, and they will return to walk in it at night in the fondest of their dreams, and use it for ever in their books and pictures. Yet when they make their packets, and put up their notes and sketches, something, it should seem, had been forgotten. A projection of themselves shall appear to haunt unfriended these scenes of happiness, a natural child of fancy, begotten and forgotten unawares. Over the whole field of our wanderings such

fetches are still travelling like indefatigable bagmen; but the imps of Fontainebleau, as of all beloved spots, are very long of life, and memory is piously unwilling to forget their orphanage. If anywhere about that wood you meet my airy bantling, greet him with tenderness. He was a pleasant lad, though now abandoned. And when it comes to your own turn to quit the forest may you leave behind you such another; no Antony or Werther, let us hope, no tearful whipster, but, as becomes this not uncheerful and most active age in which we figure, the child of happy hours.

No art, it may be said, was ever perfect, and not many noble, that has not been mirthfully conceived. And no man, it may be added, was ever anything but a wet blanket and a cross to his companions who boasted not a copious spirit of enjoyment. Whether as man or artist, let the youth make haste to Fontainebleau, and once there let him address himself to the spirit of the place; he will learn more from exercise than from studies, although both are necessary; and if he can get into his heart the gaiety and inspiration of the woods he will have gone far to undo the evil of his sketches. A spirit once well strung up to the concert-pitch of the primeval out-of-doors will hardly dare to finish a study and magniloguently ticket it a picture. The incommunicable thrill of things, that is the tuningfork by which we test the flatness of our art. Here it is that Nature teaches and condemns, and still spurs up to further effort and new failure. Thus it is that she sets us blushing at our ignorant and tepid works; and the more we find of these inspiring shocks the less shall we be apt to love the literal in our productions. In all sciences and senses the letter kills; and to-day, when cackling human geese express their ignorant condemnation of all studio pictures, it is a lesson most useful to be learnt. Let the young painter go to Fontainebleau, and while he stupefies himself with studies that teach him the mechanical side of his trade, let him walk in the great air, and be a servant of mirth, and not pick and botanise, but wait upon the moods of nature. So he will learn-or learn not to forget-the poetry of life and earth, which, when he has acquired his frock, will save him from joyless reproduction.

FOREST NOTES

(1875-6)

ON THE PLAIN

ERHAPS the reader knows already the aspect of the I great levels of the Gâtinais, where they border with the wooded hills of Fontainebleau. Here and there a few grey rocks creep out of the forest as if to sun themselves. Here and there a few apple-trees stand together on a knoll. The quaint, undignified tartan of a myriad small fields dies out into the distance; the strips blend and disappear; and the dead flat lies forth open and empty, with no accident save perhaps a thin line of trees or faint church spire against the sky. Solemn and vast at all times, in spite of pettiness in the near details, the impression becomes more solemn and vast towards evening. sun goes down, a swollen orange, as it were into the sea. A blue-clad peasant rides home, with a harrow smoking behind him among the dry clods. Another still works with his wife in their little strip. An immense shadow fills the plain; these people stand in it up to their shoulders; and their heads, as they stoop over their work and rise again, are relieved from time to time against the golden skv.

These peasant farmers are well off nowadays, and not by any means overworked; but somehow you always see in them the historical representative of the serf of yore, and think not so much of present times, which may be prosperous enough, as of the old days when the peasant was taxed beyond possibility of payment, and lived, in Michelet's image, like a hare between two furrows. These very people now weeding their patch under the broad sunset,

that very man and his wife, it seems to us, have suffered all the wrongs of France. It is they who have been their country's scapegoat for long ages; they who, generation after generation, have sowed and not reaped, reaped and another has garnered; and who have now entered into their reward, and enjoy their good things in their turn. For the days are gone by when the Seigneur ruled and profited. "Le Seigneur," says the old formula, "enferme ses manants comme sous porte et gonds, du ciel à la terre. Tout est à lui, forêt chenue, oiseau dans l'air, poisson dans l'eau, bête au buisson, l'onde qui coule, la cloche dont le son au loin roule." Such was his old state of sovereignty, a local god rather than a mere king. And now you may ask yourself where he is, and look round for vestiges of my late lord, and in all the country-side there is no trace of him but his forlorn and fallen mansion. At the end of a long avenue, now sown with grain, in the midst of a close full of cypresses and lilacs, ducks and crowing chanticleers and droning bees, the old château lifts its red chimneys and peaked roofs and turning vanes into the wind and sun. There is a glad spring bustle in the air, perhaps, and the lilacs are all in flowers, and the creepers green about the broken balustrade; but no spring shall revive the honour of the place. Old women of the people, little children of the people, saunter and gambol in the walled court or feed the ducks in the neglected moat. Ploughhorses, mighty of limb, browse in the long stables. The dial-hand on the clock waits for some better hour. on the plain, where hot sweat trickles into men's eyes. and the spade goes in deep and comes up slowly, perhaps the peasant may feel a movement of joy at his heart when he thinks that these spacious chimneys are now cold. which have so often blazed and flickered upon gay folk at supper, while he and his hollow-eyed children watched through the night with empty bellies and cold feet. And perhaps as he raises his head and sees the forest lying like a coast-line of low hills along the sea-like level of the plain, perhaps forest and château hold no unsimilar place in his affections

If the château was my lord's the forest was my lord the king's; neither of them for this poor Jacques. If he thought to eke out his meagre way of life by some petty theft of wood for the fire, or for a new roof-tree, he found himself face to face with a whole department, from the Grand Master of the Woods and Waters, who was a highborn lord, down to the common sergeant, who was a peasant like himself, and wore stripes or a bandoleer by way of uniform. For the first offence, by the Salic law, there was a fine of fifteen sols; and should a man be taken more than once in fault, or circumstances aggravate the colour of his guilt, he might be whipped, branded, or hanged. There was a hangman over at Melun, and, I doubt not a fine tall gibbet hard by the town gate, where Jacques might see his fellows dangle against the sky as he went to market.

see his fellows dangle against the sky as he went to market.

And then, if he lived near to a cover, there would be the more hares and rabbits to eat out his harvest, and the more hunters to trample it down. My lord has a new horn from England. He has laid out seven francs in decorating it with silver and gold, and fitting it with a silken leash to hang about his shoulder. The hounds have been on a pilgrimage to the shrine of Saint Mesmer, or Saint Hubert in the Ardennes, or some other holy intercessor who has made a speciality of the health of hunting-dogs. In the grey dawn the game was turned and the branch broken by our best piqueur. A rare day's hunting lies before us. Wind a jolly flourish, sound the bien-aller with all your lungs. Jacques must stand by, hat in hand, while the quarry and hound and huntsman sweep across his field, and a year's sparing and labouring is as though it had not been. If he can see the ruin with a good enough grace, who knows but he may fall in favour with my lord; who knows but his son may become the last and least among the servants at his lordship's kennel—one of the two poor varlets who get no wages and sleep at night among the hounds?*

For all that, the forest has been of use to Jacques, not

^{* &}quot;Deux poures varlez qui n'ont nulz gages et qui gissoient la nuit avec les chiens." See Champollion-Figeac's Louis et Charles d'Orléans, i. 63, and for my lord's English horn, ibid. 96.

only warming him with fallen wood, but giving him shelter in days of sore trouble, when my lord of the château, with all his troopers and trumpets, had been beaten from field after field into some ultimate fastness, or lay overseas in an English prison. In these dark days, when the watch on the church steeple saw the smoke of burning villages on the sky-line, or a clump of spears and fluttering pennons drawing nigh across the plain, these good folk gat them up, with all their household gods, into the wood, whence, from some high spur, their timid scouts might overlook the coming and going of the marauders, and see the harvest ridden down, and church and cottage go up to heaven all night in flame. It was but an unhomely refuge that the woods afforded, where they might abide all change of weather and keep house with wolves and vipers. Often there was none left alive, when they returned, to show the old divisions of field from field. And vet, as times went, when the wolves entered at night into depopulated Paris, and perhaps De Retz was passing by with a company of demons like himself, even in these caves and thickets there were glad hearts and grateful prayers.

Once or twice, as I say, in the course of the ages, the forest may have served the peasant well, but at heart it is a royal forest, and noble by old association. These woods have rung to the horns of all the kings of France, from Philip Augustus downwards. They have seen Saint Louis exercise the dogs he brought with him from Egypt; Francis I. go a-hunting with ten thousand horses in his train; and Peter of Russia following his first stag. And so they are still haunted for the imagination by royal hunts and progresses, and peopled with the faces of memorable men of yore. And this distinction is not only in virtue of the pastime of dead monarchs. Great events, great revolutions, great cycles in the affairs of men, have here left their note, here taken shape in some significant and dramatic situation. It was hence that Guise and his leaguers led Charles the Ninth a prisoner to Paris. Here, booted and spurred, and with all his dogs about him, Napoleon met the Pope beside a woodland cross. Here, on his way to Elba not so long after, he kissed the eagle of the Old Guard, and spoke words of passionate farewell to his soldiers. And here, after Waterloo, rather than yield its ensign to the new power, one of his faithful regiments burned that memorial of so much toil and glory on the Grand Master's table, and drank its dust in brandy, as a devout priest consumes the remnants of the Host.

IN THE SEASON

Close into the edge of the forest, so close that the trees of the bornage stand pleasantly about the last houses, sits a certain small and very quiet village. There is but one street, and that, not long ago, was a green lane, where the cattle browsed between the door-steps. As you go up this street, drawing ever nearer the beginning of the wood, you will arrive at last before an inn where artists lodge. To the door (for I imagine it to be six o'clock on some fine summer's even), half a dozen, or maybe half a score, of people have brought out chairs, and now sit sunning themselves, and waiting the omnibus from Melun. If you go on into the court you will find as many more, some in the billiard-room over absinthe and a match of corks, some without over a last cigar and a vermouth. The doves coo and flutter from the dovecote; Hortense is drawing water from the well; and as all the rooms open into the court, you can see the white-capped cook over the furnace in the kitchen, and some idle painter, who has stored his canvases and washed his brushes, jangling a waltz on the crazy, tongue-tied piano in the salle-à-manger. "Edmond, encore un vermouth," cries a man in velveteen, adding in a tone of apologetic afterthought, "un double, s'il vous plaît." "Where are you working?" asks one in pure white linen from top to toe. "At the Carrefour de l'Épine," returns the other in corduroy (they are all gaitered, by the way). "I couldn't do a thing to it. I ran out of white. Where were you?" "I wasn't working, I was looking for motives." Here is an outbreak of jubilation, and a lot of men clustering together about some new-comer with outstretched hands; perhaps the "correspondence" has come in and brought So-and-so from Paris, or perhaps it is only So-and-so who has walked over from Chailly to dinner.

" A table, Messieurs!" cries M. Siron, bearing through the court the first tureen of soup. And immediately the company begins to settle down about the long tables in the dining-room, framed all round with sketches of all degrees of merit and demerit. There's the big picture of the huntsman winding a horn, with a dead boar between his legs, and his legs-well, his legs in stockings. And here is the little picture of a raw mutton-chop, in which Such-aone knocked a hole last summer with no worse a missile than a plum from the dessert. And under all these works of art so much eating goes forward, so much drinking, so much jabbering in French and English, that it would do your heart good merely to peep and listen at the door. One man is telling how they all went last year to the fête at Fleury, and another how well So-and-so would sing of an evening; and here are a third and fourth making plans for the whole future of their lives; and there is a fifth imitating a conjurer and making faces on his clenched fist, surely of all arts the most difficult and admirable! A sixth has eaten his fill, lights a cigarette, and resigns himself to digestion. A seventh has just dropped in, and calls for soup. Number eight, meanwhile, has left the table, and is once more trampling the poor piano under powerful and uncertain fingers.

Dinner over, people drop outside to smoke and chat. Perhaps we go along to visit our friends at the other end of the village, where there is always a good welcome and a good talk, and perhaps some pickled oysters and white wine to close the evening. Or a dance is organised in the dining-room, and the piano exhibits all its paces under manful jockeying, to the light of the three or four candles and a lamp or two, while the waltzers move to and fro upon the wooden floor, and sober men, who are not given to such light pleasures, get up on the table or the sideboard, and sit there looking on approvingly over a pipe and a tumbler of wine. Or sometimes—suppose my lady moon

looks forth, and the court from out the half-lit dining-room seems nearly as bright as by day, and the light picks out the window-panes, and makes a clear shadow under every vine-leaf on the wall-sometimes a picnic is proposed, and a basket made ready, and a good procession formed in front of the hotel. The two trumpeters in honour go before; and as we file down the long alley, and up through devious footpaths among rocks and pine-trees, with every here and there a dark passage of shadow, and every here and there a spacious outlook over moonlit woods, these two precede us and sound many a jolly flourish as they walk. We gather ferns and dry boughs into the cavern, and soon a good blaze flutters the shadows of the old bandits' haunt, and shows shapely beards and comely faces and toilettes ranged about the wall. The bowl is lit, and the punch is burnt and sent round in scalding thimblefuls. So a good hour or two may pass with song and jest. And then we go home in the moonlight morning, straggling a good deal among the birch tufts and the boulders, but ever called together again, as one of our leaders winds his horn. Perhaps some one of the party will not heed the summons, but chooses out some by-way of his own. As he follows the winding sandy road, he hears the flourishes grow fainter and fainter in the distance, and die finally out, and still walks on in the strange coolness and silence and between the crisp lights and shadows of the moonlit woods, until suddenly the bell rings out the hour from far-away Chailly, and he starts to find himself alone. No surf-bell on forlorn and perilous shores, no passing knoll over the busy marketplace, can speak with a more heavy and disconsolate tongue to human ears. Each stroke calls up a host of ghostly reverberations in his mind. And as he stands rooted, it has grown once more so utterly silent that it seems to him he might hear the church bells ring the hour out all the world over, not at Chailly only, but in Paris, and away in outlandish cities, and in the village on the river, where his childhood passed between the sun and flowers.

IDLE HOURS

The woods by night, in all their uncanny effect, are not rightly to be understood until you can compare them with the woods by day. The stillness of the medium, the floor of glittering sand, these trees that go streaming up like monstrous sea-weeds and waver in the moving winds like the weeds in submarine currents, all these set the mind working on the thought of what you may have seen off a foreland or over the side of a boat, and make you feel like a diver, down in the quiet water, fathoms below the tumbling, transitory surface of the sea. And yet in itself, as I say, the strangeness of these nocturnal solitudes is not to be felt fully without the sense of contrast. You must have risen in the morning and seen the woods as they are by day, kindled and coloured in the sun's light; you must have felt the odour of innumerable trees at even, the unsparing heat along the forest roads, and the coolness of the groves.

And on the first morning you will doubtless rise betimes. If you have not been wakened before by the visit of some adventurous pigeon, you will be wakened as soon as the sun can reach your window-for there are no blinds or shutters to keep him out-and the room, with its bare wood floor and bare whitewashed walls, shines all round you in a sort of glory of reflected lights. You may doze a little while longer by snatches, or lie awake to study the charcoal men and dogs and horses with which former occupants have defiled the partitions: Thiers, with wily profile; local celebrities, pipe in hand; or maybe, a romantic landscape splashed in oil. Meanwhile artist after artist drops into the salle-à-manger for coffee, and then shoulders easel, sunshade, stool, and paint-box, bound into a fagot, and sets off for what he calls his "motive." And artist after artist, as he goes out of the village, carries with him a little following of dogs. For the dogs, who belong only nominally to any special master, hang about the gate of the forest all day long, and whenever anyone goes by who hits their fancy, profit by his escort, and go forth with him to play an hour or two at hunting. They would like to be

under the trees all day. But they cannot go alone. They require a pretext. And so they take the passing artist as an excuse to go into the woods, as they might take a walkingstick as an excuse to bathe. With quick ears, long spines, and bandy legs, or perhaps as tall as a greyhound and with a bulldog's head, this company of mongrels will trot by your side all day and come home with you at night, still showing white teeth and wagging stunted tail. Their good-humour is not to be exhausted. You may pelt them with stones if you please, and all they will do is to give you a wider berth. If once they come out with you, to you they will remain faithful, and with you return; although if you meet them next morning in the street, it is as like as not they will

cut you with a countenance of brass.

The forest—a strange thing for an Englishman—is very destitute of birds. This is no country where every patch of wood among the meadows gives up an incense of song, and every valley wandered through by streamlet rings and reverberates from side to side with a profusion of clear notes. And this rarity of birds is not to be regretted on its own account only. For the insects prosper in their absence, and become as one of the plagues of Egypt. Ants swarm in the hot sand; mosquitoes drone their nasal drone; wherever the sun finds a hole in the roof of the forest, you see a myriad transparent creatures coming and going in the shaft of light; and even between-whiles, even where there is no incursion of sun-rays into the dark arcade of the wood, you are conscious of a continual drift of insects, an ebb and flow of infinitesimal living things between the trees. Nor are insects the only evil creatures that haunt the forest. For you may plump into a cave among the rocks, and find yourself face to face with a wild

boar, or see a crooked viper slither across the road.

Perhaps you may set yourself down in the bay between two spreading beech-roots with a book on your lap, and be awakened all of a sudden by a friend: "I say, just keep where you are, will you? You make the jolliest motive." And you reply: "Well, I don't mind, if I may smoke." And thereafter the hours go idly by. Your friend at the

easel labours doggedly a little way off, in the wide shadow of the tree; and yet farther, across a strait of glaring sunshine, you see another painter, encamped in the shadow of another tree, and up to his waist in the fern. You cannot watch your own effigy growing out of the white trunk, and the trunk beginning to stand forth from the rest of the wood, and the whole picture getting dappled over with the flecks of sun that slip through the leaves overhead, and, as a wind goes by and sets the trees a-talking, flicker hither and thither like butterflies of light. But you know it is going forward; and, out of emulation with the painter, get ready your own palette, and lay out the colour for a woodland scene in words.

Your tree stands in a hollow paved with fern and heather, set in a basin of low hills, and scattered over with rocks and junipers. All the open is steeped in pitiless sunlight. Everything stands out as though it were cut in cardboard, every colour is strained into its highest key. The boulders are some of them upright and dead like monolithic castles, some of them prone like sleeping cattle. The juniperslooking, in their soiled and ragged mourning, like some funeral procession that has gone seeking the place of sepulchre three hundred years, and more, in wind and rain—are daubed in forcibly against the glowing ferns and heather. Every tassel of their rusty foliage is defined with pre-Raphaelite minuteness. And a sorry figure they make out there in the sun, like misbegotten yew-trees! The scene is all pitched in a key of colour so peculiar. and lit up with such a discharge of violent sunlight, as a man might live fifty years in England and not see.

Meanwhile at your elbow some one tunes up a song, words of Ronsard to a pathetic tremulous air, of how the poet loved his mistress long ago, and pressed on her the flight of time, and told her how white and quiet the dead lay under the stones, and how the boat dipped and pitched as the shades embarked for the passionless land. Yet a little while, sang the poet, and there shall be no more love; only to sit and remember loves that might have been. There is a falling flourish in the air that remains in the

memory and comes back in incongruous places, on the seat of hansoms or in the warm bed at night, with something of a forest savour.

"You can get up now," says the painter; "I'm at the

background."

And so up you get, stretching yourself, and go your way into the wood, the daylight becoming richer and more golden, and the shadows stretching farther into the open. A cool air comes along the highways, and the scents awaken. The fir-trees breathe abroad their ozone. Out of unknown thickets comes forth the soft, secret, aromatic odour of the woods, not like a smell of the free heaven, but as though court ladies, who had known these paths in ages long gone by, still walked in the summer evenings, and shed from their brocades a breath of musk or bergamot upon the woodland winds. One side of the long avenues is still kindled with the sun, the other is plunged in transparent shadow. Over the trees the west begins to burn like a furnace; and the painters gather up their chattels, and go down, by avenue or footpath, to the plain.

A PLEASURE PARTY

As this excursion is a matter of some length, and, moreover, we go in force, we have set aside our usual vehicle, the pony-cart, and ordered a large wagonette from Lejosne's. It has been waiting for near an hour, while one went to pack a knapsack, and t'other hurried over his toilette and coffee; but now it is filled from end to end with merry folk in summer attire, the coachman cracks his whip, and amid much applause from round the inn door off we rattle at a spanking trot. The way lies through the forest, up hill and down dale, and by beech and pine wood, in the cheerful morning sunshine. The English get down at all the ascents and walk on ahead for exercise; the French are mightily entertained at this, and keep coyly underneath the tilt. As we go we carry with us a pleasant noise of laughter and light speech, and some one will be always breaking out into a bar or two of opera bouffe. Before

we get to the Route Ronde here comes Desprez, the colourman from Fontainebleau, trudging across on his weekly peddle with a case of merchandise; and it is "Desprez, leave me some malachite green "; "Desprez, leave me so much canvas"; "Desprez, leave me this, or leave me that"; M. Desprez standing the while in the sunlight with grave face and many salutations. The next interruption is more important. For some time back we have had the sound of cannon in our ears; and now, a little past Franchard, we find a mounted trooper holding a led horse, who brings the wagonette to a stand. The artillery is practising in the Quadrilateral, it appears; passage along the Route Ronde formally interdicted for the moment. There is nothing for it but to draw up at the glaring crossroads, and get down to make fun of the notorious Cocardon, the most ungainly and ill-bred dog of all the ungainly and ill-bred dogs of Barbizon, or clamber about the sandy banks. And meanwhile the Doctor, with sun umbrella, wide Panama, and patriarchal beard, is busy wheedling and (for aught the rest of us know) bribing the too facile sentry. His speech is smooth and dulcet, his manner dignified and insinuating. It is not for nothing that the Doctor has voyaged all the world over, and speaks all languages from French to Patagonian. He has not come home from perilous journeys to be thwarted by a corporal of horse. And so we soon see the soldier's mouth relax, and his shoulders imitate a relenting heart. "En voiture, Messieurs, Mesdames," sings the Doctor; and on we go again at a good round pace, for black care follows hard after us, and discretion prevails not a little over valour in some timorous spirits of the party. At any moment we may meet the sergeant, who will send us back. At any moment we may encounter a flying shell, which will send us somewhere farther off than Grez.

Grez—for that is our destination—has been highly recommended for its beauty. "Il y a de l'eau," people have said, with an emphasis, as if that settled the question, which, for a French mind, I am rather led to think it does. And Grez, when we get there, is indeed a place worthy of

some praise. It lies out of the forest, a cluster of houses, with an old bridge, an old castle in ruin, and a quaint old church. The inn garden descends in terraces to the river; stable-yard, kailyard, orchard, and a space of lawn, fringed with rushes and embellished with a green arbour. On the opposite bank there is a reach of English-looking plain, set thickly with willows and poplars. And between the two lies the river, clear and deep, and full of reeds and floating lilies. Water-plants cluster about the sterlings of the long low bridge, and stand half-way up upon the piers in green luxuriance. They catch the dipped oar with long antennæ, and chequer the slimy bottom with the shadow of their leaves. And the river wanders hither and thither among the islets, and is smothered and broken up by the reeds, like an old building in the lithe, hardy arms of the climbing ivy. You may watch the box where the good man of the inn keeps fish alive for his kitchen, one oily ripple following another over the top of the yellow deal. And you can hear a splashing and a prattle of voices from the shed under the old kirk, where the village women wash and wash all day among the fish and water-lilies. It seems as if linen washed there should be specially cool and sweet.

We have come here for the river. And no sooner have we all bathed than we board the two shallops and push off gaily, and go gliding under the trees and gathering a great treasure of water-lilies. Some one sings; some trail their hands in the cool water; some lean over the gunwale to see the image of the tall poplars far below, and the shadow of the boat, with the balanced oars and their own head protruded, glide smoothly over the yellow floor of the stream. At last, the day declining-all silent and happy, and up to the knees in the wet lilies—we punt slowly back again to the landing-place beside the bridge. There is a wish for solitude on all. One hides himself in the arbour with a cigarette; another goes a walk in the country with Cocardon; a third inspects the church. And it is not till dinner is on the table, and the inn's best wine goes round from glass to glass, that we begin to throw off the restraint and fuse once more into a jolly fellowship.

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Half the party are to return to-night with the wagonette; and some of the others, loath to break up good company, will go with them a bit of the way and drink a stirrup-cup at Marlotte. It is dark in the wagonette, and not so merry as it might have been. The coachman loses the road. So-and-so tries to light fireworks with the most indifferent success. Some sing, but the rest are too weary to applaud; and it seems as if the festival were fairly at an end—

"Nous avons fait la noce, Rentrons à nos foyers!"

And such is the burthen, even after we have come to Marlotte and taken our places in the court at Mother: Antonie's. There is punch on the long table out in the: open air, where the guests dine in summer weather. The: candles flare in the night wind, and the faces round the: punch are lit up, with shifting emphasis, against a back-ground of complete and solid darkness. It is all picturesque enough; but the fact is, we are a-weary. We yawn; we are out of the vein; we have made the wedding, as the song says, and now, for pleasure's sake, let's make an end! on't. When here comes striding into the court, booted to mid-thigh, spurred and splashed, in a jacket of green cord, the great, famous, and redoubtable Blank; and in a moment the fire kindles again, and the night is witness of our laughter as he imitates Spaniards, Germans, Englishmen, picture-dealers, all eccentric ways of speaking and thinking, with a possession, a fury, a strain of mind and voice, that would rather suggest a nervous crisis than a desire to please. We are as merry as ever when the trap sets forth again, and say farewell noisily to all the good folk going farther. Then, as we are far enough from thoughtsof sleep, we visit Blank in his quaint house, and sit an hour or so in a great tapestried chamber, laid with furs, littered with sleeping hounds, and lit up, in fantastic shadow and shine, by a wood fire in a mediæval chimney. And then we plod back through the darkness to the inn beside the river.

How quick bright things come to confusion! When we arise next morning, the grey showers fall steadily, the trees

hang limp, and the face of the stream is spoiled with dimpling raindrops. Yesterday's lilies encumber the garden walk, or begin, dismally enough, their voyage towards the Seine and the salt sea. A sickly shimmer lies upon the dripping house-roofs, and all the colour is washed out of the green and golden landscapeof last night, as though an envious man had taken a water-colour sketch and blotted it together with a sponge. We go out a-walking in the wet roads. But the roads about Grez have a trick of their own. They go on for a while among clumps of willows and patches of vine, and then, suddenly and without any warning, cease and determine in some miry hollow or upon some bald knowe; and you have a short period of hope, then right-about face, and back the way you came! So we draw about the kitchen fire and play a round game of cards for ha'pence, or go to the billiard-room for a match at corks; and by one consent a messenger is sent over for the wagonette—Grez shall be left to-morrow.

To-morrow dawns so fair that two of the party agree to walk back for exercise, and let their knapsacks follow by the trap. I need hardly say they are neither of them French; for, of all English phrases, the phrase "for exercise" is the least comprehensible across the Strait of Dover. All goes well for a while with the pedestrians. The wet woods are full of scents in the noontide. At a certain cross, where there is a guardhouse, they make a halt, for the forester's wife is the daughter of their good host at Barbizon. And so there they are hospitably received by the comely woman, with one child in her arms and another prattling and tottering at her gown, and drink some syrup of quince in the back parlour, with a map of the forest on the wall, and some prints of love affairs and the great Napoleon hunting. As they draw near the Quadrilateral, and hear once more the report of the big guns, they take a by-road to avoid the sentries, and go on a while somewhat vaguely, with the sound of the cannon in their ears and the rain beginning to fall. The ways grow wider and sandier; here and there there are real sandhills, as though by the sea-shore; the fir-wood is open and

grows in clumps upon the hillocks, and the race of signposts is no more. One begins to look at the other doubtfully. "I am sure we should keep more to the right," says one; and the other is just as certain they should hold to the left. And now, suddenly the heavens open, and the rain falls "sheer and strong and loud," as out of a showerbath. In a moment they are as wet as shipwrecked sailors. They cannot see out of their eyes for the drift, and the water churns and gurgles in their boots. They leave the track and try across country with a gambler's desperation, for it seems as if it were impossible to make the situation worse; and, for the next hour, go scrambling from boulder to boulder, or plod along paths that are now no more than rivulets, and across waste clearings where the scattered shells and broken fir-trees tell all too plainly of the cannon in the distance. And meantime the cannon grumble out responses to the grumbling thunder. There is such a mixture of melodrama and sheer discomfort about all this, it is at once so grey and so lurid, that it is far more agreeable to read and write about by the chimney-corner than to suffer in the person. At last they chance on the right path, and make Franchard in the early evening, the sorriest pair of wanderers that ever welcomed English ale. Thence, by the Bois d'Hyver, the Ventes-Alexandre, and the Pins Brulés, to the clean hostelry, dry clothes, and dinner.

THE WOODS IN SPRING

I think you will like the forest best in the sharp early springtime, when it is just beginning to re-awaken, and innumerable violets peep from among the fallen leaves; when two or three people at most sit down to dinner, and, at table, you will do well to keep a rug about your knees, for the nights are chill, and the salle-à-manger opens on the court. There is less to distract the attention, for one thing, and the forest is more itself. It is not bedotted with artists' sunshades as with unknown mushrooms, nor bestrewn with the remains of English picnics. The hunting still goes on, and at any moment your heart may be brought

into your mouth as you hear far-away horns; or you may be told by an agitated peasant that the Vicomte has gone up the avenue, not ten minutes since, "à fond de train, mon-

sieur, et avec douze piqueurs."

If you go up to some coign of vantage in the system of low hills that permeates the forest, you will see many different tracts of country, each of its own cold and melancholy neutral tint, and all mixed together and mingled the one into the other at the seams. You will see tracts of leafless beeches of a faint yellowish grey, and leafless oaks a little ruddier in the hue. Then zones of pine of a solemn green; and, dotted among the pines, or standing by themselves in rocky clearings, the delicate, snow-white trunks of birches, spreading out into snow-white branches yet more delicate, and crowned and canopied with a purple haze of twigs. And then a long, bare ridge of tumbled boulders, with bright sand-breaks between them, and wavering sandy roads among the bracken and brown heather. It is all rather cold and unhomely. It has not the perfect beauty, nor the gem-like colouring, of the wood in the later year, when it is no more than one vast colonnade of verdant shadow, tremulous with insects, intersected here and there by lanes of sunlight set in purple heather. The loveliness of the woods in March is not, assuredly, of this blowzy rustic type. It is made sharp with a grain of salt, with a touch of ugliness. It has a sting like the sting of bitter ale; you acquire the love of it as men acquire a taste for olives. And the wonderful clear, pure air wells into your lungs the while by voluptuous inhalations, and makes the eyes bright, and sets the heart tinkling to a new tune-or, rather, to an old tune; for you remember in your boyhood something akin to this spirit of adventure, this thirst for exploration, that now takes you masterfully by the hand, plunges you into many a deep grove, and drags you over many a stony crest. It is as if the whole wood were full of friendly voices calling you farther in, and you turn from one side to another, like Buridan's donkey, in a maze of pleasure.

Comely beeches send up their white, straight, clustered

branches, barred with green moss, like so many fingers from a half-clenched hand. Mighty oaks stand to the ankles in a fine tracery of underwood; thence the tall shaft climbs upwards, and the great forest of stalwart boughs spreads out into the golden evening sky, where the rooks are flying and calling. On the sward of the Bois d'Hyver the firs stand well asunder with outspread arms, like fencers saluting; and the air smells of resin all around, and the sound of the axe is rarely still. But strangest of all, and in appearance oldest of all, are the dim and wizard upland districts of young wood. The ground is carpeted with fir-tassel, and strewn with fir-apples and flakes of fallen bark. Rocks lie crouching in the thicket, guttered with rain, tufted with lichen, white with years and the rigours of the changeful seasons. Brown and yellow butterflies are sown and carried away again by the light air-like thistledown. The loneliness of these coverts is so excessive, that there are moments when pleasure draws to the verge of fear. You listen and listen for some noise to break the silence, till you grow half mesmerised by the intensity of the strain; your sense of your own identity is troubled; your brain reels, like that of some gymnosophist poring on his own nose in Asiatic jungles; and should you see your own outspread feet, you see them, not as anything of yours, but as a feature of the scene around you.

Still the forest is always, but the stillness is not always unbroken. You can hear the wind pass in the distance over the tree-tops; sometimes briefly, like the noise of a train; sometimes with a long steady rush, like the breaking of waves. And sometimes, close at hand, the branches move, a moan goes through the thicket, and the wood thrills to its heart. Perhaps you may hear a carriage on the road to Fontainebleau, a bird gives a dry continual chirp, the dead leaves rustle underfoot, or you may time your steps to the steady recurrent strokes of the woodman's axe. From time to time over the low grounds, a flight of rooks goes by; and from time to time the cooing of wild doves falls upon the ear, not sweet and rich and near at hand as in England, but a sort of voice of the woods, thin and

far away, as fits these solemn places. Or you hear suddenly the hollow, eager, violent barking of dogs; scared deer flit past you through the fringes of the wood; then a man or two running, in green blouse, with gun and game-bag on a bandoleer; and then, out of the thick of the trees, comes the jar of rifle-shots. Or perhaps the hounds are out, and horns are blown, and scarlet-coated huntsmen flash through the clearings, and the solid noise of horses galloping passes below you, where you sit perched among the rocks and heather. The boar is afoot, and all over the forest, and in all neighbouring villages, there is a vague excitement and a vague hope; for who knows whither the chase may lead? and even to have seen a single piqueur, or spoken to a single sportsman, is to be a man of consequence for the

night.

Besides men who shoot and men who ride with the hounds, there are few people in the forest, in the early spring, save wood-cutters plying their axes steadily, and old women and children gathering wood for the fire. You may meet such a party coming home in the twilight: the old woman laden with a fagot of chips, and the little ones hauling a long branch behind them in her wake. That is the worst of what there is to encounter; and if I tell you of what once happened to a friend of mine, it is by no means to tantalise you with false hopes; for the adventure was unique. It was on a very cold, still sunless morning with a flat grey sky and a frosty tingle in the air, that this friend (who shall here be nameless) heard the notes of a key-bugle played with much hesitation, and saw the smoke of a fire spread out along the green pine-tops, in a remote uncanny glen, hard by a hill of naked boulders. He drew near warily, and beheld a picnic party seated under a tree in an open. The old father knitted a sock, the mother sat staring at the fire. The eldest son, in the uniform of a private of dragoons, was choosing out notes on a key-bugle. Two or three daughters lay in the neighbourhood, picking violets. And the whole party as grave and silent as the woods around them! My friend watched for a long time, he says; but all held their peace; not

one spoke or smiled; only the dragoon kept choosing out single notes upon the bugle, and the father knitted away at his work and made strange movements the while with his flexible eyebrows. They took no notice whatever of my friend's presence, which was disquieting in itself, and increased the resemblance of the whole party to mechanical waxworks. Certainly, he affirms, a wax figure might have played the bugle with more spirit than that strange dragoon. And as this hypothesis of his became more certain, the awful insolubility of why they should be left out there in the woods with nobody to wind them up again when they ran down, and a growing disquietude of what might happen next, became too much for his courage, and he turned tail, and fairly took to his heels. It might have been a singing in his ears, but he fancies he was followed as he ran by a peal of Titanic laughter. Nothing has ever transpired to clear up the mystery; it may be they were automata; or it may be (and this is the theory to which I lean myself) that this is all another chapter of Heine's Gods in Exile; that the upright old man with the eyebrows was no other than Father Jove, and the young dragoon with the taste for music either Apollo or Mars.

MORALITY

Strange indeed is the attraction of the forest for the minds of men. Not one or two only, but a great chorus of grateful voices have arisen to spread abroad its fame. Half the famous writers of modern France have had their word to say about Fontainebleau. Chateaubriand, Michelet, Béranger, George Sand, de Senancour, Flaubert, Murger, the brothers Goncourt, Théodore de Banville, each of these has done something to the eternal praise and memory of these woods. Even at the very worst of times, even when the picturesque was anathema in the eyes of all Persons of Taste, the forest still preserved a certain reputation for beauty. It was in 1730 that the Abbé Guilbert published his Historical Description of the Palace, Town, and Forest of Fontainebleau. And very droll

it is to see him, as he tries to set forth his admiration in terms of what was then permissible. The monstrous rocks, etc., says the Abbé, "sont admirées avec surprise des voyageurs qui s'écrient aussitôt avec Horace: Ut mihi devio rupes et vacuum nemus mirari libet." The good man is not exactly lyrical in his praise; and you see how he sets his back against Horace as against a trusty oak. Horace, at any rate, was classical. For the rest, however, the Abbé likes places where many alleys meet; or which, like the Belle-Étoile, are kept up "by a special gardener," and admires at the Table du Roi the labours of the Grand Master of Woods and Waters, the Sieur de la Falure,

" qui a fait faire ce magnifique endroit."

But indeed, it is not so much for its beauty that the forest makes a claim upon men's hearts, as for that subtle something, that quality of the air, that emanation from the old trees, that so wonderfully changes and renews a weary spirit. Disappointed men, sick Francis Firsts and vanquished Grand Monarchs, time out of mind have come here for consolation. Hither perplexed folk have retired out of the press of life, as into a deep bay-window on some night of masquerade, and here found quiet and silence, and rest, the mother of wisdom. It is the great moral spa; this forest without a fountain is itself the great fountain of Juventus. It is the best place in the world to bring an old sorrow that has been a long while your friend and enemy; and if, like Béranger's, your gaiety has run away from home and left open the door for sorrow to come in, of all covers in Europe, it is here you may expect to find the truant hid. With every hour you change. The air penetrates through your clothes, and nestles to your living body. You love exercise and slumber, long fasting and full meals. You forget all your scruples and live a while in peace and freedom, and for the moment only. For here, all is absent that can stimulate to moral feeling. Such people as you see may be old, or toil-worn, or sorry; but you see them framed in the forest, like figures on a painted canvas; and for you, they are not people in any living and kindly sense. You forget the grim contrariety

of interests. You forget the narrow lane where all men jostle together in unchivalrous contention, and the kennel, deep and unclean, that gapes on either hand for the defeated. Life is simple enough, it seems, and the very idea of sacrifice becomes like a mad fancy out of a last night's dream.

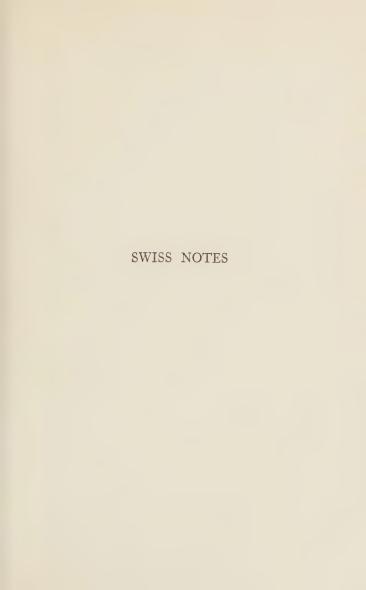
Your ideal is not perhaps high, but it is plain and possible. You become enamoured of a life of change and movement and the open air, where the muscles shall be more exercised then the affections. When you have had your will of the forest, you may visit the whole round world. You may buckle on your knapsack and take the road on foot. You may bestride a good nag, and ride forth, with a pair of saddle-bags, into the enchanted East. You may cross the Black Forest, and see Germany wide-spread before you, like a map, dotted with old cities, walled and spired, that dream all day on their own reflections in the Rhine or Danube. You may pass the spinal cord of Europe and go down from Alpine glaciers to where Italy extends her marble moles and glasses her marble palaces in the midland sea. You may sleep in flying trains or wayside taverns. You may be awakened at dawn by the scream of the express or the small pipe of the robin in the hedge. For you the rain should allay the dust of the beaten road; the wind dry your clothes upon you as you walk. Autumn should hang out russet pears and purple grapes along the lane; inn after inn proffer you their cups of raw wine; river after river receive your body in the sultry noon. Wherever you went warm valleys and high trees and pleasant villages should compass you about; and light fellowships should take you by the arm, and walk with you an hour upon your way. You may see from afar off what it will come to in the end-the weather-beaten red-nosed vagabond, consumed by a fever of the feet, cut off from all near touch of human sympathy, a waif, an Ishmael, and an outcast. And yet it will seem well-and yet, in the air of the forest, this will seem the best-to break all the network bound about your feet by birth and old companionship and loyal love, and bear your shovelful of phosphates to and fro, in town and country, until the

hour of the great dissolvent.

Or, perhaps, you will keep to the cover. For the forest is by itself, and forest life owns small kinship with life in the dismal land of labour. Men are so far sophisticated that they cannot take the world as it is given to them by the sight of their eyes. Not only what they see and hear, but what they know to be behind, enter into their notion, of a place. If the sea, for instance, lie just across the hills, sea-thoughts will come to them at intervals, and the tenor of their dreams from time to time will suffer a sea-change. And so here, in this forest, a knowledge of its greatness is for much in the effect produced. You reckon up the miles that lie between you and intrusion. You may walk before you all day long, and not fear to touch the barrier of your Eden, or stumble out of fairyland into the land of gin and steam-hammers. And there is an old tale enhances for the imagination the grandeur of the woods of France, and secures you in the thought of your seclusion. When Charles VI. hunted in the time of his wild boyhood near Senlis, there was captured an old stag, having a collar of bronze about his neck, and these words engraved on the collar: "Cæsar mihi hoc donavit." It is no wonder if the minds of men were moved at this occurrence and they stood aghast to find themselves thus touching hands with forgotten ages, and following an antiquity with hound and horn. And even for you, it is scarcely in an idle curiosity that you ponder how many centuries this stag had carried its free antlers through the wood, and how many summers and winters have shone and snowed on the imperial badge. If the extent of solemn wood could thus safeguard a tall stag from the hunters' hounds and horses, might not you also play hide-and-seek, in these groves, with all the pangs and trepidations of man's life, and elude Death, the mighty hunter, for more than the span of human years? Here, also, crash his arrows; here, in the farthest glade, sounds the gallop of the pale horse. But he does not hunt this cover with all his hounds, for the game is thin and small: and if you are but alert and wary, if you lodged ever in the

deepest thickets, you too might live on into later generations and astonish men by your stalwart age and the trophies of an immemorial success.

For the forest takes away from you all excuse to die. There is nothing here to cabin or thwart your free desires. Here all the impudences of the brawling world reach you no more. You may count your hours, like Endymion, by the strokes of the lone wood-cutter, or by the progression of the lights and shadows and the sun wheeling his wide circuit through the naked heavens. Here shall you see no enemies but winter and rough weather. And if a pang comes to you at all, it will be a pang of healthful hunger. All the puling sorrows, all the carking repentance, all this talk of duty that is no duty, in the great peace, in the pure daylight of these woods, fall away from you like a garment. And if perchance you come forth upon an eminence, where the wind blows upon you large and fresh, and the pines knock their long stems together, like an ungainly sort of puppets, and see far away over the plain a factory chimney defined against the pale horizon—it is for you, as for the staid and simple peasant when, with his plough, he upturns old arms and harness from the furrow of the glebe. Av, sure enough, there was a battle there in the old times; and, sure enough, there is a world out yonder where men strive together with a noise of oaths and weeping and clamorous dispute. So much you apprehend by an athletic act of the imagination. A faint far-off rumour as of Merovingian wars, a legend as of some dead religion.





SWISS NOTES

HEALTH AND MOUNTAINS

THERE has come a change in medical opinion, and a change has followed in the lives of sick folk. A year or two ago and the wounded soldiery of mankind were all shut up together in some basking angle of the Riviera, walking a dusty promenade or sitting in dusty olive-yards within earshot of the interminable and unchanging surf-idle among spiritless idlers; not perhaps dying; yet hardly living either; and aspiring, sometimes fiercely, after livelier weather and some vivifying change. These were certainly beautiful places to live in, and the climate was wooing in its softness. Yet there was a latent shiver in the sunshine; you were not certain whether you were being wooed; and these mild shores would sometimes seem to you to be the shores of death. There was a lack of manly element; the air was not reactive; you might write bits of poetry and practise resignation, but you did not feel that here was a good spot to repair your tissue or regain your nerve. And it appears, after all, that there was something just in these appreciations. The invalid is now asked to lodge on wintry Alps; a ruder air shall medicine him; the demon of cold is no longer to be fled from, but bearded in his den. For even Winter has his "dear domestic cave," and in those places where he may be said to dwell for ever, tempers his austerities.

Anyone who has travelled westward by the great transcontinental railroad of America, must remember the joy with which he perceived, after the tedious prairies of Nebraska and across the vast and dismal moorlands of Wyoming, a few snowy mountain summits along the southern sky. It is among these mountains, in the new state of Colorado, that the sick man may find, not merely an alleviation of his ailments, but the possibility of an active life and an honest livelihood. There, no longer as a lounger in a plaid, but as a working farmer, sweating at his work, he may prolong and begin anew his life. Instead of the bath-chair, the spade; instead of the regulated walk, rough journeys in the forest; and the pure, rare air of the open mountains from the miasma of the sick-room—these are the changes offered him, with what promise of pleasure and self-respect, with what a revolution in all his hopes and terrors, none but an invalid can know. Resignation, the cowardice that apes a kind of courage and that lives in the very air of health resorts, is cast aside at a breath of such a prospect. The man can open the door; he can be up and doing; he can be a kind of a man after all and not merely an invalid.

But it is a far cry to the Rocky Mountains. We cannot all of us go farming in Colorado; and there is yet a middle term, which combines the medical benefits of the new system with the moral drawbacks of the old. Again the invalid has to lie aside from life and its wholesome duties; again he has to be an idler among idlers; but this time at a great altitude, far among mountains, with the snow piled before his door and the frost-flowers every morning on his window. The mere fact is tonic to the nerves. His choice of a place of wintering has somehow to his own eyes the air of an act of bold conduct; and, since he has wilfully sought low temperatures, he is not so apt to shudder at a touch of chill. He came for that, he looked for it, and he throws it from him with the thought.

A long straight reach of valley, wall-like mountains upon either hand that rise higher and shoot up new summits the higher you climb; a few notable peaks seen even from the valley; a village of hotels; a world of black and white—black pine-woods clinging to the sides of the valley, and white snow flouring it, and papering it between the pine-woods, and covering all the mountains with a dazzling curd; add a few score invalids marching to and

fro upon the snowy road, or skating on the ice-rinks, possibly to music, or sitting under sunshades by the door of the hotel-and you have the larger features of a mountain sanatorium. A certain furious river runs curving down the valley; its pace never varies, it has not a pool for as far as you can follow it; and its unchanging, senseless hurry is strangely tedious to witness. It is a river that a man could grow to hate. Day after day breaks with the rarest gold upon the mountain spires, and creeps, growing and glowing, down into the valley. From end to end the snow reverberates the sunshine; from end to end the air tingles with the light, clear and dry like crystal. Only along the course of the river, but high above it, there hangs far into the noon one waving scarf of vapour. It were hard to fancy a more engaging feature in a landscape; perhaps it is harder to believe that delicate, long-lasting phantom of the atmosphere a creature of the incontinent stream whose course it follows. By noon the sky is arrayed in an unrivalled pomp of colour-mild and pale melting in the north, but towards the zenith dark with an intensity of purple blue. What with this darkness of heaven and the intolerable lustre of the snow, space is reduced again to chaos. An English painter, coming to France late in life, declared with natural anger that "the values were all wrong." Had he got among the Alps on a bright day he might have lost his reason. And even to anyone who has looked at landscape with any care, and in any way through the spectacles of representative art, the scene has a character of insanity. The distant shining mountain peak is here beside your eye; the neighbouring dull-coloured house in comparison is miles away; the summit, which is all of splendid snow, is close at hand; the nigh slopes, which are black with pine trees, bear it no relation, and might be in another sphere. Here there are none of those delicate gradations, those intimate, misty joinings-on and spreadings-out into the distance, nothing of that art of air and light by which the face of nature explains and veils itself in climes which we may be allowed to think more lovely. A glaring piece of crudity, where everything that

is not white is a solecism and defies the judgment of the eyesight; a scene of blinding definition; a parade of daylight, almost scenically vulgar, more than scenically trying, and yet hearty and healthy, making the nerves to tighten and the mouth to smile: such is the winter daytime in the Alps. With the approach of evening all is changed. A mountain will suddenly intercept the sun; a shadow fall upon the valley; in ten minutes the thermometer will drop as many degrees; the peaks that are no longer shone upon dwindle into ghosts; and meanwhile, overhead, if the weather be rightly characteristic of the place, the sky fades towards night through a surprising key of colours. The latest gold leaps from the last mountain. Soon, perhaps, the moon shall rise, and in her gentler light the valley shall be mellowed and misted, with here and there a wisp of silver cloud upon a hill-top, and here and there a warmly glowing window in a house, between fire and starlight, kind and homely in the fields of snow.

But the valley is not seated so high among the clouds to be eternally exempt from changes. The clouds gather black as ink; the wind bursts rudely in; day after day the mists drive overhead, the snow-flakes flutter down in blinding disarray; daily the mail comes in later from the top of the pass; people peer through their windows and forsee no end but an entire seclusion from Europe and death by gradual dry-rot, each in his indifferent inn; and when at last the storm goes, and the sun comes again, behold a world of unpolluted snow, glossy like fur, bright like daylight, a joy to wallowing dogs and cheerful to the souls of men. Or perhaps, from across storied and malarious Italy, a wind cunningly winds about the mountains and breaks, warm and unclean, upon our mountain valley. Every nerve is set ajar; the conscience recognises, at a gust, a load of sins and negligences hitherto unknown; and the whole invalid world huddles into its private chambers, and

silently recognises the empire of the Fohn.

DAVOS IN WINTER

MOUNTAIN valley has, at the best, a certain I prison-like effect on the imagination; but a mountain valley, an Alpine winter, and an invalid's weakness make up among them a prison of the most effective kind. The roads indeed are cleared, and at least one footpath dodging up the hill; but to these the health seeker is rigidly confined. There are for him no cross cuts over the field, no following of streams, no unguiding rambles in the wood. His walks are cut and dry. In five or six different directions he can push as far, and no farther, than his strength permits; never deviating from the line laid down for him and beholding at each repetition the same field of wood and snow from the same corner of the road. This, of itself, would be a little trying to the patience in the course of months; but to this is added, by the heaped mantle of the snow, an almost utter absence of detail and an almost unbroken identity of colour. Snow, it is true, is not merely white. The sun touches it with roseate and golden lights. Its own crushed infinity of crystals, its own richness of tiny sculpture, fills it, when regarded near at hand, with wonderful depths of coloured shadow, and, though wintrily transformed, it is still water, and has watery tones of blue. But, when all is said, these fields of white and blots of crude black forest are but a trite and staring substitute for the infinite variety and pleasantness of the earth's face. Even a boulder, whose front is too precipitous to have retained the snow, seems, if you come upon it in your walk, a perfect gem of colour, reminds you almost painfully of other places, and brings into your head the delights of more Arcadian days—the path across the meadow, the hazel dell, the lilies on the stream, and the

scents, the colours, and the whisper of the woods. And scents here are as rare as colours. Unless you get a gust of kitchen in passing some hotel, you shall smell nothing all day long but the faint and choking odour of frost. Sounds, too, are absent; not a bird pipes, not a bough waves, in the dead, windless atmosphere. If a sleigh goes by, the sleigh-bells ring, and that is all; you work all winter through to no other accompaniment but

the crunching of your steps upon the frozen snow.

It is the curse of Alpine valleys to be each one village from one end to the other. Go where you please, houses will still be in sight, before and behind you, and to the right and left. Climb as high as an invalid is able, and it is only to spy new habitations nested in the wood. Nor is that all; for about the health resort the walks are besieged by single people walking rapidly with plaids about their shoulders, by sudden troops of German boys trying to learn to jodel, and by German couples silently and, as you venture to fancy, not quite happily, pursuing love's young dream. You may perhaps be an invalid who likes to make bad verses as he walks abroad. Alas! no muse will suffer this imminence of interruption—and at the second stampede of jodellers you find your modest inspiration fled. Or you may only have a taste for solitude: it may try your nerves to have some one always in front whom you are visibly overtaking, and some one always behind who is audibly overtaking you, to say nothing of a score or so who brush past you in an opposite direction. It may annoy you to take your walks and seats in public view. Alas! there is no help for it among the Alps. There are no recesses, as in Gorbio Valley by the oil-mill; no sacred solitude of olive gardens as on the Roccabruna-road; no nook as upon Saint Martin's Cape, haunted by the voice of breakers, and fragrant with the threefold sweetness of the rosemary and the sea-pines and the sea.

For this publicity there is no cure and no alleviation; but the storms, of which you will complain so bitterly while they endure, chequer and by their contrast brighten the sameness of fair-weather scenes. When sun and storm

contend together-when the thick clouds are broken up and pierced by arrows of golden daylight-there will be startling rearrangements and transfigurations of the mountain summits. A sun-dazzling spire of alps hangs suspended in mid-sky among awful glooms and blackness; or perhaps the edge of some great mountain shoulder will be designed in living gold, and appear for the duration of a glance bright like a constellation, and alone "in the unapparent." You may think you know the figure on these hills; but when they are thus revealed, they belong no longer to the things of earth-meteors we should rather call them, appearances of sun and air that endure but a moment and return no more. Other variations are more lasting, as when, for instance, heavy and wet snow has fallen through some windless hours, and the thin, spiry, mountain pine-trees stand each stock-still and loaded with shining burthen. You may drive through a forest so disguised, the tongue-tied torrent struggling silently in the cleft of the ravine, and all still except the jingle of the sleigh-bells, and you shall fancy yourself in some untrodden

northern territory—Lapland, Labrador, or Alaska.

Or, possibly, you arise very early in the morning; totter downstairs in a state of somnambulism; take the simulacrum of a meal by the glimmer of one lamp in the deserted coffee-room; and find yourself by seven o'clock outside in a belated moonlight and a freezing chill. The mail sleigh takes you up and carries you on, and you reach the top of the ascent in the first hour of the day. To trace the fires of the sunrise as they pass from peak to peak, to see the unlit tree-tops as they stand out soberly against the lighted sky, to be for twenty minutes in a wonderland of clear, fading shadows, disappearing vapours, solemn blooms of dawn, hills half glorified already with the day and still half confounded with the greyness of the western heaven—these will seem to repay you for the discomforts of that early start; but as the hour proceeds, and these enchantments vanish, you will find yourself upon the farther side in yet another Alpine valley, snow-white and coal-black, with such another long-drawn congeries of

hamlets and such another senseless watercourse bickering along the foot. You have had your moment; but you have not changed the scene. The mountains are about you like a trap; you cannot foot it up a hillside and behold the sea as a great plain, but live in holes and corners, and can change only one for another.

ALPINE DIVERSIONS

THERE will be no lack of diversion in an Alpine sanatorium. The place is half Englished, to be sure, the local sheet appearing in double column text and translation; but it still remains half German; and hence we have a band which is able to play, and a company of actors able, as you will be told, to act. This last you will take on trust, for the players, unlike the local sheet, confine themselves to German; and though at the beginning of the winter they come with their wig-boxes to each hotel in turn, long before Christmas they have given up the English for a bad job. There will follow, perhaps, a skirmish between the two races; the German element seeking, in the interest of their actors, to raise a mysterious item, the Kur-taxe, which figures heavily enough already in the weekly bills, the English element stoutly resisting. Meanwhile, in the English hotels, home-played farces, tableauxvivants, and even balls enliven the evenings; a charity bazaar sheds genial consternation; Christmas and New Year are solemnised with Pantagruelian dinners, and from time to time the young folks carol and revolve untunefully enough through the figures of a singing quadrille. A magazine club supplies you with everything, from the Quarterly to the Sunday at Home. Grand tournaments are organised at chess, draughts, billiards, and whist. Once and again wandering artists drop into our mountain valley, coming you know not whence, going you cannot imagine whither, and belonging to every degree in the hierarchy of musical art, from the recognised performer who announces a concert for the evening, to the comic German family or solitary long-haired German baritone who surprises the guests at dinner-time with songs and a collection. They

are all of them good to see; they, at least, are moving; they bring with them the sentiment of the open road; yesterday, perhaps, they were in Tyrol, and next week they will be far in Lombardy, while all we sick folk still simmer in out mountain prison. Some of them, too, are welcome as the flowers in May for their own sake; some of them may have a human voice; some may have that magic which transforms a wooden box into a song-bird, and what we jeeringly call a fiddle into what we mention with respect as a violin. From that grinding lilt, with which the blind man, seeking pence, accompanies the beat of paddle wheels across the ferry, there is surely a difference rather of kind than degree to that unearthly voice of singing that bewails and praises the destiny of man at the touch of the true virtuoso. Even that you may perhaps enjoy; and if you do so, you will own it impossible to enjoy it more keenly than here, "im Schnee der Alpen." A hyacinth in a pot, a handful of primroses packed in moss, or a piece of music by some one who knows the way to the heart of a violin, are things that, in this invariable sameness of the snows and frosty air, surprise you like an adventure. It is droll, moreover, to compare the respect with which the invalids attend a concert, and the ready contempt with which they treat the dinner-time performers. Singing which they would hear with real enthusiasm-possibly with tears-from the corner of a drawing-room, is listened to with laughter when it is offered by an unknown professional and no money has been taken at the door.

Of skating little need be said; in so snowy a climate the rinks must be intelligently managed; their mismanagement will lead to many days of vexation and some petty quarrelling; but when all goes well, it is certainly curious, and perhaps rather unsafe, for the invalid to skate under a burning sun and walk back to his hotel in a sweat through long tracts of glare and passages of freezing shadow. But the peculiar outdoor sport of this district is tobogganing. A Scotsman may remember the low flat board, with the front wheels on a pivot, which was called a "hurlie"; he may remember this contrivance laden with boys, as,

laboriously started, it ran rattling down the brae, and was, now successfully, now unsuccessfully, steered round the corner at the foot; he may remember scented summer evenings passed in this diversion, and many a grazed skin, bloody cockscomb, and neglected lesson. The toboggan is to the hurlie what the sled is to the carriage; it is a hurlie upon runners; and if for a grating road you substitute a long declivity of beaten snow, you can imagine the giddy career of the tobogganist. The correct position is to sit; but the fantastic will sometimes sit, hindforemost, or dare the descent upon their belly or their back. A few steer with a pair of pointed sticks, but it is more classical to use the feet. If the weight be heavy and the track smooth the toboggan takes the bit between its teeth; and to steer a couple of full-sized friends in safety requires not only judgment but desperate exertion. On a very steep track, with a keen evening frost, you may have moments almost too appalling to be called enjoyment; the head goes, the world vanishes; your blind steed bounds below your weight; you reach the foot, with all the breath knocked out of your body, jarred and bewildered as though you had just been subjected to a railway accident. Another element of joyful horror is added by the formation of a train; one toboggan being tied to another, perhaps to the number of half a dozen, only the first rider being allowed to steer, and all the rest pledged to put up their feet and follow their leader, with heart in mouth, down the mad descent. This, particularly if the track begins with a headlong plunge, is one of the most exhilarating follies in the world, and the tobogganing invalid is early reconciled to somersaults.

There is all manner of variety in the nature of the tracks, some miles in length, others but a few yards, and yet, like some short rivers, furious in their brevity. All degrees of skill and courage and taste may be suited in your neighbourhood. But perhaps the true way to toboggan is alone and at night. First comes the tedious climb, dragging your instrument behind you. Next a long breathing space, alone with snow and pine-woods, cold, silent, and

solemn to the heart. Then you push off; the toboggan fetches way; she begins to feel the hill, to glide, to swim, to gallop. In a breath you are out from under the pinetrees, and a whole heavenful of stars reels and flashes overhead. Then comes a vicious effort; for by this time your wooden steed is speeding like the wind, and you are spinning round a corner, and the whole glittering valley and all the lights in all the great hotels lie for a moment at your feet; and the next you are racing once more in the shadow of the night, with close-shut teeth and beating heart. Yet a little while and you will be landed on the high road by the door of your own hotel. This, in an atmosphere tingling with forty degrees of frost, in a night made luminous with stars and snow, and girt with strange white mountains, teaches the pulse an unaccustomed tune and adds a new excitement to the life of man upon his planet.

THE STIMULATION OF THE ALPS

O anyone who should come from a southern sanatorium to the Alps, the row of sunburned faces round that table would present the first surprise. He would begin by looking for the invalids, and he would lose his pains, for not one out of five of even the bad cases bears the mark of sickness upon his face. The plump sunshine from above and its strong reverberation from below colour the skin like an Indian climate; the treatment, which consists mainly of the open air, exposes even the sickliest to tan, and a tableful of invalids comes, in a month or two. to resemble a tableful of hunters. But although he may be thus surprised at the first glance, his astonishment will grow greater as he experiences the effects of the climate upon himself. In many ways it is a trying business to reside upon the Alps: the stomach is exercised, the appetite often languishes, the liver may at times rebel; and, because you have come so far from metropolitan advantages, it does not follow that you shall recover. But one thing is undeniable—that is, that in the rare air. clear cold, and blinding light of Alpine winters, a man takes a certain troubled delight in his existence which can nowhere else be paralieled. He is perhaps no happier, but he is stingingly alive. It does not, perhaps, come out of him in work or exercise, yet he feels an enthusiasm of the blood unknown in more temperate climates. It may not be health, but it is fun.

There is nothing more difficult to communicate on paper than this baseless ardour, this stimulation of the brain, this sterile joyousness of spirits. You wake every morning, see the gold upon the snow peaks, become filled with courage, and bless God for your prolonged existence. The valleys are but a stride to you; you cast your shoe over the hill-tops; your ears and your heart sing; in the words of an unverified quotation from the Scottish psalms, you feel yourself fit "on the wings of all the winds" to "come flying all abroad." Europe and your mind are too narrow for that flood of energy. Yet it is notable that you are hard to root out of bed; that you start forth singing indeed, on your walk, yet are unusually ready to turn home again; that the best of you is volatile; and that although the restlessness remains till night, the strength is early at an end. With all these heady jollities, you are half conscious of an underlying languor in the body; you prove not to be so well as you had fancied; you weary before you have well begun; and though you mount at morning with the lark, that is not precisely a song-bird's heart that you bring back with you when you return with aching limbs and

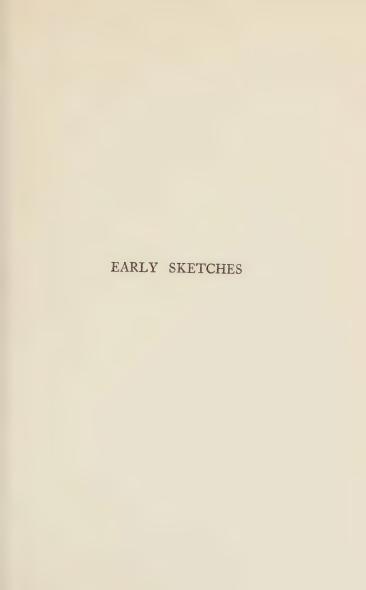
peevish temper to your inn.

It is hard to say wherein it lies, but this joy of Alpine winters is its own reward. Baseless, in a sense, it is more than worth more permanent improvements. The dream of health is perfect while it lasts; and if, in trying to realise it, you speedily wear out the dear hallucination, still every day, and many times a day, you are conscious of a strength you scarce possess, and a delight in living as merry as it proves to be transient. The brightness—the levity and quiet of the air; the odd, stirring silence-more stirring than a tumult; the snow; the frost, the enchanted landscape: all have their part in the effect and on the memory, "tous vous tapent sur la tête"; and yet when you have enumerated all, you have gone no nearer to explain or even to qualify the delicate exhilaration that you feel-delicate, you may say, and yet excessive, greater than can be said in prose, almost greater than an invalid can bear. There is a certain wine of France, known in England in some gaseous disguise, but when drunk in the land of its nativity, still as a pool, clean as river water, and as heady as verse. It is more than probable that in its noble natural condition this was the very wine of Anjou so beloved by Athos in the "Musketeers." Now, if the reader has ever washed down a liberal second breakfast with the wine in question, and gone forth on the back of these dilutions, into a sultry, sparkling noontide, he will have felt an influence almost as genial, although strangely grosser, than this fairy titillation of the nerves among the snow and sunshine of the Alps. That also is a mode, we need not say of intoxication, but of sobriety. Thus also a man walks in a strong sunshine of the mind, and follows smiling, insubstantial meditations. And, whether he be really so clever or so strong as he supposes, in either case he will enjoy his chimæra while it lasts.

The influence of this giddy air displays itself in many secondary ways. A certain sort of laboured pleasantry has already been recognised, and many perhaps have been remarked in these papers, as a sort peculiar to the climate. People utter their judgments with a cannonade of syllables, a big word is as good as a meal to them; and the turn of a phrase goes further than humour or wisdom. By the professional writer many sad vicissitudes have to be undergone. At first, he cannot write at all. The heart, it appears, is unequal to the pressure of business, and the brain, left without nourishment, goes into mild decline. Next, some power of work returns to him, accompanied by jumping headaches. Last, the spring is opened, and there pours at once from his pen a world of blatant, hustling polysyllables, and talk so high as, in the old joke, to be positively offensive in hot weather. He writes it in good faith and with a sense of inspiration; it is only when he comes to read what he has written that surprise and disquiet seize upon his mind. What is he to do, poor man? All his little fishes talk like whales. This yeasty inflation, this stiff and strutting architecture of the sentence, has come upon him while he slept; and it is not he, it is the Alps, that are to blame. He is not, perhaps, alone, which somewhat comforts him. Nor is the ill without a remedy. Some day, when the Spring returns, he shall go down a little lower in this world, and remember quieter inflections and more modest language. But here, in the meantime, there seems to swim up some outline of a new cerebral hygiene and a good time coming, when experienced advisers shall send

a man to the proper measured level for the ode, the biography, the religious tract; and a nook may be found, between the sea and Chimborazo, where Mr. Swinburne shall be able to write more continently, and Mr. Browning somewhat slower.

Is it a return of youth, or is it a congestion of the brain? It is a sort of congestion, perhaps, that leads the invalid, when all goes well, to face the new day with such a bubbling cheerfulness. It is certainly congestion that makes night hideous with visions, all the chambers of a many-storied caravanserai haunted with vociferous nightmares, and many wakeful people came down late for breakfast in the morning. Upon that theory the cynic may explain the whole affair exhilaration, nightmares, pomp of tongue and all. But, on the other hand, the peculiar blessedness of boyhood may itself be but a symptom of the same complaint, for the two effects are strangely similar; and the frame of mind of the invalid upon the Alps is a sort of intermittent youth, with periods of lassitude. The fountain of Juventus does not play steadily in these parts; but there it plays, and possibly nowhere else.



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EARLY SKETCHES

THE SATIRIST

MY companion enjoyed a cheap reputation for wit and insight. He was by habit and repute a satirist. If he did occasionally condemn anything or anybody who richly deserved it, and whose demerits had hitherto escaped, it was simply because he condemned everything and everybody. While I was with him he disposed of St. Paul with an epigram, shook my reverence for Shakespeare in a neat antithesis, and fell foul of the Almighty himself, on the score of one or two out of the ten commandments. Nothing escaped his blighting censure. At every sentence he overthrew an idol, or lowered my estimation of a friend. I saw everything with new eyes, and could only marvel at my former blindness. How was it possible that I had not before observed A's false hair. B's selfishness, or C's boorish manners? I and my companion, methought, walked the streets like a couple of gods among a swarm of vermin; for every one we saw seemed to bear openly upon his brow the mark of the apocalyptic beast. I half expected that these miserable beings, like the people of Lystra, would recognise their betters and force us to the altar; in which case, warned by the fate of Paul and Barnabas, I do not know that my modesty would have prevailed upon me to decline. But there was no need for such churlish virtue. More blinded than the Lycaonians, the people saw no divinity in our gait; and as our temporary godhead lay more in the way of observing than healing their infirmities, we were content to pass them by in scorn.

I could not leave my companion, not from regard or

even from interest, but from a very natural feeling, inseparable from the case. To understand it, let us take a simile. Suppose yourself walking down the street with a man who continues to sprinkle the crowd out of a flask of vitriol. You would be much diverted with the grimaces and contortions of his victims; and at the same time you would fear to leave his arm until his bottle was empty, knowing that, when once among the crowd, you would run a good chance yourself of baptism with his biting liquor. Now my companion's vitriol was inexhaustible.

It was perhaps the consciousness of this, the knowledge that I was being anointed already out of the vials of his wrath, that made me fall to criticising the critic, whenever

we had parted.

After all, I thought, our satirist has just gone far enough into his neighbours to find that the outside is false, without caring to go farther and discover what is really true. He is content to find that things are not what they seem, and broadly generalises from it that they do not exist at all. He sees our virtues are not what they pretend they are; and, on the strength of that, he denies us the possession of virtue altogether. He has learnt the first lesson, that no man is wholly good; but he has not even suspected that there is another equally true, to wit, that no man is wholly bad. Like the inmate of a coloured star, he has eyes for one colour alone. He has a keen scent after evil, but his nostrils are plugged against all good, as people plugged their nostrils before going about the streets of the plague-struck city.

Why does he do this? It is most unreasonable to flee the knowledge of good like the infection of a horrible disease, and batten and grow fat in the real atmosphere of a lazar-house. This was my first thought; but my second was not like unto it, and I saw that our Satirist was wise, wise in his generation, like the unjust steward. He does not want light, because the darkness is more pleasant. He does not wish to see the good, because he is happier without it. I recollect that when I walked with him, I was in a state of divine exaltation, such as Adam and Eve

must have enjoyed when the savour of the fruit was still unfaded between their lips; and I recognise that this must be the man's habitual state. He has the forbidden fruit in his waistcoat pocket, and can make himself a god as often and as long as he likes. He has raised himself upon a glorious pedestal above his fellows; he has touched the summit of ambition; and he envies neither King nor Kaiser, Prophet nor Priest, content in an elevation as high as theirs, and much more easily attained. Yes, certes, much more easily attained. He has not risen by climbing himself, but by pushing others down. He has grown great in his own estimation, not by blowing himself out and risking the fate of Æsop's frog, but simply by the habitual use of a diminishing glass on everybody else. And I think altogether that his is a better, a safer, and a surer recipe than most others.

After all, however, looking back on what I have written, I detect a spirit suspiciously like his own. All through, I have been comparing myself with our Satirist, and all through, I have had the best of the comparison. Well, well, contagion is as often mental as physical; and I do not think my readers, who have all been under his lash, will blame me very much for giving the headsman a mouthful of his own sawdust.

NUITS BLANCHES

If anyone should know the pleasure and pain of a sleep-less night, it should be I. I remember, so long ago, the sickly child that woke from his few hours' slumber with the sweat of a nightmare on his brow, to lie awake and listen and long for the first signs of life among the silent streets. These nights of pain and weariness are graven on my mind; and so when the same thing happened to me again, everything that I heard or saw was rather a recollection than a discovery.

Weighed upon by the opaque and almost sensible darkness, I listened eagerly for anything to break the sepulchral quiet. But nothing came, save, perhaps, an emphatic crack from the old cabinet that was made by Deacon Brodie, or the dry rustle of the coals on the extinguished fire. It was a calm; or I know that I should have heard in the roar and clatter of the storm, as I have not heard it for so many years, the wild career of a horseman, always scouring up from the distance and passing swiftly below the window; yet always returning again from the place whence first he came, as though, baffled by some higher power, he had retraced his steps to gain impetus for another and another attempt.

As I lay there, there arose out of the utter stillness the rumbling of a carriage a very great way off, that drew near, and passed within a few streets of the house, and died away as gradually as it had arisen. This, too, was a

reminiscence.

I rose and lifted a corner of the blind. Over the black belt of the garden I saw the long line of Queen Street, with here and there a lighted window. How often before had my nurse lifted me out of bed and pointed them out to me, while we wondered together if, there also, there were children that could not sleep, and if these lighted oblongs were signs of those that waited like us for the morning.

I went out into the lobby, and looked down into the great

deep well of the staircase. For what cause I know not, just as it used to be in the old days that the feverish child might be the better served, a peep of gas illuminated a narrow circle far below me. But where I was, all was darkness and silence, save the dry monotonous ticking of the

clock that came ceaselessly up to my ear. The final crown of it all, however, the last touch of reproduction on the pictures of my memory, was the arrival of that time for which, all night through, I waited and longed of old. It was my custom, as the hours dragged on, to repeat the question, "When will the carts come in?" and repeat it again and again until at last those sounds arose in the street that I have heard once more this morning. The road before our house is a great thoroughfare for early carts. I know not, and I never have known, what they carry, whence they come, or whither they go. But I know that, long ere dawn, and for hours together, they stream continuously past, with the same rolling and jerking of wheels and the same clink of horses' feet. It was not for nothing that they made the burthen of my wishes all night through. They are really the first throbbings of life, the harbingers of day; and it pleases you as much to hear them as it must please a shipwrecked seaman once again to grasp a hand of flesh and blood after years of miserable solitude. They have the freshness of the daylight life about them. You can hear the carters cracking their whips and crying hoarsely to their horses or to one another; and sometimes even a peal of healthy, harsh horse-laughter comes up to you through the darkness. There is now an end of mystery and fear. Like the knocking at the door in *Macbeth*,* or the cry of the watchman in the *Tour de Nesle*, they show that the horrible cæsura is over and the nightmares have fled away, because the day is breaking and the ordinary life of men is beginning to bestir itself among the streets.

In the middle of it all I fell asleep, to be awakened by the officious knocking at my door, and I find myself twelve

years older than I had dreamed myself all night.

^{*} See a short essay of De Quincey's.

THE WREATH OF IMMORTELLES

IT is all very well to talk of death as "a pleasant potion of immortality"; but the most of us, I suspect, are of "queasy stomachs," and find it none of the sweetest.* The graveyard may be cloak-room to Heaven; but we must admit that it is a very ugly and offensive vestibule in itself, however fair may be the life to which it leads. And though Enoch and Elias went into the temple through a gate which certainly may be called Beautiful, the rest of us have to find our way through Ezekiel's low-bowed door and the vault full of creeping things and all manner of abominable beasts. Nevertheless, there is a certain frame of mind to which a cemetery is, if not an antidote, at least an alleviation. If you are in a fit of the blues, go nowhere else. It was in obedience to this wise regulation that the other morning found me lighting my pipe at the entrance to Old Greyfriars', thoroughly sick of the town, the country, and myself.

Two of the men were talking at the gate, one of them carrying a spade in hands still crusted with the soil of graves. Their very aspect was delightful to me; and I crept nearer to them, thinking to pick up some snatch of sexton gossip, some "talk fit for a charnel," † something, in fine, worthy of that fastidious logician, that adept in coroner's law, who has come down to us as the patron of Yaughan's liquor, and the very prince of gravediggers. Scots people in general are so much wrapped up in their profession that I had a good chance of overhearing such conversation; the talk of fishmongers running usually on stock-fish and haddocks; while of the Scots sexton I could repeat stories and speeches that positively smell of the graveyard. But on this occasion I was doomed to dis-

^{*} Religio Medici, Part ii.

appointment. My two friends were far into the region of generalities. Their profession was forgotten in their electorship. Politics had engulfed the narrower economy of gravedigging. "Na, na," said the one, "ye're a' wrang." "The English and Irish Churches," answered the other, in a tone as if he had made the remark before and it had been called in question—"The English and Irish

Churches have impoverised the country."

"Such are the results of education," thought I as I passed beside them and came fairly among the tombs. Here, at least, there were no commonplace politics, no diluted this-morning's leader, to distract or offend me. The old shabby church showed, as usual, its quaint extent of roofage and the relievo skeleton on one gable, still blackened with the fire of thirty years ago. A chill dank mist lay over all. The Old Greyfriars' churchyard was in perfection that morning, and one could go round and reckon up the associations with no fear of vulgar interruption. On this stone the Covenant was signed. In that vault, as the story goes, John Knox took hiding in some Reformation broil. From that window Burke the murderer looked out many a time across the tombs, and perhaps o' nights let himself down over the sill to rob some new-made grave. Certainly he would have a selection here. The very walks have been carried over forgotten resting-places; and the whole ground is uneven, because (as I was once quaintly told) "when the wood rots it stands to reason the soil should fall in," which, from the law of gravitation, is certainly beyond denial. But it is round the boundary that there are the finest tombs. The whole irregular space is, as it were, fringed with quaint old monuments, rich in death's-heads and scythes and hour-glasses, and doubly rich in pious epitaphs and Latin mottoes-rich in them to such an extent that their proper space has run over, and they have crawled end-long up the shafts of columns and ensconced themselves in all sorts of odd corners among the sculpture. These tombs raise their backs against the rabble of squalid dwelling-houses, and every here and there a clothes-pole projects between two monuments its fluttering trophy of white and yellow and red. With a grim

irony they recall the banners in the Invalides, banners as appropriate perhaps over the sepulchres of tailors and weavers as these others above the dust of armies. Why they put things out to dry on that particular morning it was hard to imagine. The grass was grey with drops of rain, the headstones black with moisture. Yet, in despite of weather and common sense, there they hung between the tombs; and beyond them I could see through open windows into miserable rooms where whole families were born and fed, and slept and died. At one a girl sat singing merrily with her back to the graveyard; and from another came the shrill tones of a scolding woman. Every here and there was a town garden full of sickly flowers, or a pile of crockery inside upon the window-seat. But you do not grasp the full connection between these houses of the dead and the living, the unnatural marriage of stately sepulchres and squalid houses, till, lower down, where the road has sunk far below the surface of the cemetery, and the very roofs are scarcely on a level with its wall, you observe that a proprietor has taken advantage of a tall monument and trained a chimney-stalk against its back. It startles you to see the red, modern pots peering over the shoulder of the tomb.

A man was at work on a grave, his spade clinking away the drift of bones that permeates the thin brown soil; but my first disappointment had taught me to expect little from Greyfriars' sextons, and I passed him by in silence. A slater on the slope of a neighbouring roof eyed me curiously. A lean black cat, looking as if it had battened on strange meats, slipped past me. A little boy at a window put his finger to his nose in so offensive a manner that I was put upon my dignity, and turned grandly off to read old epitaphs and peer through the gratings into the shadow of vaults.

Just then I saw two women coming down a path, one of them old, and the other younger, with a child in her arms. Both had faces eaten with famine and hardened with sin, and both had reached that stage of degradation, much lower in a woman than a man, when all care for dress is lost. As they came down they neared a grave, where some pious

friend or relative had laid a wreath of immortelles, and put a bell glass over it, as is the custom. The effect of that ring of dull yellow among so many blackened and dusty sculptures was more pleasant than it is in modern cemeteries, where every second mound can boast a similar coronal; and here, where it was the exception and not the rule, I could even fancy the drops of moisture that dimmed the covering were the tears of those who laid it where it was. As the two women came up to it, one of them kneeled down on the wet grass and looked long and silently through the clouded shade, while the second stood above her, gently oscillating to and fro to lull the puling baby. I was struck a great way off with something religious in the attitude of these two unkempt and haggard women; and I drew near faster, but still cautiously, to hear what they were saying. Surely on them the spirit of death and decay had descended: I had no education to dread here: should I not have a chance of seeing nature? Alas! a pawnbroker could not have been more practical and commonplace, for this was what the kneeling woman said to the woman upright—this and nothing more: "Eh, what extravagance!"

O nineteenth century, wonderful art thou indeed—wonderful, but wearisome in thy stale and deadly uniformity. Thy men are more like numerals than men. They must bear their idiosyncrasies or their professions written on a placard about their neck, like the scenery in Shakespeare's theatre. Thy precepts of economy have pierced into the lowest ranks of life; and there is now a decorum in vice, a respectability among the disreputable, a pure spirit of Philistinism among the waifs and strays of thy Bohemia. For lo! thy very gravediggers talk politics; and thy castaways kneel upon new graves, to discuss the cost of the monument and grumble at the improvidence of love.

Such was the elegant apostrophe that I made as I went out of the gates again, happily satisfied in myself, and feeling that I alone of all whom I had seen was able to profit by the silent poem of these green mounds and blackened headstones.

NURSES

KNEW one once, and the room where, lonely and old, she waited for death. It was pleasant enough, high up above the lane, and looking forth upon a hillside, covered all day with sheets and yellow blankets, and with long lines of underclothing fluttering between the battered posts. There were any number of cheap prints, and a drawing by one of "her children," and there were flowers in the window, and a sickly canary withered into consumption in an ornamental cage. The bed, with its checkered coverlid, was in a closet. A great Bible lay on the table; and her drawers were full of "scones," which it was her pleasure to give to young visitors such as I was then.

You may not think this a melancholy picture; but the canary, and the cat, and the white mouse that she had for a while, and that died, were all indications of the want that ate into her heart. I think I know a little of what that old woman felt; and I am as sure as if I had seen her, that she sat many an hour in silent tears, with the big Bible open

before her clouded eyes.

If you could look back upon her life, and feel the great chain that had linked her to one child after another, sometimes to be wrenched suddenly through, and sometimes, which is infinitely worse, to be torn gradually off through years of growing neglect, or perhaps growing dislike! She had, like the mother, overcome that natural repugnance—repugnance which no man can conquer—towards the infirm and helpless mass of putty of the earlier stage. She had spent her best and happiest years in tending, watching, and learning to love like a mother this child, with which she has no connection and to which she has

no tie. Perhaps she refused some sweetheart (such things have been), or put him off and off, until he lost heart and turned to someone else, all for fear of leaving this creature that had wound itself about her heart. And the end of it all—her month's warning, and a present perhaps, and the rest of the life to vain regret. Or, worse still, to see the child gradually forgetting and forsaking her, fostered in disrespect and neglect on the plea of growing manliness, and at last beginning to treat her as a servant whom he had treated a few years before as a mother. She sees the Bible or the Psalm-book, which with gladness and love unutterable in her heart she had bought for him years ago out of her slender savings, neglected for some newer gift of his father, lying in dust in the lumber-room or given away to a poor child, and the act applauded for its unfeeling charity. Little wonder if she becomes hurt and angry, and attempts to tyrannise and to grasp her old power back again. We are not all patient Grizzels, by good fortune, but the most of us human beings with feelings and tempers of our own.

And so in the end, behold her in the room that I described.

And so in the end, behold her in the room that I described. Very likely and very naturally, in some fling of feverish misery or recoil of thwarted love, she has quarrelled with her old employers and the children are forbidden to see her or to speak to her; or at best she gets her rent paid and a little to herself, and now and then her late charges are sent up (with another nurse, perhaps) to pay her a short visit. How bright these visits seem as she looks forward to them on her lonely bed! How unsatisfactory their realisation, when the forgetful child, half wondering, checks with every word and action the outpouring of her maternal love! How bitter and restless the memories that they leave behind! And for the rest, what else has she?—to watch them with eager eyes as they go to school, to sit in church where she can see them every Sunday, to be passed some day unnoticed in the street, or deliberately cut because the great man or the great woman are with friends before whom they are ashamed to recognise the old woman that loved them.

When she goes home that night, how lonely will the room

appear to her! Perhaps the neighbours may hear her sobbing to herself in the dark, with the fire burnt out for want of fuel, and the candle still unlit upon the table.

And it is for this that they live, these quasi-mothers—mothers in everything but the travail and the thanks. It is for this that they have remained virtuous in youth, living the dull life of a household servant. It is for this that they refused the old sweetheart, and have no fireside

or offspring of their own.

I believe in a better state of things, that there will be no more nurses, and that every mother will nurse her own offspring; for what can be more hardening and demoralising than to call forth the tenderest feelings of a woman's heart and cherish them yourself as long as you need them, as long as your children require a nurse to love them, and then to blight and thwart and destroy them, whenever your own use for them is at an end? This may be Utopian; but it is always a little thing if one mother or two mothers can be brought to feel more tenderly to those who share their toil and have no part in their reward.

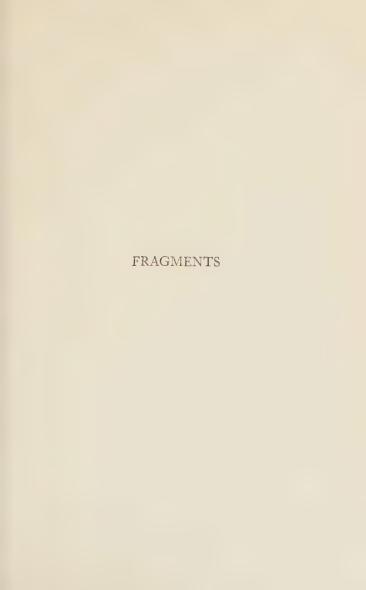
A CHARACTER

THE man has a red, bloated face, and his figure is short and squat. So far there is nothing in him to notice, but when you see his eyes, you can read in these hard and shallow orbs a depravity beyond measure depraved, a thirst after wickedness, the pure disinterested love of Hell for its own sake. The other night, in the street, I was watching an omnibus passing with lit-up windows, when I heard some one coughing at my side as though he would cough his soul out; and turning round, I saw him stopping under a lamp, with a brown great-coat buttoned round him and his whole face convulsed. It seemed as if he could not live long; and so the sight set my mind upon a train of thought, as I finished my cigar

up and down the lighted streets.

He is old, but all these years have not yet quenched his thirst for evil, and his eyes still delight themselves in wickedness. He is dumb; but he will not let that hinder his foul trade, or perhaps I should say, his yet fouler amusement, and he has pressed a slate into the service of corruption. Look at him, and he will sign to you with his bloated head, and when you go to him in answer to the sign, thinking perhaps that the poor dumb man has lost his way, you will see what he writes upon his slate. He haunts the doors of schools, and shows such inscriptions as these to the innocent children that come out. He hangs about picture-galleries, and makes the noblest pictures the text for some silent homily of vice. His industry is a lesson to ourselves. Is it not wonderful how he can triumph over his infirmities and do such an amount of harm without a tongue? Wonderful industry -strange, fruitless, pleasureless toil? Must not the very

devil feel a soft emotion to see his disinterested and laborious service? Ah, but the devil knows better than this: he knows that this man is penetrated with the love of evil and that all his pleasure is shut up in wickedness: he recognises him, perhaps, as a fit type for mankind of his satanic self, and watches over his effigy as we might watch over a favourite likeness. As the business man comes to love the toil, which he only looked upon at first as a ladder towards other desires and less unnatural gratifications, so the dumb man has felt the charm of his trade and fallen captivated before the eyes of sin. It is a mistake when preachers tell us that vice is hideous and loathsome; for even vice has her Hörsel and her devotees, who love her for her own sake.





FRAGMENTS

A NIGHT IN FRANCE

IN remote thickets towards afternoon, when the wind sounds now and again in the distance, and the butterflies are sown by faint airs here and there like thistledown (sown and carried away again by the faint airs of thistledown)——

The perfect southern moonlight fills the great night; along the coast the bare peaks faint and dwindle against the intense blue sky; and far up on the glimmering mountain sides the dark woods design their big full shapes in black fantastic profile. The sea trembles with light; white hotels and villas show lit windows far along the curved beach, and from above envy the silent stars. The strange night sky endues itself in monstrous space over all, the large moon beams forward. The still trees stand in relief aloof, one from the other with the light all about

them, naked, bare, in the moonlight.

Up in the room the piano sounds and into the southern night, note follows note, chord follows chord, in quaint, sad, northland cadence. Do not the still trees wonder, and the flat bright sea, and the lonely glimmering hill-tops far withdrawn into the purple sky? For there is no squeak of southern fife, no light melody of Provençal farandole; to these airs, brown feet never tripped on the warm earth, nor boatman cheered his way across deep midland waters. Wild and shrill, ring out the reels. Dumbarton drums beat bonny. The wind sounds over the rainy moorland; Wandering Willy is far from home. Clear sad voices sing in the grey dawn sadly; for a country made desolate, for the bold silver that shall no more clatter forth in pay, and the good King that shall come home no

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more. The sun sets behind Ben Ledi. MacLeod's wizard flag sallies from the grey castle. Faint and fair in the misty summer afternoon reach out the purple braes, where the soft cloud shadows linger and dwindle. At home by the ingle the goodwife darns her goodman's grey breeks. And my love up in the North is like the red, red rose.

O sound of the wind among my own bleak hills! the snow and the cold, and the hard thin faces of steadfast serious people. The boats go out at even, under the moon; sail by sail they spread on the great uneven sea; at morn, in the rain plains, boat by boat comes back with its glittering burthen

A NOTE AT SEA

In the hollow bowels of the ship I hear the ponderous like an uneasy sleeper, and I hear the broad bows tilt with the big billows, and the hollow bosom boom against solid walls of water, and the great sprays scourge the deck. Forward I go in darkness with all this turmoil about me. And yet I know that on deck—— (And the whole ship plunges and leaps and sinks wildly forward into the dark) the white moon lays her light on the black sea, and here and there along the faint primrose rim of sky faint stars and sea lights shine. All is so quiet about us; yet here in the dark I lie besieged by ghostly and solemn noises. The engine goes with tiny trochees. The long ship makes on the billows a mad barbaric rhythm. The basin gasps when it suits it. My heart beats and toils in the dark midparts of my body; like as the engine in the ship, my brain toils.

A RETROSPECT

(A FRAGMENT: WRITTEN AT DUNOON, 1870)

IF there is anything that delights me in Hazlitt, beyond the charm of style and the unconscious portrait of a vain and powerful spirit which his works present, it is the loving and tender way in which he returns again to the memory of the past. These little recollections of bygone happiness were too much a part of the man to be carelessly or poorly told. The imaginary landscapes and visions of the most ecstatic dreamer can never rival such recollections, told simply perhaps, but still told (as they could not fail to be) with precision, delicacy, and evident delight. They are too much loved by the author not to be palated by the reader. But beyond the mere felicity of pencil, the nature of the piece could never fail to move my heart. When I read his essay "On the Past and Future," every word seemed to be something I had said myself. I could have thought he had been eavesdropping at the door of my heart, so entire was the coincidence between his writing and my thought. It is a sign perhaps of a somewhat vain disposition. The future is nothing; but the past is myself, my own history, the seed of my present thoughts, the mould of my present disposition. It is not in vain that I return to the nothings of my childhood; for every one of them has left some stamp upon me or put some fetter on my boasted free will. In the past is my present fate; and in the past also is my real life. It is not the past only, but the past that has been many years in that tense. The doings and actions of last year are as uninteresting and vague to me as the blank gulf of the future, the tabula rasa that may never be anything else. I remember a confused hotchpotch of unconnected events,

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a "chaos without form, and void"; but nothing salient or striking rises from the dead level of "flat, stale, and unprofitable" generality. When we are looking at a land-scape we think ourselves pleased; but it is only when it comes back upon us by the fire o' nights that we can disentangle the main charm from the thick of particulars. It is just so with what is lately past. It is too much loaded with detail to be distinct; and the canvas is too large for the eye to encompass. But this is no more the case when our recollections have been strained long enough through the hour-glass of time; when they have been the burthen of so much thought, the charm and comfort of so many a vigil. All that is worthless has been sieved and sifted out of them. Nothing remains but the brightest lights and the darkest shadows. When we see a mountain country near at hand, the spurs and haunches crowd up in eager rivalry, and the whole range seems to have shrugged its shoulders to its ears, till we cannot tell the higher from the lower: but when we are far off, these lesser prominences are melted back into the bosom of the rest, or have set behind the round horizon of the plain, and the highest peaks stand forth in lone and sovereign dignity against the sky. It is just the same with our recollections. We require to draw back and shade our eyes before the picture dawns upon us in full breadth and outline. Late years are still in limbo to us; but the more distant past is all that we possess in life, the corn already harvested and stored for ever in the grange of memory. The doings of to-day at some future time will gain the required offing; I shall learn to love the things of my adolescence, as Hazlitt loved them, and as I love already the recollections of my childhood. They will gather interest with every year. They will ripen in forgotten corners of my memory; and some day I shall waken and find them vested with new glory and new pleasantness.

It is for stirring the chords of memory, then, that I love Hazlitt's essays, and for the same reason (I remember) he himself threw in his allegiance to Rousseau, saying of him, what was so true of his own writings: "He seems to

gather up the past moments of his being like drops of honeydew to distil some precious liquor from them; his alternate pleasures and pains are the bead-roll that he tells over and piously worships; he makes a rosary of the flowers of hope and fancy that strewed his earliest years." How true are these words when applied to himself! and how much I thank him that it was so! All my childhood is a golden age to me. I have no recollection of bad weather. Except one or two storms where grandeur had impressed itself on my mind, the whole time seems steeped in sunshine. "Et ego in Arcadia vixi" would be no empty boast upon my grave. If I desire to live long, it is that I may have the more to look back upon. Even to one, like the unhappy Duchess,

"Acquainted with sad misery
As the tamed galley-slave is with his oar,"

and seeing over the night of troubles no "lily-wristed morn" of hope appear, a retrospect of even chequered and doubtful happiness in the past may sweeten the bitterness of present tears. And here I may be excused if I quote a passage from an unpublished drama (the unpublished is perennial, I fancy) which the author believes was not all devoid of the flavour of our elder dramatists. However this may be, it expresses better than I could some further thoughts on this same subject. The heroine is taken by a minister to the grave, where already some have been recently buried, and where her sister's lover is destined to rejoin them on the following day.*

What led me to the consideration of this subject, and what has made me take up my pen to-night, is the rather strange coincidence of two very different accidents—a prophecy of my future and a return into my past. No later than yesterday, seated in the coffee-room here, there

came into the tap of the hotel a poor mad Highland woman.

^{*} The quotation here promised from one of the Author's own early dramatic efforts (a tragedy of Semiramis) is not supplied in the MS.—[ED.]

The noise of her strained, thin voice brought me out to see her. I could conceive that she had been pretty once, but that was many years ago. She was now withered and fallen-looking. Her hair was thin and straggling, her dress poor and scanty. Her moods changed as rapidly as a weathercock before a thunder-storm. One moment she said her "mutch" was the only thing that gave her comfort, and the next she slackened the strings and let it back upon her neck, in a passion at it for making her too hot. Her talk was a wild, somewhat weird farrago of utterly meaningless balderdash, mere inarticulate gabble, snatches of old Jacobite ballads and exaggerated phrases from the drama, to which she suited equally exaggerated action. She "babbled of green fields" and Highland glens; she prophesied "the drawing of the claymore," with a lofty disregard of cause or common sense; and she broke out suddenly, with uplifted hands and eyes, into ecstatic "Heaven bless hims!" and "Heaven forgive hims!" She had been a camp-follower in her younger days, and she was never tired of expatiating on the gallantry, the fame, and the beauty of the 42nd Highlanders. Her patriotism knew no bounds, and her prolixity was much on the same scale. This Witch of Endor offered to tell my fortune, with much dignity and proper oracular enunciation. But on my holding forth my hand a somewhat ludicrous incident occurred. "Na, na," she said; "wait till I have a draw of my pipe." Down she sat in the corner, puffing vigorously and regaling the lady behind the counter with conversation more remarkable for stinging satire than prophetic dignity. The person in question had "mair weeg than hair on her head" (did not the chignon plead guilty at these words?)—"wad be better if she had less tongue" —and would come at last to the grave, a goal which, in a few words, she invested with "warning circumstance" enough to make a Stoic shudder. Suddenly, in the midst of this, she rose up and beckoned me to approach. The oracles of my Highland sorceress had no claim to consideration except in the matter of obscurity. In "question hard and sentence intricate" she beat the priests of Delphi;

in bold, unvarnished falsity (as regards the past) even spiritrapping was a child to her. All that I could gather may be thus summed up shortly: that I was to visit America, that I was to be very happy, and that I was to be much upon the sea, predictions which, in consideration of an uneasy stomach, I can scarcely think agreeable with one another. Two incidents alone relieved the dead level of idiocy and incomprehensible gabble. The first was the comical announcement that "when I drew fish to the Marquis of Bute, I should take care of my sweetheart," for which I deduce the fact that at some period of my life I shall drive a fishmonger's cart. The second, in the middle of such nonsense, had a touch of the tragic. She suddenly looked at me with an eager glance, and dropped my hand, saying, in what were tones of misery or a very good affectation of them, "Black eyes!" A moment after she was at work again. It is as well to mention that I have not black

This incident, strangely blended of the pathetic and the ludicrous, set my mind at work upon the future; but I could find little interest in the study. Even the predictions of my sibyl failed to allure me, nor could life's prospect

charm and detain my attention like its retrospect.

Not far from Dunoon is Rosemore, a house in which I had spent a week or so in my very distant childhood, how distant I have no idea; and one may easily conceive how I looked forward to revisiting this place and so renewing contact with my former self. I was under necessity to be early up, and under necessity also, in the teeth of a bitter spring north-easter, to clothe myself warmly on the morning of my long-promised excursion. The day was as bright as it was cold. Vast irregular masses of white and purple cumulus drifted rapidly over the sky. The great hills, brown with the bloomless heather, were here and there

^{* &}quot;The old pythoness was right," adds the Author in a note appended to his MS. in 1887; "I have been happy: I did go to America (am even going again—unless——): and I have been twice and once upon the deep." The seafaring part of the prophecy remained to be fulfilled on a far more extended scale in his Pacific voyages of 1888-90.—[ED.].

buried in blue shadows, and streaked here and there with sharp stripes of sun. The new-fired larches were green in the glens; and "pale primroses" hid themselves in mossy hollows and under hawthorn roots. All these things were new to me; for I had noticed none of these beauties in my younger days, neither the larch woods, nor the winding road edged in between field and flood, nor the broad, ruffled bosom of the hill-surrounded loch. It was, above all, the height of these hills that astonished me. I remember the existence of hills, certainly, but the picture in my memory was low, featureless, and uninteresting. They seemed to have kept pace with me in my growth, but to a gigantic scale; and the villas that I remembered as half-way up the slope seemed to have been left behind like myself, and now only ringed their mighty feet, white among the newly kindled woods. As I felt myself on the road at last that I had been dreaming of for these many days before, a perfect intoxication of joy took hold upon me; and I was so pleased at my own happiness that I could let none past me till I had taken them into my confidence. I asked my way from every one, and took good care to let them all know, before they left me, what my object was, and how many years had elapsed since my last visit. I wonder what the good folk thought of me and my communications.

At last, however, after much inquiry, I arrive at the place, make my peace with the gardener, and enter. My disillusion dates from the opening of the garden door. I repine, I find a reluctation of spirit against believing that this is the place. What, is this kail-yard that inexhaustible paradise of a garden in which M—— and I found "elbowroom," and expatiated together without sensible constraint? Is that little tufted slope the huge and perilous green bank down which I counted it a feat, and the gardener a sin, to run? Are these two squares of stone, some two feet high, the pedestals on which I walked with such a penetrating sense of dizzy elevation, and which I had expected to find on a level with my eyes? Ay, the place is no more like what I expected than this bleak April day

is like the glorious September with which it is incorporated in my memory. I look at the gardener, disappointment in my face, and tell him that the place seems sorrily shrunken from the high estate that it had held in my remembrance, and he returns, with quiet laughter, by asking me how long it is since I was there. I tell him, and he remembers me. Ah! I say, I was a great nuisance, I believe. But no, my good gardener will plead guilty to having kept no record of my evil-doings, and I find myself much softened towards the place and willing to take a kinder view and pardon its shortcomings for the sake of the gardener and his pretended recollection of myself. And it is just at this stage (to complete my re-establishment) that I see a little boythe gardener's grandchild—just about the same age and the same height that I must have been in the days when I was here last. My first feeling is one of almost anger, to see him playing on the gravel where I had played before, as if he had usurped something of my identity; but next moment I feel a softening and a sort of rising and qualm of the throat, accompanied by a pricking heat in the eyeballs. I hastily join conversation with the child, and inwardly felicitate myself that the gardener is opportunely gone for the key of the house. But the child is a sort of homily to me. He is perfectly quiet and resigned, an unconscious hermit. I ask him jocularly if he gets as much abused as I used to do for running down the bank; but the child's perfect seriousness of answer staggers me -" O no, grandpapa doesn't allow it—why should he?" I feel caught: I stand abashed at the reproof: I must not expose my childishness again to this youthful disciplinarian, and so I ask him very stately what he is going to bea good serious practical question, out of delicacy for his parts. He answers that he is going to be a missionary in China, and tells me how a missionary once took him on his knee and told him about missionary work, and asked him if he, too, would not like to become one, to which the child had simply answered in the affirmative. The child is altogether so different from what I have been, is so absolutely complementary to what I now am, that I turn away not a little abashed from the conversation, for there is always something painful in sudden contact with the good qualities that we do not possess. Just then the grandfather returns; and I go with him to the summer-house, where I used to learn my Catechism, to the wall which M—— and I thought it no small exploit to walk upon, and all the other places that I remembered.

In fine, the matter being ended, I turn and go my way home to the hotel, where, in the cold afternoon, I write these notes with the table and chair drawn as near the fire

as the rug and the French polish will permit.

One other thing I may as well make a note of, and that is how there arises that strange contradiction of the hills being higher than I had expected, and everything near at hand being so ridiculously smaller. This is a question I think easily answered: the very terms of the problem suggest the solution. To everything near at hand I applied my own stature, as a sort of natural unit of measurement, so that I had no actual image of their dimensions but their ratio to myself; so, of course, as one term of the proportion changed, the other changed likewise, and as my own height increased my notion of things near at hand became equally expanded. But the hills, mark you, were out of my reach: I could not apply myself to them: I had an actual, instead of a proportional eidolon of their magnitude; so that, of course (my eye being larger and flatter nowadays, and so the image presented to me then being in sober earnest smaller than the image presented to me now), I found the hills nearly as much too great as I had found the other things too small.

[Added the next morning.]—He who indulges habitually in the intoxicating pleasures of imagination, for the very reason that he reaps a greater pleasure than others, must resign himself to a keener pain, a more intolerable and utter prostration. It is quite possible, and even comparatively easy, so to enfold oneself in pleasant fancies that the realities of life may seem but as the white snow-shower in the street, that only gives a relish to the swept hearth and lively

fire within. By such means I have forgotten hunger, I have sometimes eased pain, and I have invariably changed into the most pleasant hours of the day those very vacant and idle seasons which would otherwise have hung most heavily upon my hand. But all this is attained by the undue prominence of purely imaginative joys, and consequently the weakening and almost the destruction of reality. This is buying at too great a price. There are seasons when the imagination becomes somehow tranced and surfeited, as it is with me this morning; and then upon what can we fall back? The very faculty that we have fostered and trusted has failed us in the hour of trial; and we have so blunted and enfeebled our appetite for the others that they are subjectively dead to us. It is just as though a farmer should plant all his fields in potatoes, instead of varying them with grain and pasture; and so, when the disease comes, lose all his harvest, while his neighbours, perhaps, may balance the profit and the loss. Do not suppose that I am exaggerating when I talk about all pleasures seeming stale. To me, at least, the edge of almost everything is put on by imagination; and even nature, in these days when the fancy is drugged and useless, wants half the charm it has in better moments. I can no longer see satyrs in the thicket, or picture a highwayman riding down the lane. The fiat of indifference has gone forth: I am vacant, unprofitable: a leaf on a river with no volition and no aim: a mental drunkard the morning after an intellectual debauch. Yes, I have a more subtle opium in my mind than any apothecary's drug; but it has a sting of its own, and leaves me as flat and helpless as does the other.

STEVENSON AT PLAY

WAR CORRESPONDENCE FROM STEVENSON'S NOTE-BOOK

Printed here for the first time in a popular edition

PREFATORY NOTE

By LLOYD OSBOURNE

TN an old note-book, soiled and dog-eared by much I travelling, yellow and musty with the long years it had lain hid in a Samoan chest, the present writer came across the mimic war correspondence here presented to the public. The stirring story of these tin-soldier campaigns occupies the greater share of the book, though interspersed with many pages of scattered verse, not a little Gaelic idiom and verb, a half-made will and the chaptering of a novel. This game of tin soldiers, an intricate "Kriegspiel," involving rules innumerable, prolonged arithmetical calculations, constant measuring with foot-rules, and the throwing of dice, sprang from the humblest beginningsa row of soldiers on either side and a deadly marble. From such a start it grew in size and complexity until it became mimic war indeed, modelled closely upon real conditions and actual warfare, requiring, on Stevenson's part, the use of text-books and long conversations with military invalids; on mine, all the pocket-money derived from my publishing ventures as well as a considerable part of my printing stock in trade.

The abiding spirit of the child in Stevenson was seldom shown in more lively fashion than during those days of exile at Davos, where he brought a boy's eagerness, a man's intellect, a novelist's imagination, into the varied business of my holiday hours; the printing press, the toy theatre, the tin soldiers all engaged his attention. Of these, however, the tin soldiers most took his fancy; and the war game was constantly improved and elaborated, until from a few hours a "war" took weeks to play, and the critical operations in the attic monopolised half our

thoughts. The attic was a most chilly and dismal spot, reached by a crazy ladder, and unlit save for a single frosted window: so low at the eaves and so dark that we could seldom stand upright, nor see without a candle. Upon the attic floor a map was roughly drawn in chalks of different colours, with mountains, rivers, towns, bridges, and roads of two classes. Here we would play by the hour, with tingling fingers and stiffening knees, and an intentness, zest, and excitement that I shall never forget. The mimic battalions marched and counter-marched, changed by measured evolutions from column formation into line, with cavalry screens in front and massed supports behind, in the most approved military fashion of to-day. It was war in miniature, even to the making and destruction of bridges, the entrenching of camps, good and bad weather, with corresponding influence on the roads, siege and horse artillery proportionately slow, as compared to the speed of unimpeded foot and proportionately expensive in the upkeep; and an exacting commissariat added the last touch of verisimilitude. Four men formed the regiment or unit, and our shots were in proportion to our units and amount of ammunition. The troops carried carts of printer's "ems"—twenty "ems" to each cart—and for every shot taken an "em" had to be paid into the base, from which fresh supplies could be slowly drawn in empty carts returned for the purpose. As a large army often contained thirty regiments, consuming a cart and a half of ammunition in every engagement (not to speak of the heavy additional expense of artillery), it will be seen what an important part the commissariat played in the game, and how vital to success became the line of communication to the rear. A single cavalry brigade, if bold and lucky enough, could break the line at the weakest link, and by cutting off the sustenance of a vast army could force it to fall back in the full tide of success. A well-devised flank attack, the plucky destruction of a bridge, or the stubborn defence of a town, might each become a factor in changing the face of the war and materially alter the course of campaigns.

It must not be supposed that the enemy ever knew your precise strength, or that he could divine your intentions by the simple expedient of looking at your side of the attic and counting your regiments. Numerous numbered cards dotted the country wherever the eye might fall; one, perhaps, representing a whole army with supports, another a solitary horseman dragging some ammunition, another nothing but a dummy that might paralyse the efforts of a corps, and overawe it into a ruinous activity. To uncover these cards and unmask the forces for which they stood was the duty of the cavalry vedettes, whose movements were governed by an elaborate and most vexatious set of rules. It was necessary to feel your way amongst these alarming pasteboards to obtain an inkling of your opponent's plans, and the first dozen moves were often spent in little less. But even if you were befriended by the dice, and your cavalry broke the enemy's screen and uncovered his front, you would learn nothing more than could reasonably be gleaned with a field-glass. The only result of a daring and costly activity might be such meagre news as "the road is blocked with artillery and infantry in column" or "you can perceive light horse-artillery strongly supported." It was only when the enemy began to take his shots that you would begin to learn the number of his regiments, and even then he often fired less than his entitled

share in order to maintain the mystery of his strength.

If the game possessed a weakness, it was the unshaken courage of our troops, who faced the most terrific odds and endured defeat upon defeat with an intrepidity rarely seen on the actual field. An attempt was made to correct this with the dice, but the innovation was so heart-breaking to the loser, and so perpetual a menace to the best-laid plans, that it had perforce to be given up. After two or three dice-box panics our heroes were permitted to resume their normal and unprecedented devotion to their cause, and their generals breathed afresh. There was another defect in our "Kriegspiel": I was so much the better shot that my marksmanship often frustrated the most admirable strategy and the most elaborate of military

schemes. It was in vain that we—or rather my opponent wrestled with the difficulty and tried to find a substitute for the deadly and discriminating pop-gun. It was all of no use. Whatever the missile-sleeve-link, marble, or button-I was invariably the better shot, and that skill stood me in good stead on many an ensanguined plain, and helped to counteract the mental inequality between a boy of twelve and a man of mature years. A wise discretion ruled with regard to the personnel of the fighting line. Stevenson possessed a horde of particularly chubby cavalrymen, who, when marshalled in close formation at the head of the infantry, could bear unscathed the most accurate and overwhelming fire, and thus shelter their weaker brethren in the rear. This was offset by his "Old Guard," whose unfortunate peculiarity of carrying their weapons at the charge often involved whole regiments in a common ruin. On my side there was a multitude of flimsy Swiss, for whom I trembled whenever they were called to action. These Swiss were so weak upon their legs that the merest breath would mow them down in columns, and so deficient in stamina that they would often fall before they were hurt. Their ranks were burdened, too, with a number of egregious puppets with musical instruments, who never fell without entangling a few of their comrades.

Another improvement that was tried and soon again given up was an effort to match the sickness of actual war. Certain zones were set apart as unwholesome, especially those near great rivers and lakes, and troops unfortunate enough to find themselves in these miasmic plains had to undergo the ordeal of the dice-box. Swiss or Guards, musicians, Arabs, chubby cavalrymen or thin, all had to pay death's toll in a new and frightful form. But we rather overdid the miasma, so it was abolished by mutual consent.

The war which forms the subject of the present paper was unusual in no respect save that its operations were chronicled from day to day in a public press of Stevenson's imagination, and reported by daring correspondents on the field. Nothing is more eloquent of the man than the particularity and care with which this mimic war corre-

spondence was compiled; the author of the Child's Garden had never outgrown his love for childish things, and it is typical of him that, though he mocks us at every turn and loses no occasion to deride the puppets in the play, he is everywhere faithful to the least detail of fact. It must not be supposed that I was privileged to hear these records daily read and thus draw my plans against the morrow; on the contrary they were sometimes held back until the military news was staled by time or were guardedly communicated with blanks for names and the dead unnumbered. Potty, Pipes, and Piffle were very real to me, and lived like actual people in that dim garret. I can still see them through the mist of years; the formidable General Stevenson, corpulent with solder, a detachable midget who could be mounted upon a fresh steed whenever his last had been trodden under foot; whose frame gave evidence of countless mendings; the emaciated Delafield, with the folded arms, originally a simple artilleryman, but destined to reach the highest honours; Napoleon, with the flaming clothes, whom fate had bound to a very fragile horse; Green, the simple patriot, who took his name from his coat; and the redoubtable La Fayette in blue, alas! with no Washington to help him.

The names of that attic country fall pleasantly upon the ear and brighten the dark and bloody page of war: Scarlet, Glendarule, Sandusky, Mar, Tahema, and Savannah; how sweetly they run! I must except my own (and solitary) contribution to the map, Samuel City, which sounds out of key with these mouthfuls of melody, though none the less an important point. Yallobally I shall always recall with bitterness, for it was there I first felt the thorn of a vindictive press. The reader will see what little cause I had to love the Yallobally Record, a scurrilous sheet that often made my heart ache, for all I pretended to laugh and see the humour of its attacks. It was indeed a relief when I learned I might exert my authority and suppress its publication—and even hang the editor—which I did, I fear with unseemly haste. It will be noticed that the story of the war begins on the tenth day, the earlier moves

being without interest save to the combatants themselves, passed as they were in uncovering the cards on either side; and in learning, with more or less success, the forces for which they stood. This was an essential but scarcely stirring branch of tin-soldiering, and has been accordingly unreported as too tedious even for the columns of the Yallobally Record. When the veil had been somewhat lifted and the shadowy armies discerned with some precision, the historian takes his pen and awaits the clash of arms.

LLOYD OSBOURNE.

STEVENSON AT PLAY

WAR CORRESPONDENCE FROM STEVENSON'S NOTE-BOOK

GLENDARULE TIMES.—10th. Scarlet.—" The advance of the enemy continues along three lines, a light column moving from Tahema on Grierson, and the main body concentrating on Garrard from the Savannah and Yallobally roads. Garrard and Grierson have both been evacuated. A small force, without artillery, is alone in the neighbourhood of Cinnabar, and some of that has fallen back on Glentower by the pass. The brave artillery remains in front of Scarlet, and was reinforced this morning with some ammunition. All day infantry has been moving eastward on Sandusky. The greatest depression prevails."

Editorial Comment. - General Stevenson may, or may not, be a capable commander. It would be unjust to pronounce in the meantime. Still, the attempt to seize Mar was disastrously miscalculated, and, as we all know, the column has fallen back on Sandusky with cruel loss. Nor is it possible to deny that the attempt to hold Grierson, and keep an army in the west, was idle. Our correspondent at Scarlet mentions the passage of troops moving eastward through that place, and the retreat of another column on Glentower. These are the last wrecks of that Army of the West, from which great things were once expected. With the exception of the Yolo column, which is without guns, all our forces are now concentrated in the province of Sandusky; Blue Mountain Province is particularly deserted, and nothing has been done to check, even for an hour, the advance of our numerous and well-appointed foes.

11th. Scarlet. The horse-artillery returned through Scarlet on the Glendarule road; hideous confusion reigns; were the enemy to fall upon us now, the best opinions regard our position as hopeless. Authentic news has been received of the desertion of Cinnabar.

Sandusky.—The enemy has again appeared, threatening Mar, and the column moving to the relief of the Yolo column has stopped in its advance in consequence. General Stevenson moved out a column with artillery, and crushed a flanking party of the enemy's great centre army on Scarlet, Garrard, and Savannah road; no loss was sustained on our side; the enemy's loss is officially calculated at four hundred killed or wounded.

Scarlet.—At last the moment has arrived. The enemy, with a strong column of horse and horse-artillery, occupied Grierson this morning. This, with his Army of the Centre moving steadily forward upon Garrard, places all the troops in and around this place in imminent danger of being entirely cut off, or being forced to retreat before overwhelming forces across the Blue Mountains, a course, according to all military men, involving the total destruction of General Potty's force. Piffle's whole corps, with the heavy artillery, continued its descent on the left bank of the Sandusky river, while Potty, dashing through Scarlet at the hand-gallop, and among the cheers of the populace, moved off along the Grierson road, collecting infantry as he moved, and riding himself at the head of the horse-artillery.

Note.—General Potty was an airy, amiable, affected creature, the very soul of bravery and levity. He had risen rapidly by virtue of his pleasing manners; but his application was small, and he lacked self-reliance at the council

board.

Piffle called him a parrot; he returned the compliment by calling Piffle "the hundred-weight of bricks." They

were scarce on speaking terms.

Half an hour after, he had driven the foreguard of the enemy out of Grierson without the loss of a trooper on our side; the enemy's loss is reckoned at 1600 men. I telegraph at this juncture before returning to the field.

So far the work is done; Potty has behaved nobly. But he remains isolated by the retreat of Piffle, with a large force in front, and another large force advancing on his unprotected flank.

Editorial Comment.—We have been successful in two skirmishes, but the situation is felt to be critical, and is by some supposed to be desperate. Stevenson's skirmish on the 11th did not check the advance of the Army of the Centre; it is impossible to predict the result of Potty's success before Grierson. The Yolo column appears to meet with no resistance; but it is terribly committed, and is, it must be remembered, quite helpless for offensive purposes, without the coöperation of Stevenson from Sandusky. How far that can be managed, while the enemy holds the pass behind Mar, is more than we can see. Some shrewd, but perhaps too hopeful, critics perceive a deep policy in the inactivity of our troops about Sandusky, and believe that Stevenson is luring on the cautious Osbourne to his ruin. We will hope so; but this does not explain Piffle's senseless counter-marchings around Scarlet, nor the horribly outflanked and unsupported position of Potty on the line of the Cinnabar river. If General Osbourne were a child, we might hope for the best; there is no doubt that he has been careless about Mar and Yolo, and that he was yesterday only saved from a serious disaster by a fluke; and the imperfection of our scout system; but the situation to the west and centre wears a different complexion; there his steady, well-combined advance, carrying all before him, contrasts most favourably with the timid and divided counsels of our Stevensons, Piffles and Pottvs.

YALLOBALLY Record.—"That incompetent shuffler, General Osbourne, has again put his foot into it. Blundering into Grierson with a lot of unsupported horse, he has got exactly what he deserved. The whole command was crushed by that wide-awake fellow, Potty, and a lot of guns and ammunition lie ignominiously deserted on our own side of the river. All this through mere chuckleheaded incompetence and the neglect of the most elementary

precautions, within a day's march of two magnificent armies, either of which, under any sane, soldierly man, is

capable of marching right through to Glendarule.

"This is the last scandal. Yesterday, it was a whole regiment cut off between the Garrard road and the Sandusky river, and cut off without firing or being able to fire a single shot in self-defence. It is an open secret that the men behind Mar are starving, and that the whole east and the city of Savannah are within a day of being deserted. How long is this disorganisation to go on? How long is that bloated bondholder to go prancing round on horseback, wall-eyed and muddle-headed, while his men are starved and butchered, and the forces of this great country are at the mercy of clever rogues like Potty, or respectable mediocrities like Stevenson?"

General Piffle's force was, I learn, attacked this morning from across the river by the whole weight of the enemy's centre. Supports were being hurried forward. Ammunition was scarce. A feeling of anxiety, not unmixed with

hope, is the rule.

Noon.—I am now back in Scarlet, as being more central to both actions now raging, one along the line of the Sandusky between General Piffle and the Army of the Centre, the other toward Grierson between Potty and the corps of Generals Green and La Fayette. News has come from both quarters. Piffle, who was at one time thought to be overwhelmed, has held his ground on the Sandusky highroad: and by last advices his whole supports had come into line, and he hoped, by a last effort, to carry the day. His losses have been severe; they are estimated at 2600 killed and wounded; but it appears from the reports of captives that the enemy's losses must amount to 3000 at least. The fate of the engagement still trembles in the balance. From the battle at Grierson, the news is both encouraging and melancholy. The enemy has once more been driven across the rivers, and even some distance behind the town of Grierson itself on the Tahema road; he has certainly lost 2400 men, principally horse; but he has succeeded in carrying off his guns and ammunition in the face of our attacks, and his immense reserves are close at hand. Both Green and La Fayette are sent wounded to the rear; it is unknown who now commands their column. These successes, necessary as they were felt to be; were somewhat dearly purchased. Two thousand six hundred men are hors de combat; and the chivalrous Potty is himself seriously hurt. This has cast a shade of anxiety over our triumph; and though the light column is still pushing its advantage under Lieutenant-General Pipes, it is felt that nothing but a complete success of the main body under Piffle can secure us from the danger of complete investment.

14th. Scarlet.—The engagement ended last night by the complete evacuation of Grierson. Pipes cleared the whole country about that town in splendid style, and the army encamped on the field of battle; sadly reduced indeed, but victorious for the moment. The enemy, since his first appearance at Grierson, has lost 4400 men, and has been beaten decisively back. There is now not a man on our side of the Sandusky; and our loss of 2600 is serious indeed, but, seeing how much has been accomplished, not excessive. The enemy's horse was cut to pieces.

Piffle slept on the ground that he had held all day. In the afternoon he had once more driven back the head of the enemy's columns, inflicting a further loss of 3200 killed and wounded at the lowest computation; but the enemy's camp-fires can still be plainly made out with a field-glass, in the same position as the night before. This is scarcely to be called success, although it is certainly not failure.

Sandusky.—All quiet at Sandusky, the army has fallen back into the city, and large reserves are still massed behind.

Editorial Comment.—The battle of Grierson is a distinct success; the enemy, with a heavy loss, has been beaten back to his own side. As to the vital engagement on the Sandusky and the heavy fighting before Yolo, it is plain that we must wait for further news of both. In neither case has any decided advantage crowned our arms, and if we are to judge by the expressions of the commander-in-

chief to our Sandusky correspondent, the course of the former still leaves room for the most serious apprehensions. General Potty, we are glad to assure our readers, will be once more in the saddle before many days. It is an odd coincidence that all the principal commanders in the battle of Grierson were at one period or another of the day carried to the rear; and that none of the three is seriously hurt. Green and La Fayette were shot down, it appears, within a few moments of each other. It was reported that they had been having high words as to the reckless advance over the Sandusky, each charging the blame upon the other; but it seems certain the fault was La Favette's, who was in chief command, and was present in Grierson itself at the time of the fatal manœuvre. The result would have been crushing, had not General Potty been left for some hours utterly without ammunition; Commissary Scuttlebutt is loudly blamed. To-morrow's news is everywhere awaited with an eagerness approaching to agony.

15th. Scarlet.—Late last night, orders reached General Pipes to fall back, on this place, where his reserves were diverted to support Piffle, hard pressed on the Sandusky. This morning the manœuvre was effected in good order, the enemy following us through Grierson and capturing one hundred prisoners. The battle was resumed on the Sandusky with the same fury; and it is still raging as I write. The enemy's Army of the Centre is commanded, as we learn from stragglers, by General Napoleon; it boasts of large supports arriving, both from Savannah and Tahema directions. The slaughter is something appalling; the whole of Potty's infantry corps has marched to support Piffle; and as we have now no more men within a day's ride, it is feared the enemy may yet manage to carry Garrard and command

the line of the river.

Sandusky.—This morning, General Stevenson marched out of town to the southward on the Savannah and Sandusky road. It was fully expected that he would have mounted the Sandusky river to support Piffle and engage the enemy's Army of the Centre on the flank; and the present manœuvre is loudly criticised. Not only is the

integrity of the line of the Sandusky ventured, but Stevenson's own force is now engaged in a most awkward country with a difficult bridge in front. To add, if possible, to our anxiety, it is reported that General Delafield, in yesterday's engagement, lost 3200 men, killed and wounded. He held his ground, however, and by the last advices had killed 800 and taken 1400 prisoners, with which he had fallen back again on Yolo itself. This retrogression, it seems, is in accordance with his original orders; he was either to hold Yolo, or if possible advance on Savannah via Brierly. This last he judged unwise, so that he was obliged to cling to Yolo itself. This also is seriously criticised in the best-informed circles. Osbourne himself

is reported to be in Savannah.

YALLOBALLY Record.—" We have never concealed our opinion that Osbourne was a bummer and a scallywag; but the entire collapse of his campaign beats the worst that we imagined possible. We have received, at the same moment, news of Green and La Fayette's column being beaten ignominiously back again across the Sandusky river and out of Grierson, a place on our own side; and next of the appearance of a large body of troops at Yolo, in the very heart of this great land, where they seem to have played the very devil, taking prisoners by the hundred and marching with arrogant footsteps on the sacred soil of the province of Savannah. General Napoleon, the only commander who has not yet disgraced himself, still fights an uphill battle in the centre, inflicting terrific losses and upholding the honour of his country single-handed. The infamous Osbourne is shaking in his spectacles at Savannah. He was roundly taken to task by a public-spirited reporter, and babbled meaningless excuses; he did not know, he said, that the force now falling in on us at Yolo was so large. It was his business to know. What is he paid for? That force has been ten days at least turning the east of the Mar Mountains, a week at least on our own side of the frontier. Where were Osbourne's wits? Will it be believed, the column at Lone Bluff is again short of ammunition? This old man of the sea, whom all the world knows

to be an ass and whom we can prove to be a coward, is apparently a peculator also. If we were to die to-morrow, the word 'Osbourne' would be found engraven backside foremost on our hearts."

Note. The Tergiversation of the Army of the West.— The delay of the Army of the West, and the timorous counsels of Green and La Fayette, were the salvation of Potty, Pipes, and Piffle This is the third time we hear of this great army crossing the river. It never should have left hold. La Fayette had an overwhelming force at his back; and with a little firmness, a little obstinacy even, he might have swallowed up the thin lines opposed to him. On this day, the 16th, when we hear of his leaving Grierson for the third time, his headquarters should have been in Scarlet, and his guns should have enfiladed the weak posts of Piffle.

Sandusky. Noon.—Great gloom here. As every one predicted, Stevenson has already lost 600 men in the marshes at the mouth of the Sandusky, men simply sacrificed. His wilful conduct in not mounting the river, following on his melancholy defeat before Mar, and his long and fatal hesitation as to the Armies of the West and Centre, fill up the measure of his incapacity. His uncontrolled temper and undisguised incivility, not only to the Press, but to fellow-soldiers of the stamp of Piffle, have alienated from him even the sympathy that sometimes improperly consoles demerit.

Editorial.—We leave our correspondents to speak for themselves, reserving our judgment with a heavy heart.

Piffle has the sympathy of the nation.

Scarlet. 9 P.M.—The attack has ceased. Napoleon is moving off southward. Our fellows smartly pursued and cut off 1600 men; in spreading along the other side of the Sandusky they fell on a flanking column of the enemy's Army of the West and sent it to the right-about with a loss of 800 left upon the field. This shows how perilously near to a junction these two formidable armies were, and should increase our joy at Napoleon's retreat. That movement is variously explained, but many suppose it is due to some advance from Sandusky.

Sandusky. 8 P.M.—Stevenson this afternoon occupied the right angle between the Glendarule and the Sandusky; his guns command the Garrard and Savannah high road, the only line of retreat for General Napoleon's guns, and he has already hopelessly defeated and scattered a strong body of supports advancing from Savannah to the aid of that commander. The enemy lost 1600 men; it is thought that this success and Stevenson's present position involve the complete destruction or the surrender of the enemy's Army of the Centre. The enemy has retired from the passes behind Mar; but it is thought he has moved too late to save Savannah. Pleasant news from General Delafield, who, with a loss of 600, has destroyed thrice that number of the enemy before Yolo.

17th. Scarlet.—The enemy turned last night, inflicting losses on the combined forces of Generals Pipes and Piffle, amounting together to 1600 men. But his retreat still continues, harassed by our cavalry and guns. The rest of the troops out of Cinnabar have arrived, via Glentower, at the foot of the Blue Mountains. Every one is in high spirits. Potty has resumed command of his division; I met him half an hour ago at lunch, when he expressed

himself delighted with the campaign.

Sandusky.—A great victory must be announced. Today Stevenson passed the Sandusky, and occupied the right bank of the Glendarule and the country in front of Savannah. General Napoleon in full retreat upon that place, found himself cut off, and, after a desperate struggle, in which 2600 fell, surrendered with 6000 men. The wrecks of his army are scattered far and wide, and his guns are lying deserted on the Garrard road. At the very moment while Napoleon was surrendering his sword to General Stevenson, the head of our column cut off 1400 men before Savannah, which was under the fire of our guns, and destroyed a convoy on the Mar and Savannah high road. This completes the picture; the enemy has now only one bridge over the Glendarule not swept by our artillery. Delafield has had another partial success; with a loss of 1000 he has cut off 1200 and made 400 prisoners, but a

strong force is reported on the Yolo and Yallobally road. which, by placing him between two fires, may soon render

his hold on the Yolo untenable.

Note.—General Napoleon. His real name was Clamborough. The son of a well-known linen-draper in Yolo, he was educated at the military college of Savannah. His chief fault was an overwhelming vanity, which betrayed itself in his unfortunate assumption of a pseudonym, and in the gorgeous Oriental costumes by which he rendered himself conspicuous and absurd. He received early warning of Stevenson's advance from Sandusky, but refused to be advised, and did not begin to retreat until his army was already circumvented. A characteristic anecdote is told of the surrender. "General," said Napoleon to his captor, "you have to-day immortalised your name." "Sir," returned Stevenson, whose brutality of manner was already proverbial, "if you had taken as much trouble to direct your army as your tailor to make your clothes, our positions

might have been reversed."

Editorial Comment.—Unlike many others, we have never lost confidence in General Stevenson; indeed, as our readers may remember, we have always upheld him as a capable, even a great commander. Some little ruffle at Scarlet did occur, but it was, no doubt, chargeable to the hasty Potty; and now, by one of the finest manœuvres on record, the head general of our victorious armies has iustified our most hopeful prophecies and aspirations. There is not, perhaps, an officer in the army who would not have chosen the obvious and indecisive move up the Sandusky, which even our correspondent, able as he is, referred to with apparent approval. Had Stevenson done that, the brave enemy who chooses to call himself Napoleon might have been defeated twelve hours earlier, and there would have been less sacrifice of life in the divisions of Potty and the ignorant Piffle. But the enemy's retreat would not have been cut off; his general would not now have been a prisoner in our camp, nor would our cannon, advanced boldly into the country of our foes, thunder against the gates of Savannah and cut off the supplies from the army behind Mar.—A glance at the map will show the authority of our position; not a loaf of bread, not an ounce of powder can reach Savannah or the enemy's Army of the East, but it must run the gauntlet of our guns. And this is the result produced by the turning movement at Yolo, General Stevenson's long inactivity in Sandusky, and his advance at last, the one right movement and in the one

possible direction.

YALLOBALLY Record.—" The humbug who had the folly and indecency to pick up the name of Napoleon second-hand at a sale of old pledges, has been thrashed and is a prisoner. Except the Army of the West, and the division on the Mar road, which is commanded by an old woman, we have nothing on foot but scattered, ragamuffin regiments. Savannah is under fire; that will teach Osbourne to skulk in cities instead of going to the front with the poor devils whom he butchers by his ignorance and starves with his peculations. What we want to know is, when is Osbourne to be shot?"

Note.—The *Record* editor, a man of the name of M'Guffog, was subsequently hanged by order of General Osbourne. Public opinion endorsed this act of severity. My great-uncle, Mr. Phelim Settle, was present and saw him with the nightcap on and a file of his journals around his neck; when he was turned off, the applause, according to Mr. Settle, was deafening. He was a man, as the

extracts prove, not without a kind of vulgar talent.

YALLOBALLY Evening Herald.—"It would be idle to disguise the fact that the retreat of our Army of the Centre, and the accidental capture of the accomplished soldier whose modesty conceals itself under the pseudonym of Napoleon, have created a slight though baseless feeling of alarm in this city. Nearer the field the troops are quite steady, the inhabitants enthusiastic, and the loyal and indefatigable Osbourne multiplies his bodily presence. The events of yesterday were much exaggerated by some papers, and the publication of one rowdy sheet, suspected of receiving pay from the enemy, has been suspended by an order from headquarters. Our Army of the West still advances

triumphantly unresisted into the heart of the enemy's country; the force at Yolo, which is a mere handful and quite without artillery, will probably be rooted out tomorrow. Addresses and congratulations pour in to General Osbourne; subscriptions to the great testimonial Osbourne statue are received at the *Herald* office every

day between the hours of 10 and 4."

ABSTRACT OF SIX DAYS' FIGHTING, FROM THE 19TH TO THE 24TH, FROM THE GLENDARULE Times SATURDAY SPECIAL. -" This week has been, on the whole, unimportant; there are few changes in the aspect of the field of war, and perhaps the most striking fact is the collapse of General Delafield's Yolo column. Fourteen hundred killed and eighteen hundred prisoners is assuredly a serious consideration for our small army; yet the good done by that expedition is not wiped away by the present defeat; large reinforcements of troops and much ammunition have been directed into the Far East, and the city of Savannah and the enemy's forces in the pass have thus been left without support. Delafield himself has reached Mar, now in our hands, and the cavalry and stores of the expedition, all safe, are close behind him. Yolo is a name that will never be forgotten. Our forces are now thus disposed: Potty, with the brave artillery, lies behind the south-east shoulder of the Blue Mountains, on the Sandusky and Samuel City road; Piffle, with the Army of the Centre, has fallen back into Sandusky itself; while Stevenson still holds the same position across the Sandusky river, his advance to which will constitute his chief claim to celebrity. Savannah was bombarded from the 18th to the 20th, inclusive; 4000 men fell in its defence. Osbourne himself, directing operations, was seriously wounded, and sent to Yallobally: and on the evening of the 20th the city surrendered, only 600 men being found within its walls. A heavy contribution was raised: but the general himself, fearing to expose his communications, remains in the same position and has not even occupied the fallen city.

"In the meantime the army from the pass has been slowly drawing down to the support of Savannah, suffering

cruelly at every step. Yesterday (24th) Mar was occupied by a corps of our infantry, who fell on the rear of the

retreating enemy, inflicting heavy loss."

Note.—Retreat of the Mar column. The army which so long and so usefully held the passes behind Mar, over the neck of Lone Bluff, did not begin to retreat until the enemy had already occupied Mar and begun to engage its outposts. Supplies had already been cut off by the advanced position of Stevenson. The men were short of vanced position of Stevenson. The men were short of bread. The roads were heavy; the horses starving. The rear of the column was continually and disastrously engaged with the enemy pouring after. It is perhaps the saddest chapter in the history of the war. My grandmother, Mrs. Hankey (née Pillworthy), then a young girl on a mountain farm on the line of the retreat, distinctly remembers giving a soda biscuit, which was greedily received, to Colonel Diggory Jacks, then in command of our division, and lending him an umbrella, which was never returned. This incident, trivial as it may be thought, emphatically depicts the destitution of our brave soldiers.

In the meantime, in the west, the enemy is slowly passing the rivers and advancing with his main body on Scarlet, and with a single corps on Glentower. Cinnabar was occupied on the 21st in the morning, and a heavy contribution raised. The situation may thus be stated: In the centre we are the sole arbiters, commanding the roads the centre we are the sole arbiters, commanding the roads and holding a position which can only be described as authoritative. In the east, Delafield's corps has been destroyed; but the enemy's army of the pass, on the other hand, is in a critical position and may, in the course of a few days or so, be forced to lay down its arms. In the west, nothing as yet is decided, and the movement through the Glentower Pass somewhat hampers General Potty's

position.

The comparative losses during these days are very encouraging, and compare pleasingly with the cost of the early part of the campaign. The enemy has lost 12,800 men, killed, wounded, and prisoners, as against 4800 on

our side.

YALLOBALLY Herald.—Interview from General Osbourne with a special reporter.—" I met the wounded hero some miles out of Yallobally, still working, even as he walked, and surrounded by messengers from every quarter. After the usual salutations, he inquired what paper I represented, and received the name of the Herald with satisfaction. 'It is a decent paper,' he said. 'It does not seek to obstruct a general in the exercise of his discretion.' He spoke hopefully of the west and east, and explained that the collapse of our centre was not so serious as might have been imagined. 'It is unfortunate,' he said, 'but if Green succeeds in his advance on Glendarule, and if our army can continue to keep up even the show of resistance in the province of Savannah, Stevenson dare not advance upon the capital; that would expose his communications too seriously for such a cautious and often cowardly commander. I call him cowardly,' he added, ' even in the face of the desperate Yolo expedition, for you see he is withdrawing all along the west, and Green, though now in the heart of his country, encounters no resistance.' The General hopes soon to recover; his wound, though annoying, presents no character of gravity."

Note.—General Osbourne's perfect sincerity is doubtful. He must have known that Green was hopelessly short of ammunition. "Unfortunate," as an epithet describing the collapse of the Army of the Centre, is perhaps without parallel in military criticism. It was not unfortunate, it was ruinous. Stevenson was a man of uneven character, whom his own successes rendered timid; this timidity it was that delayed the end; but the war was really over when General Napoleon surrendered his sword on the

afternoon of the 17th.





